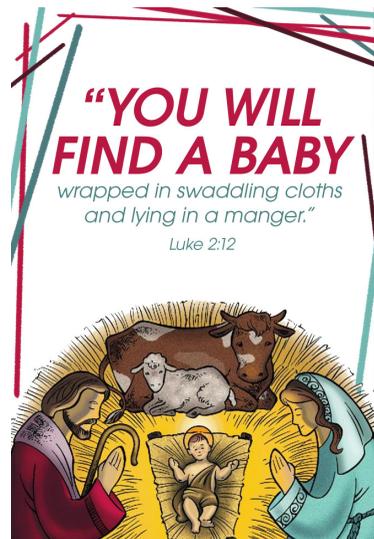


Monday, December 25, 2017

The Birth of the Lord: Christmas Day

10:00 a.m. – Holy Eucharist

## Welcome



### Words of Welcome and Instruction

For those who are at St. George on Yonge for the first time or who are visiting, it's good to have you with us! Welcome!

- ❖ We invite you to participate in as much of the worship as you wish and are able.
- ❖ During the times of prayer throughout the service, we encourage you to stand or sit, whichever is most comfortable and meaningful for you.
- ❖ The Anglican Church teaches that all that are baptised in any Christian tradition are welcome to receive the sacrament at the time of communion.
- ❖ If you wish to receive communion, please come forward to the two stations on either side of the Altar. It is God's invitation to the table, if you feel so moved you are invited and welcomed.
- ❖ If you do not wish to receive communion, we invite you to come to the Altar for a blessing, and to indicate so by crossing your arms over your chest.
- ❖ If you do not wish to drink the wine from the chalice, please feel comfortable to receive only the bread. Please do not dip the wafer in the chalice as studies have shown that this practice presents a health risk.
- ❖ To minimise health risks in the handling communion wafers, clergy and administrators apply an anti-bacterial lotion immediately before administration. The lotion is also available for congregational use.
- ❖ Personal hearing systems are available—please speak with the ushers if this would enhance your experience of worship at St. George on Yonge.
- ❖ Large print bulletins are available—please speak with the ushers.

## The Gathering of the Community

**Greeting** page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

**Opening Hymn #118 “O Come, All Ye Faithful”** Text by John Francis Wade & Étienne-Jean-François; translation by Frederick Oakley & William T. Brooke

1 O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem:  
come and behold him, born the king of angels;

**Refrain:** O come let us adore him,  
O come let us adore him,  
O come let us adore him,  
Christ the Lord.

2 God of God, Light of Light,  
lo, he abhors not the virgin’s womb;  
very God, begotten not created:

**Refrain**

3 Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God in the highest:

**Refrain**

4 See how the shepherds, summoned to his cradle,  
leaving their flocks, draw nigh with lowly fear;  
we too will thither bend our joyful footsteps;

**Refrain**

5 Yea, Lord we greet thee, born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing:

**Refrain**

### Collect for Purity

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **O God our Father, whose Word has come among us in the Holy Child of Bethlehem, may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Isaiah 9:2–7

*Reader* A reading from the Book of Isaiah.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;

## 5

and he is named  
Wonderful Counsellor, Mighty God,  
Everlasting Father, Prince of Peace.  
<sup>7</sup> His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onwards and for evermore.  
The zeal of the Lord of hosts will do this.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### Psalm 96

1 Sing to the Lord a new song;  
sing to the Lord, all the whole earth.  
2 Sing to the Lord and bless his name;  
proclaim the good news of his salvation from day to day.  
3 Declare his glory among the nations  
and his wonders among all peoples.  
4 For great is the Lord and greatly to be praised;  
he is more to be feared than all gods.  
5 As for all the gods of the nations, they are but idols;  
but it is the Lord who made the heavens.  
6 Oh, the majesty and magnificence of his presence!  
Oh, the power and the splendour of his sanctuary!  
7 Ascribe to the Lord, you families of the peoples;  
ascribe to the Lord honour and power.  
8 Ascribe to the Lord the honour due his name;  
bring offerings and come into his courts.  
9 Worship the Lord in the beauty of holiness;  
let the whole earth tremble before him.

## 6

10 Tell it out among the nations: “The Lord is king!  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity.”  
11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it;  
let the field be joyful and all that is therein.  
12 Then shall all the trees of the wood shout for joy  
before the Lord when he comes,  
when he comes to judge the earth.  
13 He will judge the world with righteousness  
and the peoples with his truth.

**We worship you, God of glory, in the beauty of holiness, and we joyfully proclaim your just and righteous rule, established for all, through your Son Jesus Christ the Lord. Amen.**

Second Reading:

Titus 2:11–14

*Reader* A reading from the Letter of Paul to Titus.

<sup>11</sup> For the grace of God has appeared, bringing salvation to all, <sup>12</sup> training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup> while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. <sup>14</sup> He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Holy Gospel:

Luke 2:1–20

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup> This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup> All went to their own towns to be registered. <sup>4</sup> Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup> He went to be registered with Mary, to

whom he was engaged and who was expecting a child. <sup>6</sup> While they were there, the time came for her to deliver her child. <sup>7</sup> And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup> In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup> Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup> to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. <sup>12</sup> This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup> “Glory to God in the highest heaven,  
and on earth peace among those whom he favours!”

<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup> So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup> When they saw this, they made known what had been told them about this child; <sup>18</sup> and all who heard it were amazed at what the shepherds told them. <sup>19</sup> But Mary treasured all these words and pondered them in her heart. <sup>20</sup> The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

page 188

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he**

**ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Leader* Jesus, born in a stable because there was no room in the inn, we pray for the homeless.

*People* **Lord, hear our prayer.**

*Leader* Jesus, born away from your hometown, we pray for those away from their families this Christmas.

*People* **Lord, hear our prayer.**

*Leader* Jesus, hunted by Herod, we pray for those in danger, for those who live in war zones, and those who are treated unjustly.

*People* **Lord, hear our prayer.**

*Leader* Jesus, living as a refugee in Egypt, we pray for all refugees in the world and for the situations from which they flee.

*People* **Lord, hear our prayer.**

*Leader* Jesus, visited by shepherds and wise men, we pray that this Christmas everyone will be visited by someone bringing comfort.

*People* **Lord, hear our prayer.**

*Leader* Jesus, preacher and teacher, we pray for all those who search for a meaning in life; may you provide them with people to guide them.

*People* **Lord, hear our prayer.**

*Leader* Jesus, healer and deliverer, we pray for healing for all those who are sick this Christmas.

*People* **Lord, hear our prayer.**

*Leader* Jesus, born as one of us, we pray today that peace, hope, and love of you be known and felt around the world.

*People* **Lord, hear our prayer.**

*Leader* Jesus, we pray to you knowing that you hear us, that you intercede for us, and that you answer our prayers. **Amen.**

### Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #153 "Good Christians All, Rejoice"

Text from German-Latin carol; translation by John Mason Neale

- |   |   |
|---|---|
| <p>1 Good Christians all, rejoice<br/>with heart and soul and voice!<br/>Listen now to what we say:<br/>Jesus Christ is born today;<br/>ox and ass before him bow<br/>and he is in the manger now!<br/>Christ is born today;<br/>Christ is born today!</p>                        | <p>3 Good Christians all, rejoice<br/>with heart and soul and voice!<br/>Now you need not fear the grave;<br/>Jesus Christ was born to save:<br/>come at his most gracious call<br/>to find salvation, one and all!<br/>Christ was born to save;<br/>Christ was born to save!</p> |
| <p>2 Good Christians all, rejoice<br/>with heart and soul and voice!<br/>Hear the news of endless bliss:<br/>Jesus Christ was born for this;<br/>he has opened heaven's door<br/>and we are blessed for evermore!<br/>Christ was born for this;<br/>Christ was born for this!</p> |   |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever. Amen.**

### Eucharistic Prayer #3

Proper Preface Christmas

page 198

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

page 220

# 11

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory.

Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

# 12

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

page 211

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread #6

page 213

*Celebrant* We break the bread of life, and that life is the light of the world.

*People* **God here among us, light in the midst of us, bring us to light and life.**

## O Lamb of God

*People* **O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: grant us thy peace.**

## The Communion

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Father of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. Amen.**

**Doxology**

*Celebrant* Glory to God,  
*People* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**Blessing**

**Closing Hymn #154 "Joy to the World"**

Text by Isaac Watts

- |   |   |
|---|---|
| <p>1 Joy to the world! The Lord is come:<br/>         let earth receive the King;<br/>         let every heart prepare him room,<br/>         and heaven and nature sing,<br/>         and heaven and nature sing,<br/>         and heaven and heaven and nature sing.</p> <p>2 Joy to the earth! The Saviour reigns:<br/>         let us glad songs employ,<br/>         while fields and floods, rocks, hills, and plains<br/>         repeat the sounding joy,<br/>         repeat the sounding joy,<br/>         repeat, repeat the sounding joy.</p> | <p>3 No more let wrongs and sorrows grow,<br/>         nor thorns infest the ground;<br/>         he comes to make his blessings flow<br/>         far as our sin is found,<br/>         far as our sin is found,<br/>         far as, far as our sin is found.</p> <p>4 He rules the world with truth and grace,<br/>         and makes the nations prove<br/>         the glories of his righteousness<br/>         and wonders of his love,<br/>         and wonders of his love,<br/>         and wonders, wonders of his love.</p> |
|---|---|

**Dismissal**

*Deacon* Go in peace celebrating Jesus' birth as we love and serve the Lord.  
*People* **Thanks be to God.**

***The Christmas Poinsettias are given to the Glory of God and in loving memory of***  
 a dear husband and father, Arthur Beecham, and grandparents, Betty & Bill Woodruff,  
 from Ann & Family

Margaret Handley from Arnold & Family  
 our parents, John & Helen Hunter and Stan & Gladys Pummell,  
 from John & Laura Pummell

***Thank you to everyone who made donations to decorate the church.***

- |                      |  |
|----------------------|--|
| Celebrant & Preacher | The Rev. Leonard Leader  |
| Subdeacon            | Doug Heyes   |
| Intercessor          | Doug Heyes   |
| Ushers               | Team 1: Egan Done (leader), Betty Clennett, Jean Ferdinands,<br>Sherwin Ferdinands |
| Altar Guild          | Team 2: Grace Pryce , Margie Lyttle, Roshni Sircar                                 |

**The Christmas Banner hung in the Church** was designed by Rod McAvoy. Rod was our multi-talented organist here at St. George's from January 1999 to November 2008. Rod was assisted by members of the congregation in buying the fabrics (Kathy Lindsey) and in cutting and stitching the design (Alan Sperling, Karen Done, and Betty Clennett). It is believed that the work was completed in about 2005 – a great accomplishment and a wonderful gift.

**This Sunday**

**First Sunday after Christmas Eucharist**

Sunday, December 31 10:30 a.m. (one service only)  
 Singing favourite Christmas Carols



**2017 Donations:** A reminder that in order to receive income tax receipts for 2017 donations, they must be received **today** so that they can be included in the deposit for 2017.

## Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
	3rd Sunday of the month (AAawe)	

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

AAawe (Amazing, Awesome, Alternate Worship Experience) is a Communion service that is more informal with alternative music and prayers

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Associate, Mandarin Ministry	Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria