

February 12, 2017

Sixth Sunday after Epiphany (Proper 6)

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Processional Hymn #349 “All People That on Earth Do Swell”

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #366 “Glory, in the Highest Glory”]

Collect of the Day

Celebrant Let us pray.

People **Divine Gardener, you give growth to our seeds and raise to abundant life that which seems dead. Teach us to choose blessing and life, so that we may walk blamelessly, seeking you through reconciliation with all your children. Amen.**

The Proclamation of the Word

First Reading:

Deuteronomy 30:15–20

Reader A reading from the Book of Deuteronomy.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the Lord your God, obeying him, and holding fast to him; for

that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:1–8 (Aleph)

Arrangement by Christopher L. Webber

Tune Hymn #431 Breslau

- | | |
|---|--|
| <p>1 All those are blest who love God's law,
Whose way is blameless, without sin;
All who observe the Lord's decrees
And truly in their hearts seek him.</p> <p>2 All those are blest who do no wrong,
But always walk in all God's ways;
All his commandments were laid down
To keep with care through all our days.</p> | <p>3 Assist me, Lord, that I may keep
Your statutes; make my pathways
straight;
And I will not be shamed when I
Consider your commandments' weight.</p> <p>4 An unfeigned heart will thank you, Lord,
When all your judgments have been
learned;
Among your people I will keep
Your statutes; let me not be spurned.</p> |
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Lord, you are just and your commandments are eternal. Teach us to love you with all our heart and to love our neighbour as ourselves, for the sake of Jesus our Lord. Amen.

Second Reading:

I Corinthians 3:1–9

Reader A reading from the First Letter of Paul to the Corinthians.

¹And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. ⁹For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #357 "Let All the World in Every Corner Sing"

Holy Gospel:

Matthew 5:21–37

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

²¹[Jesus said,] "You have heard that it was said to those of ancient times, 'You shall not murder;' and 'whoever murders shall be liable to judgement.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny.

²⁷"You have heard that it was said, 'You shall not commit adultery.' ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

³¹"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

³³"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be 'Yes, Yes' or 'No, No;' anything more than this comes from the evil one . . . "

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #392 "Who Comes from God"

The Prayer over the Gifts

Celebrant Let us pray.

People **Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

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Proper Preface Epiphany

page 220

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People

Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread #2

page 212

Celebrant We break this bread to share in the body of Christ.

People

We, being many, are one body, for we all share in the one bread.

Lamb of God [Arranged by Michael Leach]

People

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People

Thanks be to God.

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymns

#435 "Take My Life, and Let It Be"

#616 "Father of Heaven, Whose Love Profound"

Prayer after Communion

Celebrant Let us pray.

People

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology [Arranged by Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Announcements

Recessional Hymn #577 “God of Grace and God of Glory”

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Incumbent	The Rev. Canon Mark Kinghan
Assistant Curate	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Student Intern	James Yu
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria
Churchwardens	
People’s Warden	Max Wynter
Rector’s Warden	Aili Maki