

March 5, 2017

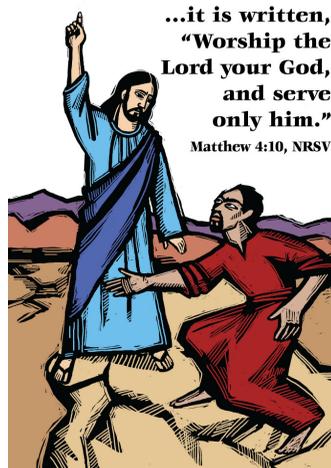
First Sunday in Lent

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Please remain seated as the Sanctuary Party takes their place before the service begins.

Celebrant Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

People **And also with you.**

Celebrant Cast your burden upon the Lord,

People **And he will sustain you.**

Celebrant Create in me a clean heart, O God,

People **And renew a right spirit within me.**

Celebrant Cast me not away from your presence

People **And take not your Holy Spirit from me.**

Celebrant Give me the joy of your saving help again

People **And sustain me with your bountiful Spirit.**

Celebrant Blessed be the Lord day by day,

People **The God of our salvation, who bears our burdens.**

Confession and Absolution

Celebrant Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.

People **Lord, have mercy.**

Celebrant We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.

People **Christ, have mercy.**

Celebrant We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.

People **Lord, have mercy.**

Celebrant May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins.

People **And make us holy to serve him in the world, through Jesus Christ our Lord. Amen.**

The Peace

Celebrant Peace before us; Peace behind us; Peace under our feet.
Peace within us; Peace over us; Let all around us be peace.
The Peace of the Lord Jesus Christ be always with you.

People **And also with you.**

Hymn #175 “Forty Days and Forty Nights”

Collect of the Day

Celebrant Let us pray.

People **Spirit of the desert, you drove Jesus to the edge of the world to seek your truth and find his calling: scour our hearts and awaken our hunger, so that freed from empty clinging we may serve only you and the Creator; through Jesus Christ, the Lord of the wilds. Amen.**

The Proclamation of the Word

First Reading: Genesis 2:15–17;3:1–7

Reader A reading from the Book of Genesis.

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it.
¹⁶And the Lord God commanded the man, “You may freely eat of every tree of the garden;
¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

¹Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32:1–8

Arrangement by Christopher L. Webber

Tune Hymn #116 Irish

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 How happy they the Lord forgives,
Whose sin is put away;
To whom the Lord imputes no guilt,
In whom no guile holds sway!</p> <p>2 I held my tongue, my bones dried up,
I groaned day in, day out;
Your hand weighed down, my flesh was dry,
As in mid-summer drought.</p> <p>3 Then I acknowledged all my sin,
Confessed it openly;
I said, “I will admit my sin,”
And you, Lord, set me free.</p> | <p>4 The faithful all will make their prayers
To you in time of woe;
The water-floods will not reach them
Although they overflow.</p> <p>5 You hide me and preserve me, Lord,
In all adversity;
You strengthen me on every side
With shouts of victory.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Watch over us, loving God, and when we fall into sin teach us to acknowledge our guilt. May we forgive and be forgiven, for the sake of the one who was wounded for our transgressions, Jesus Christ your Son our Saviour. Amen.

Second Reading: Romans 5:12–19

Reader A reading from the Letter of Paul to the Romans.

¹²Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— ¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹For just as by the one man’s

disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #360 "Bless the Lord, My Soul"

Holy Gospel: Matthew 4:1–11

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

*The gospel this morning will be told as a story by The Rev. Canon Susan Wilson,
Rector of All Saints, Erin in the Diocese of Niagara.*

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² He fasted for forty days and forty nights, and afterwards he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple ⁶ saying to him, "If you are the Son of God, throw yourself down; for it is written,
'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

¹¹ Then the devil left him, and suddenly angels came and waited on him.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

Commissioning for Lay Ministries in the Church

Celebrant Brothers and sisters in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm the ministries elected and appointed at Vestry last Sunday.

Those elected and appointed will stand.

Celebrant Is it your will that these people fulfil the ministries to which they have been elected or appointed?

People **It is.**

Celebrant You have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

Answer I will.

Celebrant Will you uphold these people in this service?

People **We will.**

Celebrant Let us pray.

Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

The Lord enable and uphold you in the ministry to which you are commissioned today.

Almighty God, by your grace alone we are accepted and called to your service. Strengthen each of us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Prayers of the People

Leader We pray to you, Lord.

People **Lord, have mercy.**

The Celebration of the Eucharist

Offertory Hymn #628 "O Love, How Deep, How Broad"

The Prayer over the Gifts

Celebrant Let us pray.

People **God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. Amen.**

Great Thanksgiving 8 [From Evangelical Lutheran Worship]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Celebrant God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

Hymn
#689

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

People **Amen.**

Celebrant Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

People **Amen.**

Celebrant Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

People **Amen.**

Prayer for Anointing

The Lord's Prayer [Hymn #684]

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread #7

page 213

Celebrant We break this bread,*People* **Communion in Christ's body once broken.***Celebrant* Let your Church be the wheat which bears its fruit in dying.*People* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.****Lamb of God** [Hymn #690]

page 226

People **Lamb of God, you take away the sins of the world:
have mercy on us.****Lamb of God, you take away the sins of the world:
have mercy on us.****Lamb of God, you take away the sins of the world:
grant us peace.****The Communion**

page 213

Celebrant The gifts of God for the People of God.*People* **Thanks be to God.**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Today being the first Sunday of the month, we will offer the prayer ministry of Anointing. If you would like to receive this ministry, please come forward and then proceed to the Gospel Side (left-hand side) of the church.

Communion Hymns

#52 "O God, Unseen Yet Ever Near"

#54 "Bread of the World, in Mercy Broken"

Prayer for Anointing**Prayer of Thanksgiving**

page 214

Celebrant All your works praise you, O Lord.*People* **And your faithful servants bless you.****Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.****Blessing****Announcements**

Prayers for Birthdays and Anniversaries

Hymn #372 "Praise to the Holiest in the Height"*Please remain standing as the Sanctuary Party recesses in silence.***Dismissal***Subdeacon* Go in peace as we walk our Lenten journey; reflect; pray; continue to love and serve the Lord.*People* **Thanks be to God.**

The Deadline for the Next Newsletter is Sunday, March 5. Please e-mail articles to the editor, Kathy Baillie, at fambail@hotmail.com

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Incumbent	The Rev. Canon Mark Kinghan
Assistant Curate	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Student Intern	James Yu
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria
Churchwardens	
People’s Warden	Max Wynter
Rector’s Warden	Aili Maki