

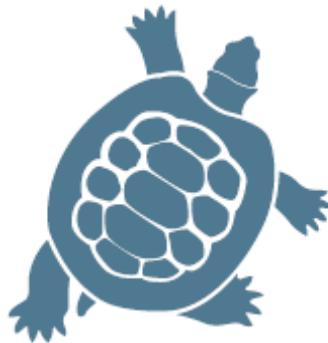
June 17, 2018

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



National Indigenous Day of Prayer

Fourth Sunday after Pentecost

Adapted from liturgy prepared by All Saints Church, Minneapolis, Minnesota.

Call to Worship

Celebrant Christ our true and only Light: receive our prayers and songs, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. **Amen.**

Source: Gelasian Sacramentary

Acknowledgement and Thanksgiving for the Land

Celebrant We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations, and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Toronto Purchase and applies to lands east of Brown's Line to Woodbine Avenue and north towards Newmarket. We also recognise the enduring presence of Aboriginal peoples on this land.

We recognise the enduring presence of Indigenous peoples on this land.

Let us pray.

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in your name, Your son the Peacemaker and the Sacred Spirit. **Amen.**

Processional Hymn #322 "All Hail the Power of Jesus' Name"

Celebrant God the Creator, the strength of the people, we honour you. Listen to the thoughts of your people. We respect the truth of your spirit world and care for your creations to the east, to the south, to the west, and to the north. We honour you by deeds and not words. We live by the ways you have entrusted to us within the circle of life.

3

Deacon Come, Great Spirit as we gather in your name.
We face East: To your symbol colour gold the breath of the morning sun, to your animal sign the Eagle which soars ever upward in the praise of the Creator and calls us to do the same, to your words calling us to balance our minds in the spirit of humility and truth. We invoke your Spirit of illumination and far sighted vision. The ways have shown us how to love you and each other with heart, mind, and soul, and we pray.

People **Come, Holy Creator's Spirit, come.**

Deacon We turn to the South: To your symbol colour red the hue of revelation, to your animal sign the Wolf strong and enduring. The ways call us to balance of Spirit and harmony with all nations, tribes, and clans. We invoke your wisdom, grace, and goodness of the ages, and we pray.

People **Come, Holy Creator's Spirit, come.**

Deacon We turn to the West: To your symbol colour black the stillness of night, to your sign thunder mighty and bold, to your animal sign the Buffalo. The ways call us to balance emotions in the tradition of truth and honesty. We invoke your spirit ways of seeing within the community and its strength to endure, and we pray.

People **Come, Holy Creator's Spirit, come.**

Deacon We turn North: To your symbol colour white the truth of clarity and brightness, to your animal sign the Bear which touches us with earthiness and all things growing, to your words calling us to balance of our body in the spirit of a good sense and humour. We invoke your spirit of innocence, trust, and love. The ways open our eyes to the sacredness of each living thing, and we pray.

People **Come, Holy Creator's Spirit, come.**

Deacon We turn to complete the circle: to God the Creator, who cleanses the world with snow wind and rain; to the Creator's Son, Jesus the Christ, who fills us with mercy and loving embrace of all nations; and to the Holy Creator's Spirit who guides us, and we pray.

People **Come, Holy Creator's Spirit, come.**

4

Celebrant Creator, you bent the earth like a bow until it was one, round, shining planet. At your word the land was drawn into mountains and tundra, forests and prairies; the waters were gathered together into rivers, lakes, and seas. Many times, when people crossed these seas from other lands they broke the circle of your creation by their greed and violence and they shattered the lives of others. Creator, renew the circle of the earth and turn the hearts of all people to one another; that they and all the earth may live and be drawn toward you through the love of Jesus Christ, who lives with you and the Holy Spirit in the circle of the Trinity, forever One. **Amen.**

A Prayer to the Four Directions, adapted and revised from the prayer used at the National Cathedral, DC in A Celebration of Native American Survival Service, 1992.

The Gathering Prayer

People **Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the centre of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen.**

Collect of the Day

Celebrant Let us pray.

People **Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.**

The Proclamation of the Word

First Reading:

Isaiah 40:25–31

Reader A reading from the Book of Isaiah.

²⁵ To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶ Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,

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calling them all by name;
 because he is great in strength,
 mighty in power,
 not one is missing.

²⁷ Why do you say, O Jacob,
 and speak, O Israel,
 “My way is hidden from the Lord,
 and my right is disregarded by my God?”

²⁸ Have you not known? Have you not heard?
 The Lord is the everlasting God,
 the Creator of the ends of the earth.
 He does not faint or grow weary;
 his understanding is unsearchable.

²⁹ He gives power to the faint,
 and strengthens the powerless.

³⁰ Even youths will faint and be weary,
 and the young will fall exhausted;

³¹ but those who wait for the Lord shall renew their strength,
 they shall mount up with wings like eagles,
 they shall run and not be weary,
 they shall walk and not faint.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19:1–6

Tune Hymn #116 Irish

Arrangement by Christopher L. Webber

- | | |
|---|--|
| <p>1 The heavens above declare God’s praise,
 The work his hands have made;
 Day after day his power is shown,
 And night by night displayed.</p> | <p>3 Forth like a bridegroom comes the sun
 From its appointed place,
 And like a hero on his course
 Rejoices in the race.</p> |
| <p>2 There is no utterance or speech,
 No voice is ever heard,
 Yet to all nations comes the sound,
 To every place their word.</p> | <p>4 It runs from East to farthest West
 To make its course complete,
 And nothing in the world beneath
 Escapes its scorching heat.</p> |

6

Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. Amen.

Second Reading:

Philippians 4:4–9

Reader A reading from the Letter of Paul to the Philippians.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #324 “Hallelujah”

Holy Gospel:

John 1:1–18

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

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¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

8

We believe in the love of God, embodied in the person of Jesus, spread through the cosmos by the Holy Spirit.

University Episcopal Community at the University of Minnesota.

The Prayers of the People

Please remain standing as you are able.

Celebrant Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your Community, the Church, the Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers.

Leader In peace, we pray to you, Lord God. We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it

People **Teaches us and shows us the way.**

Leader We call upon the mountains and tundra, the high green valleys and prairies filled with wild flowers, the snows, the summits of intense silence, and we ask that they

People **Teach us and show us the way.**

Leader We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they

People **Teach us and show us the way.**

Leader We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to

People **Teach us and show us the way.**

Leader We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

People **Teach us and show us the way.**

Leader We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to

People **Teach us and show us the way.**

Celebrant Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. **Amen.**

Prayers of the People and the Church of the Four Winds from Portland, Oregon.

Confession II

Celebrant Come, let us return to the lord and say:

People **Creator God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; in Jesus Christ our Lord.**

Celebrant The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

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The Celebration of the Eucharist

Offertory Hymn #391 "Sing Ye Praises to the Father"

The Prayer over the Gifts

Celebrant Let us pray.

People **Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Eucharistic Prayer #2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]*Celebrant* As our Saviour taught us, let us pray,*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.****The Breaking of the Bread***Celebrant* Whoever comes to me shall not hunger,*People* **and whoever believes in me shall never thirst.***Invitation, St. Gregory of Nyssa.***Lamb of God** [Arranged by Michael Leach]*People* **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.****The Communion***Celebrant* So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the people of God.*People* **Thanks be to God.***From Communion Blessing, Christopher Peters.*

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymns

#361 "Surely It Is God Who Saves Me"

#225 "Come Away to the Skies"

Prayer after Communion*Celebrant* Let us pray.*People* **Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.****Doxology** [Arranged by Michael Leach]*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.****Blessing***Celebrant* Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Saviour, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.***Blessing attributed to The Rt. Rev. John Shelby Spong.***Announcements****Recessional Hymn #577 "God of Grace and God of Glory"****Dismissal***Deacon* In the name of the Light that came into the world go in peace.*People* **Thanks be to God.**

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria