

August 14, 2022

Tenth Sunday after Pentecost (Proper 20)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



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The Gathering of the Community

Organ Prelude

Processional Hymn #344 "From All That Dwell Below the Skies"

Psalm 117; paraphrase by Isaac Watts

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| 1 From all that dwell below the skies
let the Creator's praise arise:
alleluia, alleluia!
Let the Redeemer's name be sung
through every land, in every tongue:
alleluia, alleluia,
alleluia, alleluia, alleluia! | 2 Eternal are thy mercies, Lord:
eternal truth attends thy Word;
alleluia, alleluia!
Thy praise shall sound from shore to
shore
till suns shall rise and set no more:
alleluia, alleluia,
alleluia, alleluia, alleluia! |
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Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day*Celebrant* Let us pray.*People* **Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.****The Proclamation of the Word**

First Reading:

Isaiah 5:1–7

Reader A reading from the Book of Isaiah.¹ Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones, and planted it with choice vines;
he built a watch-tower in the midst of it, and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.³ And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.⁴ What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

⁵ And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

⁶ I will make it a waste; it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;

I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts is the house of Israel,
and the people of Judah are his pleasant planting;
he expected justice, but saw bloodshed;
righteousness, but heard a cry!*Reader* The Word of the Lord.*People* **Thanks be to God.**

Psalm 80:1-2,8-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.**
- 8 You have brought a vine out of Egypt;
you cast out the nations and planted it.
- 9 You prepared the ground for it; it took root and filled the land.**
- 10 The mountains were covered by its shadow
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea and its branches to the River.**
- 12 Why have you broken down its wall,
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; at the rebuke of your countenance let them perish.**
- 16 Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; give us life, that we may call upon your name.**
- 18 Restore us, O Lord God of hosts;
show the light of your countenance,
and we shall be saved.

Glory to you, Lord Jesus Christ, our good shepherd; you have led us to the kingdom of your Father's love. Forgive our careless indifference to your loving care for all your creatures, and remake us in the likeness of your new and risen life. We ask this in your name. Amen.

Second Reading:

Hebrews 11:29—12:2

Reader A reading from the Letter to the Hebrews.

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

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³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, without us, be made perfect.

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Acclamation “Hallelujah”

Holy Gospel:

Luke 12:49–56

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

⁴⁹ [Jesus said,] “I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰ I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on, five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,

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mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain;’ and so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat;’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? . . . ”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles’ Creed

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Celebrant Let us confess the faith, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #482 "Come and Journey with a Saviour"

Text by Herbert O'Driscoll

- 1 Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.

Refrain:

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.

- 2 Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin.

Refrain

- 3 Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame.

Refrain

- 4 Come and journey, journey outward,
where that cross calls us to care,
where injustice and where hunger
and the poor call us to share.

Refrain

- 5 Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
find his presence everywhere.

Refrain

- 6 Come and journey, journey onward;
all our gifts we now shall bring
to the building of a city
that is holy, Christ its King.

Refrain

The Prayer over the Gifts

Celebrant Let us pray.

People **Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer #1

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

People

Michael
Leach

Celebrant

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which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #1

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Celebrant “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

People **Taste and see that the Lord is good; happy are they who trust in him!**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion.

Communion Hymn #93 "You Servants of the Lord"

Text by Philip Doddridge

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| <p>1 You servants of the Lord,
each in your calling wait,
observant of his heavenly Word,
and watchful at his gate.</p> | <p>4 How happy shall we be
if in his service found!
We shall our Lord with rapture see
and be with honour crowned!</p> |
| <p>2 Let all your lamps be bright,
and trim the golden flame;
attentive stand, as in his sight,
for awesome is his name.</p> | <p>5 Christ shall the banquet spread
with his own royal hand,
and raise each faithful servant's head
amid the angelic band.</p> |
| <p>3 Watch; 'tis your Lord's command,
and while we speak, he's near;
mark the first signal of his hand,
and ready all appear.</p> | |

Prayer after Communion

Celebrant Let us pray.

People **Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn “All For Jesus”

Text by The Rev. W. J. Sparrow Simpson

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| <p>1 All for Jesus—all for Jesus,
This our song shall ever be;
For we have no hope, nor Saviour,
If we have not hope in thee.</p> <p>2 All for Jesus—you wilt give us
Strength to serve thee, hour by hour,
None can move us from thy presence,
While we trust thy love and power.</p> <p>3 All for Jesus—at thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive thee
In the solemn sacrament.</p> | <p>4 All for Jesus—thou hast loved us;
All for Jesus—thou hast died;
All for Jesus—thou art with us;
All for Jesus crucified.</p> <p>5 All for Jesus—all for Jesus—
This the Church’s song must be;
Till, at last, her sons are gathered
One in love and one in thee.</p> |
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Please join us for Lemonade on the lawn following the service.

<p>Today’s Scripture Readings</p> <p>Tenth Sunday after Pentecost Isaiah 5:1-7 Psalm 80:1-2,8-18 Hebrews 11:29—12:2 Luke 12:49–56</p>	<p>Next Sunday’s Scripture Readings</p> <p>Eleventh Sunday after Pentecost Morning Prayer Psalm 8:5-6 Genesis 1:26-2:3 Philippians 4:4-9 Mark 6:30-46</p>
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We Remember in Prayer Today and This Week . . .

Congregation Cycle

Joseph & Vimal K
 Napada K
 Rev. Leonard & Felicity L
 Gerry L & Carolyn P
 Carrie L

Celebrant & Preacher	The Rev. Canon Victor Li	Altar Guild	Maggie Sumner
Subdeacon	Doug Heyes	Ushers	Ann-Marie Waithe Powell,
Reader	Craig Robertson	Duty Warden	Ravi Andrews
Organist	Michael Leach	Lemonade on the Lawn Host	Ann-Marie Waithe Powell
Intercessor	Doug Heyes		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

COVID instructions

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe