



June 25, 2017

Third Sunday after Pentecost (Proper 12)

8:00 a.m. – Said Eucharist

Welcome

Large Print service leaflets are available

Celebrant & Preacher: The Rev. Leonard Leader
Readers: Rudy Powell, Doug Heyes



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The Gathering of the Community

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Hymn #527 “How Firm a Foundation”

Text by John Rippon

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?
- 5 “The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I’ll never—no, never—no, never forsake!”

Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.

People **God of truth uncovered, you trace the sparrow’s flight and plumb the secrets of the heart: bring our fear and conflict into the light of your presence, so that we may lose our hollow life and find our way to you; through Jesus Christ, the master and the slave. Amen.**

The Proclamation of the Word

First Reading:

Genesis 21:8–21

Reader A reading from the Book of Genesis.

⁸The child [Isaac] grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. ⁹But Sarah saw the son of Hagar the Egyptian, whom she had borne

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to Abraham, playing with her son Isaac. ¹⁰ So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” ¹¹ The matter was very distressing to Abraham on account of his son. ¹² But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. ¹³ As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” ¹⁴ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

¹⁵ When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. ¹⁷ And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. ¹⁸ Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” ¹⁹ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

²⁰ God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. ²¹ He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 86:1–10,16–17

- 1 Bow down your ear, O Lord, and answer me,
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.
- 4 Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving,
and great is your love toward all who call upon you.

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- 6 Give ear, O Lord, to my prayer,
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you,
for you will answer me.
- 8 Among the gods there is none like you, O Lord,
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord,
and glorify your name.
- 10 For you are great;
you do wondrous things;
and you alone are God.
- 16 Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favour,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

God of mercy, fill us with the love of your name, and help us to proclaim you before the world, that all peoples may celebrate your glory in Jesus Christ our Lord. Amen.

Second Reading:

Romans 6:1b–11

Reader A reading from the Letter of Paul to the Romans.

^{1b} Should we continue in sin in order that grace may abound? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin, once for all; but the life

he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel: Matthew 10:24–39

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

²⁴ [Jesus said,] “A disciple is not above the teacher, nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶ and one’s foes will be members of one’s own household.

³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.

Celebrant The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

People **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Let us humbly confess our sins to almighty God.

Silence is kept.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

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Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Let us pray.

People **Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Proper Preface The Lord's Day 2

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

People **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

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Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord’s Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:
People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia!**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Prayer after Communion

Celebrant Let us pray.
People **Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. Amen.**

Doxology

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Services		
Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAawe)
<p>BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)</p> <p>Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.</p> <p>衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。</p> <p>盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。</p> <p>BAS (Book of Alternate Services) uses contemporary, inclusive-language</p> <p>AAawe (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers</p>		

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria