

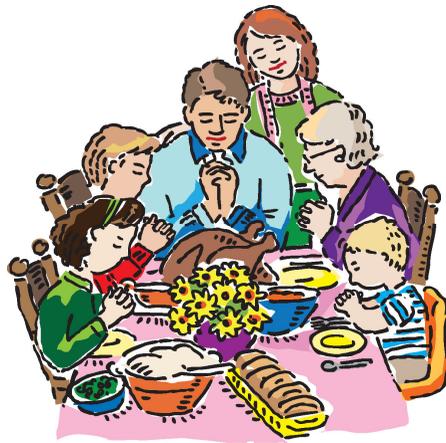
October 13, 2019

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



Harvest Thanksgiving  
(Eighteenth Sunday after Pentecost)

## The Gathering of the Community

**Processional Hymn #262** “Come, Ye Thankful People, Come”

### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.**

## The Proclamation of the Word

First Reading:

Deuteronomy 8:7–18

*Reader* A reading from the Book of Deuteronomy.

<sup>7</sup> For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup> You shall eat your fill and bless the Lord your God for the good land that he has given you.

<sup>11</sup> Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup> When you have eaten your fill and have built fine houses and live in them, <sup>13</sup> and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup> then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup> who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup> and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup> Do not say to yourself, “My power and the might of my own hand have gained me this wealth.” <sup>18</sup> But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 65:9–14

Arrangement by Christopher L. Webber

Tune Hymn #155 Puer Nobis Nascitur

- |  |  |
|--|--|
| <p>1 You visit all the earth, O Lord,<br/>And water it abundantly;<br/>Your stream runs full; preparing grain,<br/>You make provision rich and free.</p>                       | <p>3 May desert fields be filled with herds,<br/>And hills be clothed with gladness, too;<br/>May meadows, valleys, clothe themselves<br/>With flocks and grain and sing to you.</p> |
| <p>2 You drench the furrows, smooth the fields,<br/>Soften the ground with heavy rain;<br/>You crown with goodness all the year<br/>And leave rich paths across the plain.</p> |  |

**Lord God, joy marks your presence; beauty, abundance, and peace are the tokens of your work in all creation. Work also in our lives, that by these signs we may see the splendour of your love and praise you through Jesus Christ our Lord. Amen.**

Second Reading:

II Corinthians 9:6–15

*Reader* A reading from the Second Letter of Paul to the Corinthians.

<sup>6</sup> The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup> Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup> And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup> As it is written,

“He scatters abroad, he gives to the poor;  
his righteousness endures for ever.”

<sup>10</sup> He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup> You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup> for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. <sup>13</sup> Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup> while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup> Thanks be to God for his indescribable gift!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Gradual Hymn #715 “Alleluia”

Holy Gospel:

Luke 17:11–19

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>

## 5

Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup> Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### The Nicene Creed

page 188

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

## 6

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

Offertory Hymn #398 “Let Us with a Gladsome Mind”

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #3

page 198

Proper Preface Lord’s Day 3

page 218

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

# 7

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

*People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Arranged by

Michael Leach

*Celebrant*

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People*

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

# 8

**The Lord's Prayer** [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People*

**Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #3**

page 212

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People*

**So may your Church be gathered from the ends of the earth into your kingdom.**

**Lamb of God** [Arranged by Michael Leach]

*People*

**Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.**

**The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People*

**Thanks be to God.**

*All baptised Christians are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn #259 "For the Fruit of All Creation"**

**Prayer after Communion**

*Celebrant* Let us pray.

*People*

**God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing**

**Announcements**

**Recessional Hymn #399 “Now Thank We All Our God”**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria