

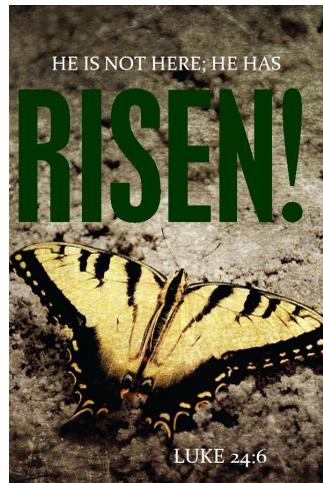
April 21, 2019

Easter Day

8:00 a.m. – Said Eucharist

**Welcome**

*Large Print service leaflets are available*



## The Gathering of the Community

### Greeting

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

### Hymn #203 "Jesus Christ Is Risen Today"

Text from Lyra Davidica

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| <p>1 Jesus Christ is risen today, alleluia!<br/>our triumphant holy day, alleluia!<br/>who did once, upon the cross, alleluia!<br/>suffer to redeem our loss. Alleluia!</p> <p>2 Hymns of praise then let us sing, alleluia!<br/>unto Christ our heavenly King, alleluia!<br/>who endured the cross and grave, alleluia!<br/>sinners to redeem and save. Alleluia!</p> | <p>3 But the pains which he endured, alleluia!<br/>our salvation have procured; alleluia!<br/>now above the sky he's king, alleluia!<br/>where the angels ever sing. Alleluia!</p> |
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### Collect for Purity

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.**

**Prayer for Earth Day**

*Celebrant* God, Creator of the world, we celebrate the gifts of your earth and the stewardship you have entrusted to us as tillers and tenders in your creation. We trust that in the gathering of your people, your power is present among us; your Holy Spirit stirs and moves and gives us courage to remember that all good gifts come first from you.

We praise you for this creation in the words of the Psalmist, sung by our ancestors in faith for generations:

“God speaks: the heavens are made;  
 God breathes: the stars shine.  
 God bottles the waters of the sea  
 and stores them in the deep.  
 All earth, be astounded,  
 stand in awe of God.”

Keep us faithful in the stewardship of your blessings upon us, that we may not take them for granted, but tend and care for them as we pass them on to those who come after us. In Jesus’ name. **Amen.**

**The Proclamation of the Word**

First Reading: Acts 10:34–43

*Reader* A reading from the Act of the Apostles.

<sup>34</sup> Then Peter began to speak to them: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 118:1–2,14–24

- 1 Give thanks to the Lord, for he is good;  
 his mercy endures for ever.
- 2 Let Israel now proclaim,  
 “His mercy endures for ever.”
- 14 The Lord is my strength and my song,  
 and he has become my salvation.
- 15 There is a sound of exultation and victory  
 in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed!  
 the right hand of the Lord is exalted!  
 the right hand of the Lord has triumphed!”
- 17 I shall not die, but live,  
 and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness;  
 I will enter them;  
 I will offer thanks to the Lord.
- 20 “This is the gate of the Lord;  
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me  
 and have become my salvation.
- 22 The same stone which the builders rejected  
 has become the chief cornerstone.
- 23 This is the Lord’s doing,  
 and it is marvellous in our eyes.
- 24 On this day the Lord has acted;  
 we will rejoice and be glad in it.

**Holy and mighty God, your Son’s triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord. Amen.**

Second Reading:

I Corinthians 15:19–26

*Reader* A reading from the First Letter of Paul to the Corinthians.

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

<sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

<sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Holy Gospel:

Luke 24:1–12

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Celebrant* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

*People* **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;**  
**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**  
**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

#### Confession and Absolution

*Celebrant* Let us humbly confess our sins to almighty God.

*Silence is kept.*

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## The Celebration of the Eucharist

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer A

Proper Preface Easter

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*People* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord’s Prayer**

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia!**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.**

**Doxology**

*Celebrant* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements**

**Dismissal**

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia! Alleluia!**

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria