

October 15, 2017

Saint Luke the Evangelist
(Nineteenth Sunday after Pentecost)

10:30 a.m. – A.A.A.W.E.!!

(Amazing, Awesome, Alternative Worship Experience!)

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free . . .”
Luke 4:18

We Gather Together

Music Before the Service

Call to Worship

Celebrant Be with us, Spirit of God;

People **nothing can separate us from your love.**

Celebrant Breathe on us, breath of God;

People **fill us with your saving power.**

Celebrant Speak in us, wisdom of God;

People **bring strength, healing, and peace.**

Celebrant The Lord is here.

People **His Spirit is with us.**

Opening Song #513 “Guide My Feet”

Celebrant Bless the Lord, O my soul;

People **and forget not all his benefits.**

Celebrant God forgives all our iniquities;

People **and heals all our diseases.**

Celebrant God redeems our life from the pit;

People **and crowns us with love and mercy.**

Celebrant This is a place of safety; this is a time of comfort. Here and now the God who made the universe waits to embrace us. Here and now we come to feel God’s healing touch again.

People **With all that we are; parts that are whole, and parts that are broken; parts that are well, and parts that are sick parts, that are joyful, and parts that are in pain; with all that we are, we come to worship You, O God, for you are gracious, merciful, and kind, and we long to find our rest in you.**

Prayer of Confession & Assurance of Pardon

Celebrant God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

A time for silent reflection is kept.

We have wandered from your paths, yet your truth leads us home.

People **Lord, have mercy.**

Celebrant We have failed to live as your children, yet your love restores us.

People **Christ, have mercy.**

Celebrant We are disfigured by our sin, yet your power heals us.

People **Lord, have mercy.**

Celebrant May the God of all healing and forgiveness draw *us* to himself, and cleanse *us* from all *our* sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

Almighty God,

People **you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

We Listen to the Story

Celebrant We give you thanks, O God of sacred stories, for the witness of holy scripture. Through it you nurture our imaginations, touch our feelings, increase our awareness, and challenge our assumptions. Bless, we pray, our hearing of your word this day. Speak to us; and grant that by the power of your Holy Spirit, we may be hearers and doers of your word. **Amen.**

First Reading: II Timothy 4:5–13

Reader A reading from the Second Letter of Paul to Timothy.

⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon, ¹⁰ for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia.

¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.

¹² I have sent Tychicus to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:1–7

Arrangement by Christopher L. Webber

Tune Hymn #224 Richmond

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| <p>1 Hallelujah! How good it is
To praise our God in songs,
A pleasant thing to honor him
To whom our praise belongs.</p> <p>2 The Lord rebuilds Jerusalem,
Re-gathers Israel;
He heals the brokenhearted ones
And binds their wounds up well.</p> | <p>3 He counts the number of the stars,
Each one is in his sight;
Great is our Lord and strong in power,
His wisdom infinite.</p> <p>4 The Lord casts all the wicked down,
Lifts up the lowly poor;
Make music to him on the harp
And praise him evermore.</p> |
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God of the universe, Lord of life, give us grace to see you in all your works, in all creatures, all people, and in our hearts, that we may faithfully serve you and worthily praise your holy name, through Jesus Christ our Lord. Amen.

Gradual Song “Here I Am, Lord”

Isaiah 6; paraphrase by Dan Schutte

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| <p>1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?</p> | <p>2 I, the Lord of snow and rain,
I have borne my people’s pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?</p> |
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Refrain:

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

Refrain

- 3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Holy Gospel:

Luke 4:14–21

Subdeacon The good news proclaimed by Jesus Christ as written by Luke.

People **May we have ears to hear!**

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹ to proclaim the year of the Lord’s favour.”

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Subdeacon This is the good news of Jesus Christ!

People **As we have heard, now may we live!**

We Reflect on the Story

Reflection

A time for silent reflection is kept.

We Respond to the Story

Affirmation of Faith

Celebrant Let us declare our faith in God.

People **We believe in God the Father, from whom every family in heaven and on earth is named.**

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Hymn “O Lord, Hear My Prayer”

Psalm 102; paraphrase from Taizé Community

O Lord, hear my prayer,
O Lord, hear my prayer:
when I call answer me.
O Lord, hear my prayer,
O Lord, hear my prayer.
Come and listen to me.

Repeat

The Prayers of the People

Leader With one voice, let us pray,

People **Hear our prayer.**

The Peace

Celebrant Peace to you from God our Father who hears our cry. Peace from his Son Jesus Christ whose death brings healing. Peace from the Holy Spirit who gives us life and strength. The peace of the Lord be always with you.

People **And also with you.**

We Share the Meal together

Offertory Song #612 “Healer of Our Every Ill”

Offering Prayer

People **God of grace and mercy, you are the source of the true healing that makes us whole. Jesus’ ministry involved healing of people’s bodies and healing of relationships. As we offer our gifts to you, we pray that they might be used to bring healing – of body, of spirit, of broken relationships – to people who are in desperate need. We pray this in the holy Jesus’ name. Amen.**

Supplementary Eucharistic Prayer 2

Celebrant May God be with you.

People **And also with you.**

Celebrant May we lift our hearts, minds, and souls to God.

People **We raise ourselves to receive God's glory.**

Celebrant We give thanks to God.

People **Always and everywhere praising God.**

Celebrant Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People **Restore us, O God, let your face shine!**

Celebrant At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Celebrant Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Celebrant Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

Prayer for Anointing**Our Father**

Our Father Who art in Heaven

Hallowed be thy name

Thy kingdom come Thy will be done

Hallowed be thy name.

On earth as it is in Heaven

Hallowed be thy name.

Give us this day our daily bread,

Hallowed be thy name.

And forgive us all our sins

Hallowed be thy name.

As we forgive those who sin against us,

Hallowed be thy name.

Lead us not into temptation

Hallowed be thy name.

Deliver us from the pow'r of the Evil One

Hallowed be thy name.

For thine is the kingdom and the pow'r and the glory

Hallowed be thy name.

Forever and ever Amen, Amen.

Hallowed be thy name.

Hallowed be thy name.

Hallowed be thy name!

The Breaking of the Bread

Celebrant Whoever eats this bread will live for ever.

People **Whoever eats this bread will live for ever.**

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

Celebrant Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

People **Whoever eats this bread will live for ever.**

Communion

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

*We will offer the prayer ministry of Anointing.
If you would like to receive this ministry, please come forward
and then proceed to the Gospel Side (left-hand side) of the church.*

Song during Communion #292 "We Cannot Measure How You Heal"**Song during Communion "Jesus' Hands Were Kind Hands"**

Text by Margaret Cropper

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| <p>1 Jesus' hands were kind hands,
doing good to all,
healing pain and sickness,
blessing children small,
washing tired feet, and
saving those who fall;
Jesus' hands were kind hands,
doing good to all.</p> | <p>2 Take my hands, O Jesus,
let them work for you,
make them strong and gentle,
kind in all I do;
let me watch you, Jesus,
till I'm gentle too,
till my hands are kind hands,
quick to work for you.</p> |
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Prayer after Communion

People **We thank you, God, that you have fed us with your life, embraced us with your love, touched us with your healing, and filled us with Your Spirit. Amen.
Amen.**

Prayer for Anointing**We go Back into the World****Blessing**

Celebrant May you desire to be healed; may what is wounded in your life be restored to good health. May you be receptive to the ways in which healing needs to happen. May you take good care of yourself. May you extend compassion to all that hurts within your body, mind, spirit. May you be patient with the time it takes to heal. May you be aware of the wonders of your body, mind, and spirit and their amazing capacity to heal. May you be open to receive from those who extend kindness, care and compassion to you. May you rest peacefully under the sheltering wings of divine love, trusting in his gracious presence. May you find little moments of beauty and joy to sustain you. May you keep hope in your heart. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and those whom you love and serve this day and always. **Amen.**

The Life & Ministry of St. George on Yonge: Announcements**Closing Song #352 "Amazing Grace"****Dismissal**

Subdeacon Touched by Your grace,

People **we take your grace to the world.**

Subdeacon Healed by your love,

People **we take your love to the world.**

Subdeacon Renewed by your Spirit,

People **we go in the Spirit's power to be agents of Your healing.**

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God!**

Music After the Service

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
	3rd Sunday of the month (AAWE)	
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria