

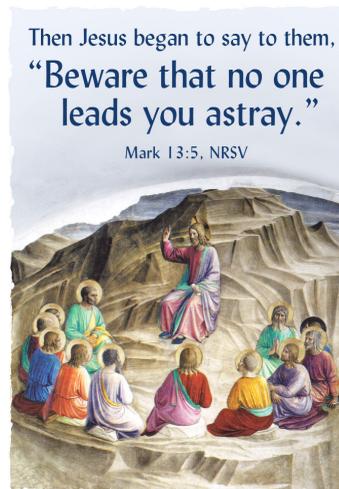
November 18, 2018

Twenty-sixth Sunday after Pentecost (Proper 33)

8:00 a.m. – Said Eucharist

Welcome

Large Print service leaflets are available



St. George Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 Tel: 416.225.1922

info@stgeorgestoronto.ca

www.stgeorgestoronto.ca

The Gathering of the Community

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Hymn #350 “Stand Up and Bless the Lord”

Text by James Montgomery

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| <p>1 Stand up and bless the Lord,
you people of God’s choice;
stand up and bless the Lord of hosts
with heart and soul and voice.</p> <p>2 Though high above all praise,
above all blessing high,
who would not fear God’s holy name,
and laud and magnify?</p> | <p>5 Stand up and bless the Lord;
the Lord your God adore;
stand up and bless the glorious name
henceforth for evermore.</p> |
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Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.

People **Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

I Samuel 1:4–20

Reader A reading from the First Book of Samuel.

⁴ On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵ but to Hannah he gave a double portion, because he loved her,

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though the Lord had closed her womb. ⁶ Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. ⁷ So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. ⁸ Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

⁹ After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. ¹⁰ She was deeply distressed and prayed to the Lord, and wept bitterly. ¹¹ She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

¹² As she continued praying before the Lord, Eli observed her mouth. ¹³ Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴ So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” ¹⁵ But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. ¹⁶ Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” ¹⁷ Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” ¹⁸ And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

¹⁹ They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. ²⁰ In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

I Samuel 2:1–10

1 Hannah prayed and said,
 “My heart exults in the Lord;
 my strength is exalted in my God.
 My mouth derides my enemies,
 because I rejoice in my victory.

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2 There is no Holy One like the Lord,
 no one besides you;
 there is no Rock like our God.

3 Talk no more so very proudly,
 let not arrogance come from your mouth;
 for the Lord is a God of knowledge,
 and by him actions are weighed.

4 The bows of the mighty are broken,
 but the feeble gird on strength.

5 Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.
 The barren has borne seven,
 but she who has many children is forlorn.

6 The Lord kills and brings to life;
 he brings down to Sheol and raises up.

7 The Lord makes poor and makes rich;
 he brings low, he also exalts.

8 He raises up the poor from the dust;
 he lifts the needy from the ash heap,
 to make them sit with princes
 and inherit a seat of honour.
 For the pillars of the earth are the Lord’s,
 and on them he has set the world.

9 He will guard the feet of his faithful ones,
 but the wicked shall be cut off in darkness;
 for not by might does one prevail.

10 The Lord! His adversaries shall be shattered;
 the Most High will thunder in heaven.
 The Lord will judge the ends of the earth;
 he will give strength to his king,
 and exalt the power of his anointed.”

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Second Reading:

Hebrews 10:11–14,19–25

Reader A reading from the Letter to the Hebrews.

¹¹ And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³ and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴ For by a single offering he has perfected for all time those who are sanctified

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel:

Mark 13:1–8

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

¹ As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and

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kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Celebrant The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

People **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Let us humbly confess our sins to almighty God.

Silence is kept.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are**

heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Let us pray.

People **Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Proper Preface The Lord's Day 1

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

People **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom,

in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord’s Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:
People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia!**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Prayer after Communion

Celebrant Let us pray.
People **Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.**

Doxology

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria