

September 23, 2018

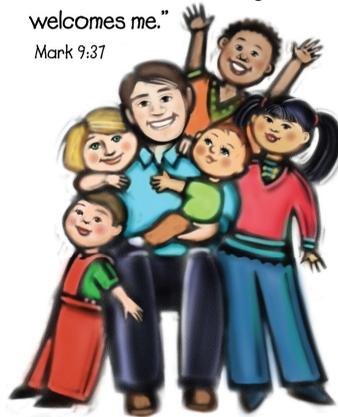
Eighteenth Sunday after Pentecost (Proper 25)

8:00 a.m. – Said Eucharist

Welcome

Large Print service leaflets are available

“Whoever welcomes one of
these little children in my name
welcomes me.”
Mark 9:37



St. George Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 Tel: 416.225.1922

info@stgeorgestoronto.ca

www.stgeorgestoronto.ca

The Gathering of the Community

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Hymn #343 “When All Thy Mercies, O My God”

Text by Joseph Addison

- | | |
|---|--|
| <p>1 When all thy mercies, O my God,
my rising soul surveys,
transported with the view, I’m lost
in wonder, love, and praise.</p> <p>2 Unnumbered comforts to my soul
thy tender care bestowed,
before my infant heart conceived
from whom those comforts flowed.</p> | <p>5 Through all eternity to thee
a joyful song I’ll raise;
for O, eternity’s too short
to utter all thy praise!</p> |
|---|--|

Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.

People **Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Proverbs 31:10–31

Reader A reading from the Book of Proverbs.

¹⁰ A capable wife who can find?
She is far more precious than jewels.

- ¹¹ The heart of her husband trusts in her,
and he will have no lack of gain.
- ¹² She does him good, and not harm,
all the days of her life.
- ¹³ She seeks wool and flax,
and works with willing hands.
- ¹⁴ She is like the ships of the merchant,
she brings her food from far away.
- ¹⁵ She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
- ¹⁶ She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
- ¹⁷ She girds herself with strength,
and makes her arms strong.
- ¹⁸ She perceives that her merchandise is profitable.
Her lamp does not go out at night.
- ¹⁹ She puts her hands to the distaff,
and her hands hold the spindle.
- ²⁰ She opens her hand to the poor,
and reaches out her hands to the needy.
- ²¹ She is not afraid for her household when it snows,
for all her household are clothed in crimson.
- ²² She makes herself coverings;
her clothing is fine linen and purple.
- ²³ Her husband is known in the city gates,
taking his seat among the elders of the land.
- ²⁴ She makes linen garments and sells them;
she supplies the merchant with sashes.
- ²⁵ Strength and dignity are her clothing,
and she laughs at the time to come.
- ²⁶ She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
- ²⁷ She looks well to the ways of her household,
and does not eat the bread of idleness.
- ²⁸ Her children rise up and call her happy;
her husband too, and he praises her:

- ²⁹ “Many women have done excellently,
but you surpass them all.”
- ³⁰ Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
- ³¹ Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
- 4 It is not so with the wicked;
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgement comes,
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

Giver of life, save us from the desert of faithlessness and nourish us with the living water of your word, that we may bring forth fruit that will last, in the name of Jesus Christ our Saviour. Amen.

Second Reading:

James 3:13—4:3,7–8a

Reader A reading from the Letter of James.

¹³ Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴ But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵ Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶ For where there is envy and selfish

5

ambition, there will also be disorder and wickedness of every kind. ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸ And a harvest of righteousness is sown in peace for those who make peace.

¹ Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ² You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a} Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel:

Mark 9:30–37

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

³⁰ They went on from there and passed through Galilee. He did not want anyone to know it; ³¹ for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” ³² But they did not understand what he was saying and were afraid to ask him.

³³ Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴ But they were silent, for on the way they had argued with one another about who was the greatest. ³⁵ He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷ “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

A time for silent reflection is kept.

6

The Nicene Creed

People **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Let us humbly confess our sins to almighty God.

Silence is kept.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebration of the Eucharist**The Prayer over the Gifts**

Celebrant Let us pray.

People **God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.**

The Great Thanksgiving**Eucharistic Prayer B**

Proper Preface The Lord's Day 1

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

People **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia!**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Prayer after Communion

Celebrant Let us pray.

People **Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.**

Doxology

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuria