



St. George on Yonge  
Anglican

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August 07, 2022

Ninth Sunday after Pentecost (Proper 19)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

*Faith*  
*is being sure*  
*of what you*  
*hope*  
*for and certain*  
*of what you do*  
*not see.*  
*Hebrews 11:1*

## 2

### The Gathering of the Community

#### Organ Prelude

#### Processional Hymn #385 "Worship the Lord in the Beauty"

Text by John Samuel Bewley Montell

- 1 Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness;  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty and love in its tenderness,  
these are the offerings to lay on his shrine.
- 4 These though we bring them in trembling and fearfulness,  
he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

#### ***Repeat verse 1***

#### Greeting and Collect for Purity

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

### 3

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### **The Proclamation of the Word**

First Reading:

Isaiah 1:1,10–20

*Reader* A reading from the Book of Isaiah.

<sup>1</sup>The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>10</sup>Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

<sup>11</sup>What to me is the multitude of your sacrifices?  
says the Lord;

I have had enough of burnt-offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

<sup>12</sup>When you come to appear before me,  
who asked this from your hand?

Trample my courts no more;

<sup>13</sup>bringing offerings is futile;

incense is an abomination to me.  
 New moon and sabbath and calling of convocation—  
 I cannot endure solemn assemblies with iniquity.

<sup>14</sup> Your new moons and your appointed festivals  
 my soul hates;  
 they have become a burden to me,  
 I am weary of bearing them.

<sup>15</sup> When you stretch out your hands,  
 I will hide my eyes from you;  
 even though you make many prayers,  
 I will not listen;  
 your hands are full of blood.

<sup>16</sup> Wash yourselves; make yourselves clean;  
 remove the evil of your doings  
 from before my eyes;  
 cease to do evil,

<sup>17</sup> learn to do good;  
 seek justice,  
 rescue the oppressed,  
 defend the orphan,  
 plead for the widow.

<sup>18</sup> Come now, let us argue it out,  
 says the Lord:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.

<sup>19</sup> If you are willing and obedient,  
 you shall eat the good of the land;

<sup>20</sup> but if you refuse and rebel,  
 you shall be devoured by the sword;  
 for the mouth of the Lord has spoken.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**Psalm 50: 1-8,23-24**

- 1 The Lord, the God of gods, has spoken;  
he has called the earth from the  
rising of the sun to its setting.
- 2 **Out of Zion, perfect in its beauty,  
God reveals himself in glory.**
- 3 Our God will come and will not keep  
silence;  
before him there is a consuming  
flame, and round about him a raging  
storm.
- 4 **He calls the heavens and the earth  
from above  
to witness the judgement of his  
people.**
- 5 "Gather before me my loyal followers,  
those who have made a covenant  
with me and sealed it with sacrifice."
- 6 **Let the heavens declare the rightness of  
his cause;  
for God himself is judge.**
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against  
you; for I am God, your God.
- 8 **I do not accuse you because of your  
sacrifices;  
your offerings are always before me.**
- 23 Consider this well, you who forget God,  
lest I rend you and there be none to  
deliver you.
- 24 **Whoever offers me the sacrifice of  
thanksgiving honours me;  
but to those who keep in my way will  
I show the salvation of God."**

**Blessed are you, God of glory; you call us to give up all our vain attempts to reach you,  
and to come before you in thanksgiving for your great salvation, shown to us in Jesus  
Christ our Lord. Amen.**

Second Reading:

Hebrews 11:1–3,8–16

*Reader* A reading from the Letter to the Hebrews.

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen.

<sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because

## 6

he considered him faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### **Gradual Acclamation “Hallelujah”**

Holy Gospel:

Luke 12:32–40

*Subdeacon* The Lord be with you.

*People*     **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Jesus Christ.**

<sup>32</sup> [Jesus said,] “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

<sup>35</sup> “Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup> “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Subdeacon* The Gospel of Christ.

*People*     **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### **The Apostles' Creed**

page 189

*Celebrant* Let us confess the faith, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### **Confession and Absolution**

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# 8

## The Celebration of the Eucharist

### Offertory Hymn #531 "You Who Dwell in the Shelter"

Psalm 91; paraphrase by Michael Joncas

1 You who dwell in the shelter of the Lord,  
who abide in his shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"

#### **Refrain:**

And he will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand.

2 Snares of the fowler will never capture  
you,  
and famine will bring you no fear:  
under his wings your refuge,  
his faithfulness your shield.

#### **Refrain**

3 You need not fear the terror of the  
night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come.

#### **Refrain**

4 For to his angels he's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.

#### **Refrain**

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #4

page 201

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to give you thanks and praise,

O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses and this fragile earth, our island home; by your will they were created and have their being.

*People* **Glory to you for ever and ever.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

*People* **Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

*People* **Glory to you for ever and ever.**

*Celebrant* Therefore we praise you, joining with the heavenly chorus, with prophets apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* **Glory to you for ever and ever.**

*Celebrant* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*People* **Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every

# 10

language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*People* **Glory to you for ever and ever. Amen.**

## **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread #2**

page 212

*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**

## **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

## **The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

## **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your**

# 11

**liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

## **Communion Hymn #403 "Let All Things Now Living"**

Text by Katherine K. Davis

- |   |   |
|---|---|
| 1 Let all things now living<br>a song of thanksgiving<br>to God the creator triumphantly raise,<br>who fashioned and made us,<br>protected and stayed us,<br>who still guides us on to the end of our<br>days.<br>Love's banners are o'er us;<br>God's light goes before us,<br>a pillar of fire shining forth in the night,<br>till shadows have vanished<br>and darkness is banished,<br>as forward we travel from light into<br>Light. | 2 God's law still enforces<br>the stars in their courses<br>and causes the sun in its splendour to<br>shine;<br>the hills and the mountains,<br>the rivers and fountains,<br>the deeps of the ocean in praises<br>combine.<br>We too should be voicing<br>our love and rejoicing;<br>with glad adoration a song let us raise<br>till all things now living<br>unite in thanksgiving:<br>"To God in the highest, hosanna and<br>praise!" |
|---|---|

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## **Blessing**

## **Prayers for Birthdays and Anniversaries**

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Recessional Hymn #378 "Crown Him with Many Crowns"**

Text by Matthew Bridges & Godfrey Thring

- |  |  |
|--|--|
| <p>1 Crown him with many crowns,<br/>the Lamb upon his throne:<br/>hark, how the heavenly anthem drowns<br/>all music but its own!<br/>Awake, my soul, and sing<br/>of him who died for thee,<br/>and hail him as thy matchless King<br/>through all eternity.</p>           | <p>3 Crown him the Lord of peace,<br/>whose power a sceptre sways<br/>from pole to pole, that wars may<br/>cease,<br/>absorbed in prayer and praise.<br/>His reign shall know no end;<br/>and round his piercèd feet<br/>fair flowers of paradise extend<br/>their fragrance ever sweet.</p> |
| <p>2 Crown him the Lord of life,<br/>who triumphed o'er the grave,<br/>and rose victorious in the strife<br/>for those he came to save.<br/>His glories now we sing<br/>who died and rose on high,<br/>who died eternal life to bring,<br/>and lives that death may die.</p> | <p>4 Crown him the Lord of love;<br/>behold his hands and side,<br/>rich wounds yet visible above,<br/>in beauty glorified.<br/>All hail, Redeemer, hail!<br/>for thou hast died for me;<br/>thy praise shall never, never fail<br/>throughout eternity.</p>                                 |

***Please join us for Lemonade on the lawn following the service.***

## Today's Scripture Readings

### Ninth Sunday after Pentecost

Isaiah 1:1,10-20  
 Psalm 50:1-8,23-24  
 Hebrews 11:1-3,8-16  
 Luke 12:32-40

## Next Sunday's Scripture Readings

### Tenth Sunday after Pentecost

Isaiah 5:1-7  
 Psalm 80:1-2,8-18  
 Hebrews 11:29--12:2  
 Luke 12:49-56

### We Remember in Prayer Today and This Week . . .

#### Congregation Cycle

Olga J  
 Isabelle J & Family  
 Khumbulau K & Lydia K & Raphael  
 Vida K  
 Patrick K

#### Celebrant & Preacher

The Rev. Canon Victor Li

#### Subdeacon

Margie Lyttle

#### Reader

Hazel Perkin

#### Organist

Michael Leach

#### Intercessor

Geraldine Sperling

#### Videographer

Egan Done

#### Altar Guild

Nancy Dodsworth

#### Ushers

Ann-Marie Waithe Powell,

Hazel Perkin

#### Duty Warden

Ravi Andrews

#### Lemonade on the Lawn Host

Clavel Lyttle

#### Counters

Richard Snider,

Carolyn Poon Woo

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **COVID instructions**

On Sunday, June 5 – the Diocese of Toronto moved to “Green Stage,” of reopening, which is the complete removal of all COVID-19-related restrictions imposed during the pandemic. (The sole exception to this is our vaccination policy for clergy, staff and volunteers, which remains in force.)

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe