

August 11, 2019

Ninth Sunday after Pentecost (Proper 19)

8:00 a.m. – Said Eucharist

Welcome

Large Print service leaflets are available



Be dressed
for action
and have your
lamps lit.

LUKE 12:35, NRSV

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The Gathering of the Community

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Hymn #385 “Worship the Lord in the Beauty”

Text by John Samuel Bewley Montell

- 1 Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty and love in its tenderness,
these are the offerings to lay on his shrine.
- 4 These though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.

People **Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Isaiah 1:1,10–20

Reader A reading from the Book of Isaiah.

¹The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!

¹¹What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt-offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

¹²When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

¹³bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

¹⁴Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.

¹⁵When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
¹⁷learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

¹⁸Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

¹⁹If you are willing and obedient,
you shall eat the good of the land;
²⁰but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1–8,23–24

- 1 The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty,
God reveals himself in glory.
- 3 Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above
to witness the judgement of his people.
- 5 “Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice.”

5

6 Let the heavens declare the rightness of his cause;
for God himself is judge.

7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you;
for I am God, your God.

8 I do not accuse you because of your sacrifices;
your offerings are always before me.

23 Consider this well, you who forget God,
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honours me;
but to those who keep in my way will I show the salvation of God.”

Blessed are you, God of glory; you call us to give up all our vain attempts to reach you, and to come before you in thanksgiving for your great salvation, shown to us in Jesus Christ our Lord. Amen.

Second Reading:

Hebrews 11:1–3,8–16

Reader A reading from the Letter to the Hebrews.

¹ Now faith is the assurance of things hoped for, the conviction of things not seen.

² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland.

¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one.

6

Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel:

Luke 12:32–40

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

³² [Jesus said,] “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹ “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

People **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from**

heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Let us humbly confess our sins to almighty God.

Silence is kept.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebration of the Eucharist

Hymn #527 "How Firm a Foundation"

Text by John Rippon

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?
- 2 "Fear not, I am with thee, O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.
- 4 "When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply:
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 "The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I'll never—no, never—no, never forsake!"

The Prayer over the Gifts

Celebrant Let us pray.

People **Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

The Great Thanksgiving**Eucharistic Prayer A**

Proper Preface Lord's Day 1

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

People **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia!**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Prayer after Communion

Celebrant Let us pray.

People **Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Services		
Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
<p>BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)</p> <p>Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.</p> <p>衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。</p> <p>盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。</p> <p>BAS (Book of Alternate Services) uses contemporary, inclusive-language</p>		

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria