

October 21, 2018

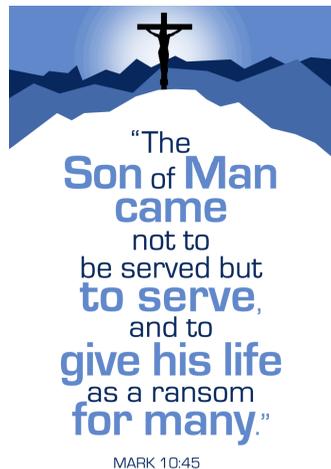
Twenty-second Sunday after Pentecost (Proper 29)

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Processional Hymn #355 verses 1-4,7 "All Creatures of Our God and King"

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Job 38:1–7,34–41

Reader A reading from the Book of Job.

¹ Then the Lord answered Job out of the whirlwind:

² “Who is this that darkens counsel by words without knowledge?

³ Gird up your loins like a man,
I will question you, and you shall declare to me.

⁴ “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶ On what were its bases sunk,
or who laid its cornerstone

⁷ when the morning stars sang together
and all the heavenly beings shouted for joy?

³⁴ “Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

³⁵ Can you send forth lightnings, so that they may go
and say to you, “Here we are?”

³⁶ Who has put wisdom in the inward parts,
or given understanding to the mind?

³⁷ Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,

³⁸ when the dust runs into a mass
and the clods cling together?

³⁹ “Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

⁴⁰ when they crouch in their dens,
or lie in wait in their covert?

⁴¹ Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:1–9 “O Bless the Lord, My Soul”

Paraphrase by Dale A. Schoening

Tune Hymn #350 St. Thomas

1 O bless the Lord, my soul.
God, you are very great;
With hon-or and with ma-jes-ty
You wear a robe of light.

2 You spread sky like a tent,
A-bove it built your home;
You use the clouds for cha-ri-ots
And ride up=on the wind.

3 The wind’s your mes-sen-ger,
And fire and flame serve you.
You set the earth on firm sup-ports,
So that it won’t be moved.

4 The o-ceans like a robe
Which cov-ered mount-ains up.
The wa-ters fled when you re-buked,
Your thun-der made them flee.

5 O’er mount-ains they did flow
In-to the val-leys low,
In-to the place which you had set
For them to make their home.

6 You gave them bound-a-ries
That they should nev-er pass;
They nev-er-more will be al-lowed
To cov-er earth a-gain.

O God of eternal light, heaven and earth are the work of your hands, and all creation sings your praise and beauty. As in the beginning, by your Spirit, you gave life and order to all that is, so by the same Spirit redeem us and all things, through Christ our Lord. Amen.

Second Reading:

Hebrews 5:1–10

Reader A reading from the Letter to the Hebrews.

¹ Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you;”

⁶ as he says also in another place,

“You are a priest for ever,
according to the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he

suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn #324 “Hallelujah”

Holy Gospel: Mark 10:35–45

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What is it you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹ They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

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Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace page 192

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #424 "Sing Praise to God"

The Prayer over the Gifts

Celebrant Let us pray.
People **Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #2 page 196

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.
By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.
In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.
He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

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People
Arranged by Michael Leach
Celebrant Now with all creation we raise our voices to proclaim the glory of your name. **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.
We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]

Celebrant As our Saviour taught us, let us pray,
People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #2 page 212

Celebrant We break this bread to share in the body of Christ.
People **We, being many, are one body, for we all share in the one bread.**

Lamb of God [Arranged by Michael Leach]

People **Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn #504 “Jesu, Jesu, Fill Us with Your Love”

Prayer after Communion

Celebrant Let us pray.

People **God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.**

Doxology [Arranged by Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Announcements

Recessional Hymn #351 “Rejoice in God, All Earthly Lands”

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria