

Thursday, April 13, 2017

Maundy Thursday

**7:30 p.m. – Sung Communion & Solemn Stripping of the Altar  
with Hand Washing**

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



<sup>34</sup> “. . . I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”  
John 13:34–35

## The Gathering of the Community

*Celebrant* Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

*People* **And also with you.**

### Introduction

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*Celebrant* This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples’ feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

### Penitential Liturgy

*People* **As we walk our Holy Week journey with Jesus, we know that like those of his own time we betray him and are complicit in perpetuating injustice and innocent suffering, especially among the most vulnerable of our society. We know our need to confess our sin and ask for your forgiveness assured of the promise of your mercy and grace.**

### Confession and Absolution

*Celebrant* Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.

*People* **Lord, have mercy.**

*Celebrant* We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.

*People* **Christ, have mercy.**

*Celebrant* We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.

*People* **Lord, have mercy.**

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*Celebrant* May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins.

*People* **And make us holy to serve him in the world, through Jesus Christ our Lord. Amen.**

#### The Peace

*Celebrant* Peace before us; Peace behind us; Peace under our feet.  
Peace within us; Peace over us; Let all around us be peace.  
The Peace of the Lord Jesus Christ be always with you.

*People* **And also with you.**

**Hymn #51** “Now, My Tongue, the Mystery Telling”

#### Collect of the Day

*Celebrant* Let us pray.

*People* **O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The Proclamation of the Word

First Reading: Exodus 12:1–14

*Reader* A reading from the Book of Exodus.

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall

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let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 116:1,9–17

*Refrain:*   
I will lift up the cup of sal - va - tion.

1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

9 I believed, even when I said,  
“I have been brought very low”  
In my distress I said, “No one can be trusted.”

#### Refrain

10 How shall I repay the Lord  
for all the good things he has done for me?

11 I will lift up the cup of salvation  
and call upon the name of the Lord.

#### Refrain

12 I will fulfil my vows to the Lord  
in the presence of all his people.

13 Precious in the sight of the Lord  
is the death of his servants.

#### Refrain

- 14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.

**Refrain**

- 16 I will fulfil my vows to the Lord  
in the presence of all his people.
- 17 In the courts of the Lord's house,  
in the midst of you, O Jerusalem.  
Hallelujah!

**Refrain**

**Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name. Amen.**

Second Reading: I Corinthians 11:23–26

*Reader* A reading from the First Letter of Paul to the Corinthians.

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Acclamation:



Your words, O Lord, are spi - rit and life; You have the  
words of ev - er - last - ing life.

Holy Gospel:

John 13:1–17,31b–35

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their

master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them . . .”

<sup>31b</sup> . . . Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## The Liturgy of Hand Washing

### Words of Introduction

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*Celebrant* Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

### Poem

Wash my hands on Maundy Thursday not my feet ... My hands peel potatoes, wipe messes from the floor, change dirty diapers, clean the grease from pots and pans ... have pointed in anger and pushed away in tears ... in years past they've smacked a child and raised a fist ... fumbled with nervousness, shaken with fear, I've wrung them when waiting for news to come, crushed a letter I'd rather forget, covered my mouth when I've been found out, touched forbidden things, childhood memories do not grow dim ... These hands have dug gardens, planted seeds, picked fruit and berries, weeded out and pruned trees, found bleeding from the rose's thorns, dirt and blood mix together when washed before a cup of tea ... Love expressed by them asks for your respect in the hand-shake of warm greeting, the gentle rubbing of a child's bump, the caressing of a lover, the softness of a baby's cheek ... sounds of music played by them in tunes upon a flute ... they've held a frightened teenager, touched a father in his death, where cold skin tells the end of life has come but not the end of love, comforted a mother losing agility and health ... With my hands outstretched before you I stand humbled and in awe your gentle washing in water, the softness of the towel symbolizing a cleansing, the servanthood of Christ ... Wash my hands on Maundy Thursday and not my feet.

### Hymns during Hand Washing

#500 “Sister, Let Me Be Your Servant”

#553 “Ubi Caritas et Amor”

### Prayer

*Celebrant* God, your Son came not to be served but to serve: Bless all who follow in his steps as we give ourselves to the service of others; that with wisdom, patience, and courage, we may minister in his name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Prayers of the People

*Leader* In the power of the Spirit let us pray to the Father through Christ, the Saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us,

*People* **and humble us.**

- Leader* On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us,  
*People* **and unite us.**
- Leader* On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us,  
*People* **and renew our zeal.**
- Leader* On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us,  
*People* **and us with your love.**
- Leader* On this night, he reminded his disciples that if the world hated them, it hated him first. We pray for those who are persecuted for their faith. Lord, hear us,  
*People* **and give us your peace.**
- Leader* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us,  
*People* **and welcome all your children into paradise.**

### The Celebration of the Eucharist

#### Offertory Hymn "Holy Banquet, Sacred Feast"

Tune #180 Song 13

Words by the Rev. Canon Mark Kinghan

- |   |   |   |   |
|---|---|---|---|
| 1 | Holy banquet, sacred feast<br>meant for greatest and for least.<br>Christ presides at breaking bread<br>for the hungry to be fed. | 4 | May we take our honoured place<br>invitation by God's grace<br>and receive beyond compare<br>God's great blessing to declare.   |
| 2 | Sacred mystery so divine<br>as he passes cup of wine.<br>Body broken, blood outpoured<br>our salvation is assured.                | 5 | Now may we his body share<br>live his risen life in prayer;<br>bring to life a hope made new<br>as we drink with thanks to you. |
| 3 | This my body given for you<br>bread of heaven to renew<br>and for you my blood is shed<br>our redemption as he bled.              |   |   |

#### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.**

#### The Great Thanksgiving [from the Scottish Episcopal Church]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.

In Christ your Son enemies are reconciled, debts forgiven, and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

*People*

Hymn  
#689

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

On this very night, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of

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the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

*People* **We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.**

*Celebrant* Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

*People* **Help us, who are baptised into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.**

*Celebrant* Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

## The Lord’s Prayer [Hymn #684]

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to pray,

*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread #7

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*Celebrant* We break this bread,

*People* **Communion in Christ’s body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*People* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

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## Lamb of God [Hymn #690]

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*People* **Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

## The Communion

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

## Communion Hymn #57 “Thou, Who at Thy First Eucharist”

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.**

## Hymn #190 “Go to Dark Gethsemane” [Tune Ratisbon Hymn #5]

## The Solemn Stripping of the Sanctuary

Psalm 22

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*Refrain:*



My God, my God, why have you for-sak-en me?

*Reader* Peter's Denial Foretold & Jesus Prays in Gethsemane

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives.

<sup>31</sup> Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,  
and the sheep of the flock will be scattered.'

<sup>32</sup> But after I am raised up, I will go ahead of you to Galilee." <sup>33</sup> Peter said to him, "Though all become deserters because of you, I will never desert you." <sup>34</sup> Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." <sup>35</sup> Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. <sup>38</sup> Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. See, my betrayer is at hand."

**Hymn** "Stay with Me"

Text by Jacques Berthier

Stay with me,  
remain here with me,  
watch and pray,  
watch and pray.

**Repeated.**

*Please remain seated in the church for a time of quiet reflection for as long as you wish, leaving the church in silence using the side doors. There will be no recessional or dismissal. As sound travels, please be conscious of the volume of conversation in the Narthex for people in the church. The Chapel is also available for meditation and prayer as a Garden of Gethsemane.*

Remember the story continues tomorrow with a Children's Stations of the Cross at 9:30 a.m. and a Solemn Service of the Passion at 11:00 a.m. On Saturday we enter into the spirit of the Resurrection with the Vigil at 8:00 p.m. followed by a resurrection party. And on Sunday we celebrate with joy the glory of Easter at 8:00 a.m. and 10:30 a.m. We hope to have you join us as we continue the journey of faith.

No offering is being taken as part of our liturgy tonight. However, there is a collection plate in the Narthex if you wish to make an offering.

## Good Friday & Easter at St. George on Yonge

**Friday, April 14**  
9:30 a.m.

**Good Friday**  
Family service remembering the death of Jesus

11:00 a.m.

Solemn service of the Passion



**Saturday, April 15**  
8:00 p.m.

**Holy Saturday**  
Great Vigil of Easter with renewal of baptismal promises & 1st Eucharist of Easter



**Sunday, April 16**  
8:00 a.m.  
10:30 a.m.

**Easter Sunday**  
Communion celebrating the resurrection  
Sung Communion celebrating the resurrection with children's ministry



**Wednesday, April 19**  
10:30 a.m.

**Easter Wednesday**  
Seniors' Communion followed by lunch provided by Delmanor Senior Community

Celebrant The Rev. Leonard Leader  
Preacher The Rev. Canon Mark Kinghan  
Subdeacon James Yu  
Readers Hazel Perkin, Craig Robertson  
Intercessor Doug Heyes  
Server Doug Heyes  
Chalice Chip Barkel, Doug Heyes

### Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAawe)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAawe (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Incumbent	The Rev. Canon Mark Kinghan
Assistant Curate	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Student Intern	James Yu
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria