

St. George on Yonge Anglican

October 1, 2017

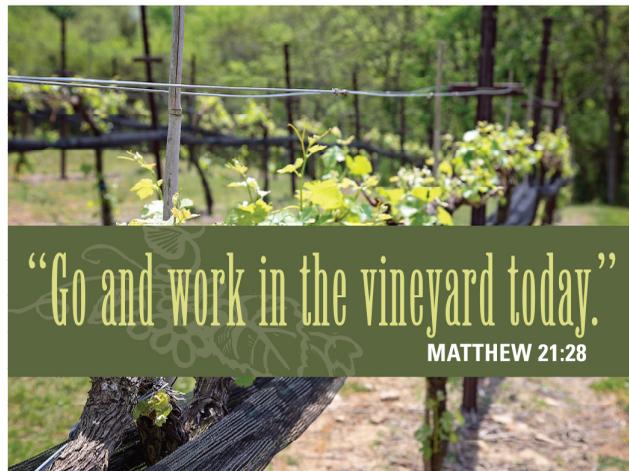
Seventeenth Sunday after Pentecost (Proper 26)

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Processional Hymn "Come, Ye Faithful"

Text by the Rev. Job Hupton and the Rev. J. M. Neale

Tune Hymn #111 Unser Herrscher (Neander)

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| <p>1 Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal days,
God of God, the Word Incarnate,
Whom the heaven of heaven obeys.</p> <p>2 Ere he raised the lofty mountains,
Formed the seas, or built the sky,
Love eternal, free, and boundless,
Moved the Lord of Life to die,
Fore-ordained the Prince of princes
For the throne of Calvary.</p> <p>4 High on yon celestial mountains
Stands his gem-built throne, all bright,
Midst unending alleluias
Bursting from the sons of light;
Sion's people tell his praises,
Victor after hard-won fight.</p> | <p>5 Yet this earth he still remembers,
Still by him the flock are fed;
Yea, he gives them Food immortal,
Gives himself, the living Bread;
Leads them where the precious fountain
From the smitten rock is shed.</p> <p>7 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.</p> |
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Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,*People* **and peace to his people on earth.****Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.****Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.****For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.****Collect of the Day***Celebrant* Let us pray.*People* **Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

First Reading:

Exodus 17:1–7

Reader A reading from the Book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” ⁵The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.*People* **Thanks be to God.****Psalm 78:1–7**

Arrangement by Christopher L. Webber

Tune Hymn #7 Melcombe

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| <p>1 Hear, O my people, what I say,
Incline your ears to learn my ways;
I will declare a parable,
The mysteries of ancient days.</p> <p>2 What our forefathers told to us
And that which we have heard and
known,
The mighty works which God has done,
Their children also must be shown.</p> | <p>3 We will recount to those to come
The power of God and deeds he wrought;
He gave a law to Israel
Which now their children must be taught;</p> <p>4 That generations still to come
And children yet unborn be told,
So they might trust God, not forget,
But keep his judgments as of old.</p> |
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God of pilgrims, strengthen our faith, we pray. Guide us through the uncertainties of our journey, and hold before us the vision of your eternal kingdom, made known to us in Jesus Christ our Lord. Amen.

Second Reading:

Philippians 2:1–13

Reader A reading from the Letter of Paul to the Philippians.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name

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that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence,
but much more now in my absence, work out your own salvation with fear and trembling;
¹³for it is God who is at work in you, enabling you both to will and to work for his good
pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #324 “Hallelujah”

Holy Gospel:

Matthew 21:23–32

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

²³When he entered the temple, the chief priests and the elders of the people came to him
as he was teaching, and said, “By what authority are you doing these things, and who gave
you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me
the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of
John come from heaven, or was it of human origin?” And they argued with one another, “If
we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we
say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So
they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by
what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, “Son, go and
work in the vineyard today.’ ²⁹He answered, ‘I will not;’ but later he changed his mind and
went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir;’ but
he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus
said to them, “Truly I tell you, the tax-collectors and the prostitutes are going into the
kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you

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did not believe him, but the tax-collectors and the prostitutes believed him; and even after
you saw it, you did not change your minds and believe him . . .”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God, begotten,
not made, of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the
Holy Spirit he became incarnate from the Virgin Mary, and was made man. For
our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the scriptures; he
ascended into heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his kingdom will have
no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father. With the Father and the Son he is worshipped and glorified. He has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for
the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes
sinners and invites them to his table. Let us confess our sins, confident in God’s
forgiveness.

Silence is kept.

Celebrant Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #471 "Let My People Seek Their Freedom"

The Prayer over the Gifts

Celebrant Let us pray.

People **Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.**

Eucharistic Prayer #3 page 198

Proper Preface The Lord's Day 2 page 218

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]*Celebrant* As our Saviour taught us, let us pray,*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.****The Breaking of the Bread #1**

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Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."*People* **Taste and see that the Lord is good; happy are they who trust in him!****Lamb of God** [Arranged by Michael Leach]*People* **Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.****The Communion**

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Celebrant The gifts of God for the People of God.*People* **Thanks be to God.**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn #486 "Love Divine, All Loves Excelling"**Communion Hymn "Take Time to Be Holy"**

Text by William D. Longstaff

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| 1 | Take time to be holy,
speak oft with your Lord;
abide in him always,
and feed on his word.
Make friends of God's children,
help those who are weak,
forgetting in nothing
his blessing to seek. | 3 | Take time to be holy,
be calm in your soul,
each thought and each motive
beneath his control.
Thus led by his spirit
to fountains of love,
you soon shalt be fitted
for service above. |
| 2 | Take time to be holy,
let him be your guide,
and run not before him,
whatever betide.
In joy or in sorrow,
still follow the Lord,
and, looking to Jesus,
still trust in his word. | | |

Prayer after Communion*Celebrant* Let us pray.*People* **Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.****Doxology** [Arranged by Michael Leach]*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.****Blessing****Announcements**

Prayers for Birthdays and Anniversaries

Recessional Hymn #451 "King of Love, O Christ, We Crown You"**Dismissal***Subdeacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.**

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAWE)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria