

May 13, 2018

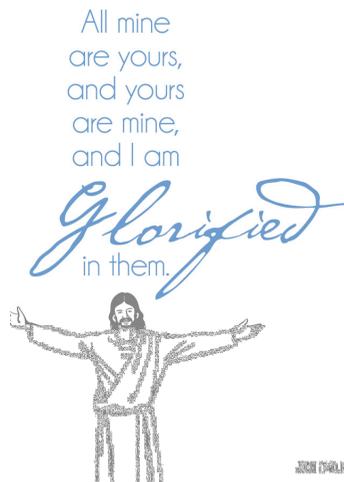
Seventh Sunday of Easter

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



### The Gathering of the Community

**Processional Hymn** “He Who Would Valiant Be”

Text by J. Bunyan and others

Tune Monks Gate

- |  |   |
|--|---|
| 1 He who would valiant be<br>'Gainst all disaster,<br>Let him in constancy<br>Follow the Master.<br>There's no discouragement<br>Shall make him once relent<br>His first avowed intent<br>To be a pilgrim.                       | 3 Since, Lord, thou dost defend<br>Us with thy Spirit,<br>We know we at the end<br>Shall life inherit.<br>Then fancies flee away!<br>I'll fear not what men say,<br>I'll labour night and day<br>To be a pilgrim. |
| 2 Who so beset him round<br>With dismal stories,<br>Do but themselves confound—<br>His strength the more is.<br>No foes shall stay his might,<br>Though he with giants fight:<br>He will make good his right<br>To be a pilgrim. |   |

#### Greeting and Collect for Purity

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*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

### 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

#### Collect of the Day

*Celebrant* Let us pray.

*People* **Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### Prayer for Jerusalem Sunday (Written by the Most Rev. Fred Hiltz)

*Celebrant* O God, we give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth. We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout the Middle East. Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples, and grace to those who proclaim the Gospel. Guide all who teach a new generation of young people. Draw near to those who are sick and bless those who tend them. Sustain the hope in all who long and labour for a just and lasting peace in the land of The Holy One. And may the companions of Jerusalem be many and faithful. We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ. **Amen.**

### The Proclamation of the Word

First Reading:

Acts 1:15–17,21–26

*Reader* A reading from the Acts of the Apostles.

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— <sup>17</sup>for he was numbered among us and was allotted his share in this ministry.”

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“ . . . <sup>21</sup>So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 1

Arrangement by Christopher L. Webber

Tune Hymn #303 Rockingham

- |   |  |
|---|--|
| <p>1 Happy are they who have not walked<br/>With the ungodly of the land,<br/>Nor lingered in the sinners’ way,<br/>Nor sat with those who mock God’ s hand.</p> <p>2 Happy are they who loved the law<br/>And find in it their chief delight;<br/>They meditate continually<br/>Upon his law both day and night.</p> <p>3 Like fruitful trees by flowing streams,<br/>With leaves that never fade or fall,<br/>Are those who serve God day and night;<br/>They find prosperity in all.</p> | <p>4 The wicked are not so, they seem<br/>Like chaff the wind will blow away;<br/>They have no place with the elect<br/>Nor can they stand on Judgment Day.</p> <p>5 Then praise our God who knows so well<br/>The way in which the righteous go;<br/>The path which the ungodly walk<br/>Shall perish; this God’ s people know.</p> |
|---|--|

**Giver of life, save us from the desert of faithlessness and nourish us with the living water of your word, that we may bring forth fruit that will last, in the name of Jesus Christ our Saviour. Amen.**

Second Reading:

I John 5:9–13

*Reader* A reading from the First Letter of John.

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the

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testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup> Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup> I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Gradual Hymn #715 “Alleluia”

Holy Gospel: John 17:6–19

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>6</sup> “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup> While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup> I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup> They do not belong to the world, just as I do not belong to the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you have sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sakes I sanctify myself, so that they also may be sanctified in truth . . .”

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## 6

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Leader* Let us pray to the Lord.

*People* **Hear us, Lord of glory!**

### Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

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**have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

**Offertory Hymn** "I Know That My Redeemer Lives" Text by the Rev. Samuel Medley  
Tune Hymn #363 Duke Street

- |   |  |
|---|--|
| <p>1 I know that my Redeemer lives;<br/>O the sweet joy this sentence gives!<br/>He lives, he lives, who once was dead;<br/>He lives, my everliving Head.</p> | <p>3 He lives, my kind, wise, constant Friend;<br/>Who still will keep me to the end;<br/>He lives, and while he lives I'll sing,<br/>Jesus, my Prophet, Priest, and King.</p> |
| <p>2 He lives to bless me with his love,<br/>And still he pleads for me above;<br/>He lives to raise me from the grave,<br/>And me eternally to save.</p>     | <p>4 He lives my mansion to prepare,<br/>And he will bring me safely there;<br/>He lives, all glory to his Name,<br/>Jesus, unchangeably the same.</p>                         |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #3** page 198  
Proper Preface Ascension page 222

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

# 8

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

*People*

Arranged by  
Michael Leach

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #8**

page 213

*Celebrant* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

**Lamb of God** [Arranged by Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymns**

#439 "Blest Are the Pure in Heart"

#79 "To You, O Kindly Jesus Christ"

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing**

**Announcements**

**Recessional Hymn #220 "Christ Is Risen, Christ Is Risen"**

**Dismissal**

*Deacon* Alleluia! Go in peace to love and serve the risen Lord.

*People* **Thanks be to God. Alleluia!**

***Please join us for refreshments following the service.***

## Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria