

November 18, 2018

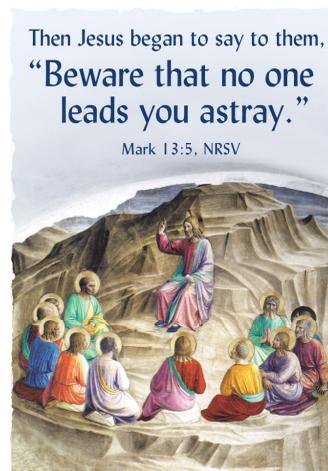
Twenty-sixth Sunday after Pentecost (Proper 33)

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



## The Gathering of the Community

**Processional Hymn #350 “Stand Up and Bless the Lord”**

### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

I Samuel 1:4–20

*Reader* A reading from the First Book of Samuel.

<sup>4</sup> On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; <sup>5</sup> but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. <sup>6</sup> Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. <sup>7</sup> So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. <sup>8</sup> Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

<sup>9</sup> After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. <sup>10</sup> She was deeply distressed and prayed to the Lord, and wept bitterly. <sup>11</sup> She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

<sup>12</sup> As she continued praying before the Lord, Eli observed her mouth. <sup>13</sup> Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. <sup>14</sup> So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” <sup>15</sup> But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. <sup>16</sup> Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” <sup>17</sup> Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” <sup>18</sup> And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

<sup>19</sup> They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. <sup>20</sup> In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## I Samuel 2:1–5a [Hannah’s Song]

Text by David T. Koyzis

Tune Hymn #15 Rendez à Dieu

- |  |   |
|--|---|
| <p>1 My heart rejoices in the LORD God;<br/>my strength increases in the LORD.<br/>I hold my foes in deep derision,<br/>rejoicing in your saving word.<br/>Next to the LORD none are as holy;<br/>no one beside you can compare.<br/>There is no rock as true and steadfast<br/>as God who keeps us in his care.</p> | <p>2 Let pride not fill your conversation,<br/>nor shall the boastful claim be made.<br/>For the LORD knows our every action;<br/>by him shall all our deeds be weighed.<br/>The mighty ones, their power is broken;<br/>the weak now have their strength renewed.<br/>They want for bread who once were sated;<br/>those who were hungry lack no food.</p> |
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Second Reading:

Hebrews 10:11–14,19–25

*Reader* A reading from the Letter to the Hebrews.

<sup>11</sup> And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Hymn #958 “Halle, Halle, Halle”

Text from traditional liturgical text

Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!

**Repeat**

Holy Gospel:

Mark 13:1–8

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup>As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup>Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup>Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup>When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Nicene Creed**

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Celebration of the Eucharist**

**Offertory Hymn #527 “How Firm a Foundation”**

**The Prayer over the Gifts**

*Celebrant* Let us pray.

*People* **Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #3**

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Proper Preface Lord's Day 1

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*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**Arranged by  
Michael Leach**Blessed is he who comes in the name of the Lord. Hosanna in the highest.***Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;***Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.****The Lord's Prayer** [Arranged by Michael Leach]*Celebrant* As our Saviour taught us, let us pray,*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.****The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.*People* **Give us this bread for ever.***Celebrant* "I am the vine, you are the branches."*People* **May we dwell in him, as he lives in us.****Lamb of God** [Arranged by Michael Leach]*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.****The Communion**

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*Celebrant* The gifts of God for the People of God.*People* **Thanks be to God.***All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymns**

- #382 "Praise to the Lord"
- #49 "Draw Near and Take"

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing  
Announcements**

**Recessional Hymn** "The Mighty God, the Lord Hath Spoken" Text by Canon Thomas R. Birks

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| <p>1 The mighty God, the Lord hath spoken,<br/>And bids the trembling earth draw nigh:<br/>The silence of long ages broken,<br/>He speaks in thunder from the sky.</p> <p>2 Forth from the heavenly Zion shining,<br/>In perfect beauty he appears:<br/>Love, wisdom, majesty combining,<br/>Bright are the diadems he wears.</p> <p>3 He speaks, and all the nations tremble;<br/>Heaven, earth, and hell his voice obey:<br/>In solemn awe his saints assemble,<br/>The world's dim shadows flee away.</p> | <p>4 O who can stand when thou appearest<br/>In robes of majesty divine?<br/>Though now each contrite sigh thou<br/>hearest,<br/>What terrors then will round thee shine!</p> <p>5 O mighty God, O Lord most holy,<br/>Prepare us for that solemn day:<br/>O shield and guard us, save us wholly,<br/>Thy pardoning grace to us display.</p> |
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**Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

Services		
Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday
<p>BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)</p> <p>Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.</p> <p>衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。</p> <p>盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。</p> <p>BAS (Book of Alternate Services) uses contemporary, inclusive-language</p>		

Interim Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria