

November 17, 2019

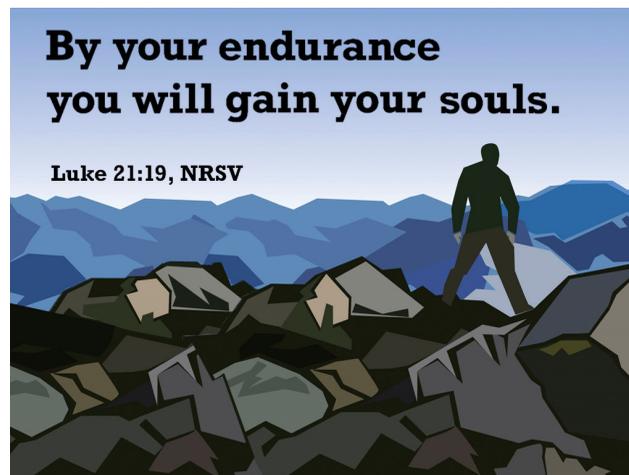
Twenty-third Sunday after Pentecost (Proper 33)

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



## The Gathering of the Community

**Processional Hymn #350** “Stand Up and Bless the Lord”

### Greeting and Collect for Purity

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Glory to God [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children’s Talk

## The Proclamation of the Word

First Reading:

Isaiah 65:17–25

*Reader* A reading from the Book of Isaiah.

<sup>17</sup> For I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.

<sup>18</sup> But be glad and rejoice for ever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.

<sup>19</sup> I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.

<sup>20</sup> No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

<sup>21</sup> They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup> They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

<sup>23</sup> They shall not labour in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord—  
and their descendants as well.

<sup>24</sup> Before they call I will answer,  
while they are yet speaking I will hear.

<sup>25</sup> The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain,

says the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Canticle 3 (Isaiah 12:2–6) [**Hymn** #361 “Surely It Is God Who Saves Me”]

Second Reading:

II Thessalonians 3:6–13

*Reader* A reading from the Second Letter of Paul to the Thessalonians.

<sup>6</sup> Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. <sup>7</sup> For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup> and we did not eat anyone’s bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. <sup>9</sup> This was not because we do not have that right, but in order to give you an example to imitate. <sup>10</sup> For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup> For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup> Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup> Brothers and sisters, do not be weary in doing what is right.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn** “Halle, Halle, Halle”

Text from traditional liturgical text

Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!

**Repeat**

Holy Gospel:

Luke 21:5–19

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>5</sup> When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup> “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

<sup>7</sup> They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” <sup>8</sup> And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

<sup>9</sup> “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” <sup>10</sup> Then he said to them, “Nation will rise against nation, and kingdom against kingdom; <sup>11</sup> there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup> “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup> This will give you an opportunity to testify. <sup>14</sup> So make up your minds not to prepare your defence in advance; <sup>15</sup> for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup> You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup> You will be hated by all because of my name. <sup>18</sup> But not a hair of your head will perish. <sup>19</sup> By your endurance you will gain your souls . . . ”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Nicene Creed**

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.*People* **And also with you.****The Celebration of the Eucharist****Offertory Hymn #2** “When Morning Gilds the Skies”**The Prayer over the Gifts***Celebrant* Let us pray.*People* **Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.****Eucharistic Prayer #2**

page 196

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.****Blessed is he who comes in the name of the Lord. Hosanna in the highest.**Arranged by  
Michael Leach*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.****The Lord’s Prayer** [Arranged by Michael Leach]*Celebrant* As our Saviour taught us, let us pray,*People* **Our Father in heav’n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.****The Breaking of the Bread #4**

page 212

*Celebrant* “I am the bread which has come down from heaven,” says the Lord.*People* **Give us this bread for ever.***Celebrant* “I am the vine, you are the branches.”*People* **May we dwell in him, as he lives in us.****Lamb of God** [Arranged by Michael Leach]*People* **Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world: have mercy on us, have mercy on us.****Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.**

**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All baptised Christians are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn #316 “New Songs of Celebration Sing”**

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing**

**Announcements**

**Recessional Hymn #565 “Guide Me, O Thou Great Jehovah”**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)
Wednesday	12:00 noon	Worship at Midday

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

Mandarin Fellowship is offered in the Sanctuary. We hope our Mandarin Fellowship can be a “harbour for love,” where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria