

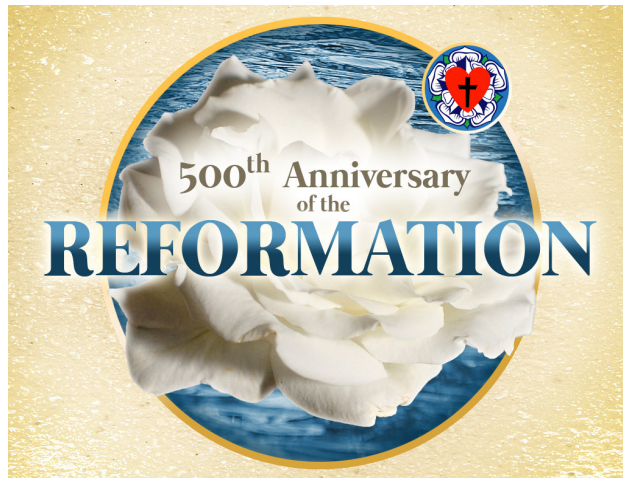
October 29, 2017

Twenty-first Sunday after Pentecost (Proper 30)

8:00 a.m. – Said Eucharist

## Welcome

*Large Print service leaflets are available*



### The Gathering of the Community

#### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

#### Hymn #380 "O Worship the King"

Text by Robert Grant

- 1 O worship the King, all glorious above,  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour, and girded with praise.
- 2 O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space,  
his chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.
- 5 Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end,  
our maker, defender, redeemer, and friend.
- 6 O measureless Might, ineffable Love,  
while angels delight to hymn thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

#### Collect for Purity

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

**Collect of the Day***Celebrant* Let us pray.*People* **Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

First Reading:

Deuteronomy 34:1–12

*Reader* A reading from the Book of Deuteronomy.

<sup>1</sup> Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, <sup>2</sup> all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup> the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. <sup>4</sup> The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants;’ I have let you see it with your eyes, but you shall not cross over there.” <sup>5</sup> Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. <sup>6</sup> He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup> Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup> The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

<sup>9</sup> Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

<sup>10</sup> Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. <sup>11</sup> He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup> and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

Psalm 90:1–6,13–17

- 1 Lord, you have been our refuge  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.
- 3 You turn us back to the dust and say,  
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night.
- 5 You sweep us away like a dream;  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes;  
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry?  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning;  
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us  
and the years in which we suffered adversity.
- 16 Show your servants your works  
and your splendour to their children.
- 17 May the graciousness of the Lord our God be upon us;  
prosper the work of our hands;  
prosper our handiwork.

**Eternal Father of our mortal race, in Jesus Christ your grace has come upon us. For his sake, prosper the work of our hands until he returns to gladden our hearts forever. Amen.**

Second Reading:

I Thessalonians 2:1–8

*Reader* A reading from the First Letter of Paul to the Thessalonians.

<sup>1</sup> You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup> but though we had already suffered and been shamefully maltreated at Philippi, as you know,

we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Holy Gospel:

Matthew 22:34–46

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

<sup>34</sup>When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which commandment in the law is the greatest?” <sup>37</sup>He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’” <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: ‘You shall love your neighbour as yourself.’” <sup>40</sup>On these two commandments hang all the law and the prophets.”

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David by the Spirit calls him Lord, saying,

<sup>44</sup>‘The Lord said to my Lord,  
“Sit at my right hand,

until I put your enemies under your feet?’”

<sup>45</sup>If David thus calls him Lord, how can he be his son?” <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

Sermon

*A time for silent reflection is kept.*

## The Nicene Creed

*People* **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;**  
**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**  
**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

### Confession and Absolution

*Celebrant* Let us humbly confess our sins to almighty God.

*Silence is kept.*

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## The Celebration of the Eucharist

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer A

Proper Preface The Lord's Day 3

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*People* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption;

who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord’s Prayer**

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:  
*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia!**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Prayer after Communion**

*Celebrant* Let us pray.  
*People* **God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.**

**Doxology**

*Celebrant* Glory to God,  
*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

Services		
Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS) 3rd Sunday of the month (AAWE)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAWE (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria