

August 25, 2019

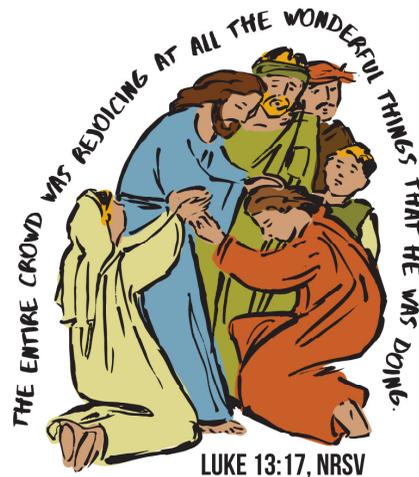
Eleventh Sunday after Pentecost (Proper 21)

10:30 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



The Gathering of the Community

Processional Hymn #373 “This Is the Day the Lord Hath Made”

Greeting and Collect for Purity

page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #365]

Collect of the Day

Celebrant Let us pray.

People **Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children’s Talk

The Proclamation of the Word

First Reading:

Jeremiah 1:4–10

Reader A reading from the Book of Jeremiah.

⁴ Now the word of the Lord came to me saying,

⁵ “Before I formed you in the womb I knew you,
and before you were born I consecrated you;

I appointed you a prophet to the nations.”

⁶ Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” ⁷ But the Lord said to me,

3

“Do not say, ‘I am only a boy;’
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸ Do not be afraid of them,
for I am with you to deliver you,

says the Lord.”

⁹ Then the Lord put out his hand and touched my mouth; and the Lord said to me,
“Now I have put my words in your mouth.

¹⁰ See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 71:1–6

Arrangement by Christopher L. Webber

Tune Hymn #224 Richmond

1 I find my refuge in you, Lord;
Let me not be dismayed;
Lord, in your justice set me free;
Hear me, come to my aid.

3 You are my confidence, Lord God,
My hope since I was young;
And from the womb, since I was born,
Your praise has been my song.

2 Be my strong rock, my stronghold, crag,
My castle safe, secure;
Deliver me from wicked hands
And from the evildoer.

**Holy God, be our strength and our salvation, that we may never be ashamed to praise you
for your mighty acts. We ask this through Jesus Christ. Amen.**

Second Reading:

Hebrews 12:18–29

Reader A reading from the Letter to the Hebrews.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”

²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to

4

innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase “Yet once more” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

Acclamation: Alleluia

Holy Gospel:

Luke 13:10–17

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

¹⁰ Now he was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Nicene Creed

page 188

Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #322 "All Hail the Power of Jesus' Name"

The Prayer over the Gifts

Celebrant Let us pray.

People **God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer #2

page 196

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Arranged by
Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer [Arranged by Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #2

page 212

Celebrant We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

Lamb of God [Arranged by Michael Leach]

People **Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.**

Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.

The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn #65 "Here, Lord, We Take the Broken Bread"

Prayer after Communion

Celebrant Let us pray.

People **Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. Amen.**

Doxology [Arranged by Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Announcements

Recessional Hymn #388 "Glorious Things of Thee Are Spoken"

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for refreshments following the service.

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria