

December 31, 2017

First Sunday after Christmas

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



### The Gathering of the Community

Processional Hymn #139 “The First Noël”

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### Collect of the Day

*Celebrant* Let us pray.

*People* **Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Isaiah 61:10—62:3

*Reader* A reading from the Book of Isaiah.

<sup>10</sup> I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup> For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.

<sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 148:1–6**

Arrangement by Christopher L. Webber

Tune Hymn #136 Winchester Old

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|---|--|
| <p>1 Hallelujah! Give praise to God<br/>From heaven and in the heights;<br/>Praise him all angels, sun and moon,<br/>Praise him all shining lights.</p> <p>2 Praise him, high heavens and floods above,<br/>Let them all praise his Name;<br/>For he commanded by his word,<br/>He spoke and forth they came.</p> | <p>3 He gave them being, they stand fast<br/>In his eternal sway;<br/>The Lord has given them a law<br/>Which shall not pass away.</p> |
|---|--|

**Blessed are you, Lord our God, creator of heaven and earth; you open our eyes to see the wonders around us, and our hearts and mouths to praise you. Now give us strength for loving service, through Jesus Christ our Lord. Amen.**

Second Reading:

Galatians 4:4–7

*Reader* A reading from the Letter of Paul to the Galatians.

<sup>4</sup> But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup> in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup> And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup> So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn #715 “Alleluia”**

Holy Gospel:

Luke 2:22–40

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>22</sup> When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtle-doves or two young pigeons.”

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him.

<sup>26</sup> It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup> Simeon took him in his arms and praised God, saying,

<sup>29</sup> "Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup> for my eyes have seen your salvation,

<sup>31</sup> which you have prepared in the presence of all peoples,

<sup>32</sup> a light for revelation to the Gentiles  
and for glory to your people Israel."

<sup>33</sup> And the child's father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favour of God was upon him.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

#### Favourite Carol Sing

#140, verses 1,3,5 "It Came upon the Midnight Clear"

#146 "'Twas in the Moon of Wintertime"

#128 "The Virgin Mary Had a Baby Boy"

#153 "Good Christians All, Rejoice"

#154 "Joy to the World"

#### The Nicene Creed

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### The Prayers of the People

*Leader* Hear us, O Lord.

*People* **Lord, grant us peace.**

#### Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #145 "Good King Wenceslas"

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of light, in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love. This we ask in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #3

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Proper Preface Christmas

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory.

Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Arranged by  
Michael Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### The Lord's Prayer [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### The Breaking of the Bread #6

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*Celebrant* We break the bread of life, and that life is the light of the world.

*People* **God here among us, light in the midst of us, bring us to light and life.**

**Lamb of God** [Arranged by Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymns**

#137 "What Child Is This"

#135 "Shepherds in the Field Abiding"

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Source of truth and joy, may we who have received the gift of divine life  
always follow the way of your Son. This we ask in the name of Jesus Christ the  
Lord. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely  
more than we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus,  
for ever and ever, for ever and ever. Amen, Amen.**

**Blessing**

**Announcements**

**Recessional Hymn #156 "The People That in Darkness Sat"**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
		3rd Sunday of the month (AAawe)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAawe (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria