

February 9, 2020

Fifth Sunday after Epiphany (Proper 5)

10:30 a.m. – Sung Eucharist

## Welcome

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Please ask an usher for a copy of the service music*



*Feet forward, head turned backward,  
the Sankofa bird reflects on the past to build a successful future.*

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## The Gathering of the Community

**Processional Hymn #393** “Immortal, Invisible, God Only Wise”

### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Collect of the Day

*Celebrant* Let us pray.

*People* **Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### Doxology

*Subdeacon* Glory to the Father:

*People* **Glory to the Son.**

*Subdeacon* Glory to the Spirit:

*People* **For ever three in One.**

*Subdeacon* Be glorified in Canada:

*People* **Be glorified in Africa.**

*Subdeacon* Be glorified at home:

*People* **Be glorified in the Church.**

*Subdeacon* Be glorified on earth:

*People* **Be glorified in heaven.**

*Subdeacon* Glory to the Father:

*People* **Glory to the Son.**

*Subdeacon* Glory to the Spirit:

*People* **For ever three in One.**

*Subdeacon* Hallelujah!

*People* **Amen!**

## Children's Talk

**Hymn** "Lift Every Voice and Sing"

Text by James W. Johnson

- 1 Lift every voice and sing till earth and heaven ring,  
ring with the harmonies of liberty.  
Let our rejoicing rise high as the list'ning skies,  
let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
sing a song full of the hope that the present has brought us;  
facing the rising sun of our new day begun,  
let us march on till victory is won.
- 3 God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might led us into the light,  
keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
lest, our hearts drunk with the wine of the world, we forget thee;  
shadowed beneath thy hand, may we forever stand,  
true to our God, true to our native land.

**We Listen to God's Word**

First Reading:

Isaiah 58:1–12

*Reader* A reading from the Book of Isaiah.

- <sup>1</sup> Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.
- <sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practised righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgements,  
they delight to draw near to God.
- <sup>3</sup> "Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast-day,  
and oppress all your workers.

<sup>4</sup> Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rearguard.

<sup>9</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,

like a spring of water,  
 whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 112**

Arrangement by Christopher L. Webber

Tune Hymn #224 Richmond

<p>1 Hallelujah! Happy are they          Whose joy is God's command;          Their children will be always blessed          And mighty in the land.</p> <p>2 Riches and wealth will bless their house,          Their justice will endure,          And they are merciful. Light shines          In darkness for the pure.</p> <p>3 In justice do they rule their lives          And freely do they lend;          Unshaken they, their memory          Is treasured without end.</p>	<p>4 Heart frim, they fear no evil news;          In God they put their trust;          Their heart secure, they will not shrink          Until their foes are crushed.</p> <p>5 The righteous spread their gifts abroad,          Give freely to the poor;          With honor will their heads be raised;          Their justice will endure.</p> <p>6 The wicked will see all these things          And rage and pine away;          Their anger and their base desires          Will perish in a day.</p>
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**God of light, teach us to love each other as you love us, that we may bring peace and joy to the world, and rejoice in the kingdom of your Son, Jesus Christ our Lord. Amen.**

Second Reading: I Corinthians 2:1–16  
*Reader* A reading from the First Letter of Paul to the Corinthians.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and

hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
 nor the human heart conceived,  
 what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup>“For who has known the mind of the Lord  
 so as to instruct him?”

But we have the mind of Christ.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Gradual Hymn #324 “Hallelujah”**

Holy Gospel: Matthew 5:13–20

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

<sup>13</sup>[Jesus said,] “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven . . .”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Guest Speaker

Dr. Andrea Davis

*A time for silent reflection is kept.*

### The Nicene Creed

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### Confession and Absolution

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #513 “Guide My Feet”

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. Amen.**

### Eucharistic Prayer #2

page 196

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People*

Hymn  
#689

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

**The Lord's Prayer** [Arranged by Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #1**

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*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

**Lamb of God** [Hymn #690]

page 226

*People* **Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All baptised Christians are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn "Let Us Break Bread Together"**

Text from African-American Spiritual

- |   |  |   |  |
|---|--|---|--|
| 1 | Let us break bread together on our knees,<br>let us break bread together on our knees. | 2 | Let us drink wine together on our knees,<br>let us drink wine together on our knees. |
|---|--|---|--|

**Refrain:**

When I fall down on my knees  
with my face to the rising sun,  
Oh, Lord, have mercy on me.

**Refrain**

- |   |  |
|---|--|
| 3 | Let us praise God together on our knees,<br>let us praise God together on our knees. |
|---|--|

**Refrain**

Solo: "Give Me Jesus"

Grace McDonald

**Prayer after Communion**

*Celebrant* Let us pray.

*People* **Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. Amen.**

**Doxology** [Arranged by Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**The Life & Ministry of St. George on Yonge: Announcements****Closing Prayer**

*Celebrant* Let us pray.

*People* **Almighty God, Holy Father, we have sat at your feet, learned from your word, and sung your praise. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the first born from the dead. Amen.**

**The Blessing**

*Celebrant* All our problems:

*People* **We send to the cross of Christ.**

*Celebrant* All our difficulties:

*People* **We send to the cross of Christ.**

*Celebrant* All the devil's works:

*People* **We send to the cross of Christ.**

*Celebrant* All our hopes:

*People* **We set on the risen Christ.**

*Celebrant* Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always. **Amen.**

**Recessional Hymn "Mine Eyes Have Seen the Glory"**

Text by Julia W. Howe

1 Mine eyes have seen the glory  
of the coming of the Lord;  
He is trampling out the vintage where  
the grapes of wrath are stored;  
He hath loosed the fateful lightning of  
his terrible swift sword;  
His truth is marching on.

**Refrain:** Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
His truth is marching on.

2 I have seen him in the watch-fires  
of a hundred circling camps;  
They have builded him an altar in  
the evening dews and damps;  
I can read the righteous sentence by  
the dim and flaring lamps;  
His day is marching on.

**Refrain**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

3 He has sounded forth the trumpet  
that shall never call retreat;  
He is sifting out all human hearts  
before his judgment seat;  
O be swift, my soul, to answer him;  
be jubilant, my feet!  
Our God is marching on.

**Refrain**

4 In the beauty of the lilies  
Christ was born across the sea,  
With a glory in his bosom that  
transfigures you and me;  
As he died to make us holy, let  
us die that all be free!  
While God is marching on.

**Refrain**

*Parts of this service are adapted from An Order of Worship from the Anglican Church of Kenya.*

**Please join us for lunch following the service.**

## Services

Sunday	8:00 a.m.	Said Eucharist (BAS 1962)
	9:00 a.m.	Mandarin Fellowship
	10:30 a.m.	Sung Eucharist (BAS)

BAS 1962 (Book of Alternate Services) uses the 1962 rite which is the traditional language as in the BCP (Book of Common Prayer)

The Mandarin service is offered in the Sanctuary. We hope our Mandarin Fellowship can be a "harbour for love," where we seek truth together, while experiencing and receiving the abundant grace of God.

衷心欢迎您来到圣乔治教会大家庭，我们的国语团契每周日上午9点举行主日聚会。

盼望国语团契可以成为一个爱的港湾，在这里我们一起寻求上帝的真理，一起经历上帝的同在，一起领受上帝的恩典。

BAS (Book of Alternate Services) uses contemporary, inclusive-language

Priest-in-Charge	The Rev. Leonard Leader
Honorary Associate	The Rev. Canon Sister Constance Joanna Gefvert, SSJD
Assistant Curate	The Rev. Morning Wang
Organist & Director of Music	Michael Leach
Parish Administrator	Craig Gustafson
Custodian	Philip Ikhuoria