

September 10, 2017

Fourteenth Sunday after Pentecost (Proper 23)

8:00 a.m. – Said Eucharist

## Welcome

*Large Print service leaflets are available*

Celebrant: The Rev. Canon Sister Constance Joanna Gefvert, SSJD

Preacher: Ian McBride

Readers: Elvine Jin, Roshni Sircar

Intercessor: Doug Heyes



*"For where two or three  
come together in my name,  
there am I with them."*

Matthew 18:20, NIV

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## The Gathering of the Community

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

### Hymn #461 "Stand Up, Stand Up for Jesus"

Text by George Duffield, Jr.

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| <p>1 Stand up, stand up for Jesus,<br/>you soldiers of the cross!<br/>Lift high his royal banner,<br/>it must not suffer loss.<br/>From victory on to victory,<br/>his army he shall lead<br/>till evil is defeated,<br/>and Christ is Lord indeed.</p>                    | <p>3 Stand up, stand up for Jesus!<br/>Stand in his power alone,<br/>for human might will fail you—<br/>you dare not trust your own.<br/>Put on the gospel armour,<br/>keep watch with constant prayer;<br/>where duty calls or danger,<br/>be never failing there.</p> |
| <p>2 Stand up, stand up for Jesus!<br/>The trumpet-call obey;<br/>then join the mighty conflict<br/>in this his glorious day.<br/>Be strong in faith and serve him<br/>against unnumbered foes;<br/>let courage rise with danger,<br/>and strength to strength oppose.</p> | <p>4 Stand up, stand up for Jesus!<br/>The fight will not be long;<br/>this day the noise of battle,<br/>the next the victor's song.<br/>To everyone who conquers,<br/>a crown of life shall be;<br/>we, with the king of glory,<br/>shall reign eternally.</p>         |

### Collect for Purity

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Exodus 12:1–14

*Reader* A reading from the Book of Exodus.

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 149

- 1 Hallelujah!  
Sing to the Lord a new song;  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his maker;  
let the children of Zion be joyful in their king.

- 3 Let them praise his name in the dance;  
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph;  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations  
and punishment on the peoples;
- 8 To bind their kings in chains  
and their nobles with links of iron;
- 9 To inflict on them the judgement decreed;  
this is glory for all his faithful people.  
Hallelujah!

**Accept our praise, God of justice, defender of the oppressed. Give us grace to join in this your holy work, that all the world may see your glory, through Jesus Christ our Lord. Amen.**

Second Reading:

Romans 13:8–14

*Reader* A reading from the Letter of Paul to the Romans.

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet;" and any other commandment, are summed up in this word, "Love your neighbour as yourself." <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; <sup>13</sup>let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Holy Gospel:

Matthew 18:15–20

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

<sup>15</sup> [Jesus said,] “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup> But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup> If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. <sup>18</sup> Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup> Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup> For where two or three are gathered in my name, I am there among them.”

*Celebrant* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

*People* **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

#### Confession and Absolution

*Celebrant* Let us humbly confess our sins to almighty God.

*Silence is kept.*

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

### The Celebration of the Eucharist

#### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

Proper Preface The Lord's Day 2

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*People* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia!**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

### Prayer after Communion

*Celebrant* Let us pray.

*People* **Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.**

**Doxology**

*Celebrant* Glory to God,  
*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuria