

January 15, 2017

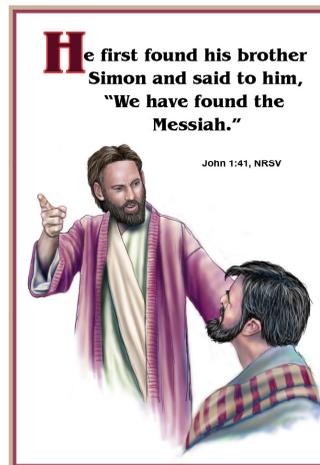
Second Sunday after Epiphany (Proper 2)

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Processional Hymn #385 “Worship the Lord in the Beauty”

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Strengthen us to walk the path of his teaching, so that by word and deed and in the power of the Spirit we may manifest the gracious news of your faithfulness and love. Amen.**

The Proclamation of the Word

First Reading:

Reader A reading from the Book of Isaiah.

Isaiah 49:1–7

¹ Listen to me, O coastlands,
 pay attention, you peoples from far away!
 The Lord called me before I was born,
 while I was in my mother's womb he named me.
² He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
 he made me a polished arrow,
 in his quiver he hid me away.
³ And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
⁴ But I said, "I have laboured in vain,
 I have spent my strength for nothing and vanity;
 yet surely my cause is with the Lord,
 and my reward with my God."
⁵ And now the Lord says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honoured in the sight of the Lord,
 and my God has become my strength—
⁶ he says,
 "It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."
⁷ Thus says the Lord,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 "Kings shall see and stand up,

princes, and they shall prostrate themselves,
 because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1–9

Arrangement by Christopher L. Webber

Tune Hymn #528 St. Anne

<p>1 I waited patiently on God, He stooped and heard my plea; And from the pit, the mire and clay, My Savior lifted me.</p>	<p>4 Great things, indeed, O Lord my God, Are they that you have done; How great your wonders and your plans; Who is like you? Not one.</p>
<p>2 High on a cliff he set my feet, Made safe my traveling; And placed a new song in my mouth, A song of praise to sing.</p>	<p>5 If only I could tell your deeds, But who can know them all? You ask no sacrifice or gift, But ears to hear your call.</p>
<p>3 Many shall see and stand in awe, And trust the Lord for aid; Happy are they who trust in him, Not gods their hands have made.</p>	<p>6 Burnt-offering you have not required And therefore, for my part, I said, "I come to do your will; Your word is in my heart."</p>

God our saviour, hear our prayer for all who suffer at the hands of others, and especially for those who suffer for the sake of justice. Raise and comfort them, and lead us all in the paths of loving service. We ask this in the name of Jesus Christ the Lord. Amen.

Second Reading:

I Corinthians 1:1–9

Reader A reading from the First Letter of Paul to the Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother
 Sosthenes,
² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called
 to be saints, together with all those who in every place call on the name of our Lord Jesus
 Christ, both their Lord and ours:
³ Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴ I give thanks to my God always for you because of the grace of God that has been given
 you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and
 knowledge of every kind— ⁶ just as the testimony of Christ has been strengthened among
 you— ⁷ so that you are not lacking in any spiritual gift as you wait for the revealing of our

Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn #715 “Alleluia”

Holy Gospel: John 1:29–42

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

²⁹ The next day [John the Baptist] saw Jesus coming towards him and declared, “Here is the Lamb of God who takes away the sin of the world! ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”

³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Son of God.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Commissioning of the Diocesan Administration Team

Incumbent St Paul, writing to the Christians in Rome says, “For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness” (Romans 12:4–8).

Celebrant People of God, Christ invites each of us to faithful discipleship and service. We are all called to different ministries as we seek to live God’s love. As we commission these people today, will you, with them, as baptised disciples of Christ, renew your commitment to the loving service of God, of one another and of all people?

People **With the help of God, we will.**

Celebrant These people have been called and appointed to the work of Diocesan Administrators in this Parish of St. George on Yonge. Will you, as the people of God here in this place, support and pray for them in this ministry?

People **With the help of God, we will.**

Celebrant Michael, will you, as long as you are engaged in this work, seek to perform it prayerfully and in a spirit of mutual respect and collaboration with those who lead ministry in this place?

Response **With the help of God, we will.**

Celebrant As Area Bishop of York Scarborough in the Diocese of Toronto, I commission you as the Diocesan Administrator in this Parish, in the Name of the Father, and of the Son and of the Holy Spirit. May God grant you grace, wisdom, and joy as you live out this calling. **Amen.**

Living God, draw us deeper into your love; Jesus our Lord, send us to care and serve; Holy Spirit, make us heralds of good news. Stir us, strengthen us, teach us, equip us, and inspire us to live your love with generosity and joy, imagination and courage; for the sake of your world and in the name of Jesus. **Amen.**

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn "On This New Day May We Be Gathered"

Luke 24:13–32; text by Bob Hurd

Tune Hymn #60 Land of Rest

- | | |
|---|---|
| <p>1 On this new day may we be gathered
In the love of Christ.
No pow'r of darkness can estrange us
From the Lord of Light.</p> | <p>3 Do not our hearts burn deep within us
As we hear his voice,
And join together at this table
With the risen Lord?</p> |
| <p>2 Companions on our pilgrim journey,
Spirit-led we go;
In friend and stranger Christ goes with
us,
Speaking words of hope.</p> | <p>4 From strength to strength, from cross to
glory,
Lead us, Lord of Light,
Till journey's end we come rejoicing
To the banquet of life.</p> |

The Prayer over the Gifts

Celebrant Let us pray.

People **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

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Proper Preface Epiphany

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People

Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread #2

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Celebrant We break this bread to share in the body of Christ.

People

We, being many, are one body, for we all share in the one bread.

Lamb of God [Arranged by Michael Leach]

People

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

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Celebrant The gifts of God for the People of God.

People

Thanks be to God.

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymns

#74 "For the Bread Which You Have Broken"

#345 "King of Glory, King of Peace"

Prayer after Communion

Celebrant Let us pray.

People

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.

Doxology [Arranged by Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Announcements

Recessional Hymn #111 “Herald! Sound the Note of Judgement”

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

***Today we welcome The Rt. Rev. Kevin Robertson,
our new Area Bishop.***

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Incumbent	The Rev. Canon Mark Kinghan
Assistant Curate	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria
Churchwardens	
People’s Warden	Max Wynter
Rector’s Warden	Aili Maki