



# St. George on Yonge

## Anglican

February 10, 2019

Fifth Sunday after Epiphany (Proper 5)  
10:30 a.m. – Sung Eucharist

## Welcome

**Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance**

**Please ask an usher for a copy of the service music**

So they pulled their  
boats up on shore,  
left everything and  
followed him.

Luke 5:11



## The Gathering of the Community

Processional Hymn #320 "Ye Watchers and Ye Holy Ones"

### Greeting and Collect for Purity

**Celebrant** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

**Celebrant** Almighty God,

**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

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### Glory to God [Hymn #686]

**Celebrant** Glory to God in the highest,

**People** and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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### Collect of the Day

**Celebrant** Let us pray.

**People** Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Proclamation of the Word

First Reading:

*Reader* A reading from the Book of Isaiah.

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?” And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
<sup>12</sup> until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.”

<sup>13</sup> Even if a tenth part remains in it,  
it will be burned again,

Isaiah 6:1–13

like a terebinth or an oak  
whose stump remains standing  
when it is felled.”  
The holy seed is its stump.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 138

Arrangement by Christopher L. Webber

Tune Hymn #96 Conditor Alme Siderum

- |   |   |
|---|---|
| <p>1 I will give thanks with my whole heart,<br/>Before the gods my praise express;<br/>I will bow down before your throne<br/>And praise your love and faithfulness.</p>   | <p>4 The Lord is high, yet scorns the proud,<br/>Protects the lowly on his path;<br/>Although I walk in trouble, Lord,<br/>You keep me safe from hostile wrath.</p> |
| <p>2 Above all things, O Lord my God,<br/>You glorified your Name and word;<br/>I called and then you answered me<br/>And gave me increased strength, O Lord.</p>           | <p>5 The Lord's right hand shall save my life<br/>And make his purpose for me sure;<br/>Do not forsake what you have made;<br/>Your love forever will endure.</p>   |
| <p>3 All kings on earth who hear your words,<br/>O Lord, will give you thanks and praise<br/>And tell how great God's glory is,<br/>And they will sing of all his ways.</p> |   |

**God of creation and fulfilment, help us to seek and discover your purposes, that we may become willing instruments of your grace, and that all the world may come to love and praise your name, in the kingdom of your Son Jesus Christ our Lord. Amen.**

Second Reading:

I Corinthians 15:1–11

*Reader* A reading from the First Letter of Paul to the Corinthians.

<sup>1</sup> Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to

James, then to all the apostles.<sup>8</sup> Last of all, as to someone untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

**Reader** The Word of the Lord.  
**People** Thanks be to God.

#### Gradual Hymn #715 "Alleluia"

Holy Gospel:  
Luke 5:1–11

**Subdeacon** The Lord be with you.  
**People** And also with you.  
**Subdeacon** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** Glory to you, Lord Jesus Christ.

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

**Subdeacon** The Gospel of Christ.  
**People** Praise to you, Lord Jesus Christ.

Sermon  
*A time for silent reflection is kept.*

#### The Nicene Creed

**Celebrant** Let us confess our faith, as we say,  
**People** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

**Leader** Lord, in your mercy,  
**People** Hear our prayer.

#### Confession and Absolution

**Celebrant** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.  
*Silence is kept.*  
**Celebrant** Most merciful God,  
**People** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Celebrant** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

**Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

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**The Celebration of the Eucharist****Offertory Hymn #551 "My Faith Looks Up to Thee"****The Prayer over the Gifts**

**Celebrant** Let us pray.  
**People** **God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. Amen.**

**Eucharistic Prayer #3**

Proper Preface Epiphany  
**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Celebrant** Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

**People** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Celebrant** **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

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For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming in glory;**

**Celebrant** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

**Prayer for Anointing****The Lord's Prayer [Arranged by Michael Leach]**

**Celebrant** As our Saviour taught us, let us pray,

**People** **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Arranged by  
Michael Leach

**Celebrant**

**The Breaking of the Bread #6**

*Celebrant* We break the bread of life, and that life is the light of the world.

*People* God here among us, light in the midst of us, bring us to light and life.

**Lamb of God** [Arranged by Michael Leach]

*People* Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.

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**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* Thanks be to God.

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

*We will offer the prayer ministry of Anointing today.*

*If you would like to receive this ministry,  
proceed to the back of the church and then come forward to receive Communion.*

**Communion Hymn #439 "Blest Are the Pure in Heart"****Prayer after Communion**

*Celebrant* Let us pray.

*People* Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. Amen.

**Prayer for Anointing****Doxology** [Arranged by Michael Leach]

*People* Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.

**Blessing****Announcements**

**Recessional Hymn #1 "Holy, Holy, Holy, Lord God Almighty"**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Please join us for refreshments following the service.**

## Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikuoria