

September 3, 2017

Thirteenth Sunday after Pentecost (Proper 22)

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



**“If any want to become  
my followers, let them  
deny themselves and  
take up their cross  
and follow me.”**

**Matthew 16:24, NRSV**

## The Gathering of the Community

**Processional Hymn #323 “Ye Holy Angels Bright”**

**Greeting and Collect for Purity**

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* Let us pray.

*People* **Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

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## The Proclamation of the Word

First Reading:

Jeremiah 15:15–21

*Reader* A reading from the Book of Jeremiah.

<sup>15</sup> O Lord, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult

<sup>16</sup> Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;

for I am called by your name,

O Lord, God of hosts

<sup>17</sup> I did not sit in the company of merry-makers,  
nor did I rejoice;

under the weight of your hand I sat alone,  
for you had filled me with indignation

<sup>18</sup> Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

<sup>19</sup> Therefore, thus says the Lord:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you,  
not you who will turn to them.

<sup>20</sup> And I will make you to this people  
a fortified wall of bronze;

they will fight against you,

but they shall not prevail over you,

for I am with you

to save you and deliver you,

says the Lord.

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<sup>21</sup> I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 26:1–8

Arrangement by Christopher L. Webber

Tune Hymn #14 Tallis's Canon

1 Give judgment, Lord, for I have lived  
With trust and honor all my days;  
Test me, O Lord, and try my life:  
My heart and mind and all my ways.

3 The evildoers' company  
And wicked people, these I hate;  
I wash my hands in innocence  
And round your altar celebrate.

2 I set your love before my eyes  
And walk in faithfulness with you;  
I have not sat with worthless folk  
Nor met with those who are not true.

4 I sing aloud in thankfulness,  
Your wondrous deeds I will re-tell;  
I love your glory's resting-place,  
The house, Lord, where you choose to dwell.

**God of love and mercy, give us clean hands and pure hearts, that we may walk in innocence and come to your eternal dwelling, to praise you in the company of your saints for ever. Amen.**

Second Reading:

Romans 12:9–21

*Reader* A reading from the Letter of Paul to the Romans.

<sup>9</sup> Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup> love one another with mutual affection; outdo one another in showing honour. <sup>11</sup> Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>

Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup> Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup> If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup> No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Acclamation: Alleluia

Holy Gospel:

Matthew 16:21–28

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

<sup>21</sup> From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” <sup>23</sup> But he turned and said to Peter, “Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.”

<sup>24</sup> Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup> For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup> For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup> “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup> Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Nicene Creed**

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**The Blessing & Dedication of the Banners**

*David Goodwill* For the use of the church of St. George on Yonge, we present these banners for dedication and blessing. The work of human hands and the gift of the Goodwill family, they are given to the greater glory of God and in loving memory of Angela Goodwill, a wife, mother, grandmother, and sister.

*Celebrant* My brothers and sisters in Christ Jesus: Forasmuch as God has put into the hearts of the Goodwill family to donate these banners as visual signs of God’s love, and as an aid to the worship of him in this holy place; it is right that we should now dedicate them to God and set them apart to the holy use for which they are designed.  
For the beauty of creation, for the richness of life in countless forms, for all that sustains our lives:

*People* **We praise you, O God.**

*Celebrant* Because you have made us in your own image, and called us to share in the work of creating, bringing the gifts of reason, skill, and talent to the service of others:

*People* **We praise you, O God.**

*Celebrant* For these banners that will beautify this worship space and remind us of the dedicated service of Angela Goodwill:

*People* **We praise you, O God.**

*Celebrant* And as we dedicate these banners, may we be reminded that we are one Christian family; and may we, by our worship and witness, deepen our love for each other and for you:

*People* **We praise you, O God.**

*Celebrant* Let us pray.

Gracious God, on this special day we remember with thanksgiving the faithful ministry of your servant Angela. We pray for continued blessing on her family, and that what was accomplished through her efforts would continue to flourish. And now, bless these banners, we pray, in the name of the Father, and of the Son, and of the Holy Spirit; that they may be set apart and consecrated for your worship: these things we ask in the name of Jesus Christ our Lord, to whom with you, O God, and the Holy Spirit, praise is given for ever and ever. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn "Jesus in the Morning"

Text from African-American folk song

- 1 Jesus, Jesus, Jesus in the morning,  
Jesus in the noon time;  
Jesus, Jesus, Jesus when the sun goes down!
- 2 Praise him, Praise him, Praise him in the morning,  
Praise him in the noon time;  
Praise him, Praise him, Praise him when the sun goes down!
- 3 Love him, Love him, Love him in the morning,  
Love him in the noon time;  
Love him, Love him, Love him when the sun goes down!
- 4 Serve him, Serve him, Serve him in the morning,  
Serve him in the noon time;  
Serve him, Serve him, Serve him when the sun goes down!
- 5 Jesus, Jesus, Jesus in the morning,  
Jesus in the noon time;  
Jesus, Jesus, Jesus when the sun goes down!

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #3

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Proper Preface The Lord's Day 1

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Arranged by  
Michael Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.  
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### Prayer for Anointing

**The Lord's Prayer** [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### The Breaking of the Bread #1

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*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

**Lamb of God** [Arranged by Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

#### The Communion

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

*Today being the first Sunday of the month, we will offer the prayer ministry of Anointing. If you would like to receive this ministry, please come forward for anointing, and then come forward to receive Communion.*

#### Communion Hymn #445 "God the Creator"

#### Prayer after Communion

*Celebrant* Let us pray.

*People* **Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. Amen.**

#### Prayer for Anointing

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

#### Blessing

#### Announcements

Prayers for Birthdays and Anniversaries

#### Recessional Hymn #357 "Let All the World in Every Corner Sing"

#### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*We express our thanks to the Goodwill family for participating in our worship today.*

*We hope you enjoy worshipping with us today. If you would like to be part of our mailing list, please speak with one of the ushers to receive a connection card. Thank you for making this part of the Body of Christ more complete by joining us today.*

*Please join us for refreshments following the service.*

**The Deadline for the Next Newsletter is today.**

Please e-mail articles to the editor, Kathy Baillie, at [fambail@hotmail.com](mailto:fambail@hotmail.com)

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria