



# St. George on Yonge Anglican

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September 25, 2022

Sixteenth Sunday after Pentecost (Proper 26)

10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



**Lazarus & The Rich Man**

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### The Gathering of the Community

#### Organ Prelude

**Processional Hymn #320** “Ye Watchers and Ye Holy Ones”

Text by J. Athelstan L. Riley

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| <p>1 Ye watchers and ye holy ones,<br/>bright seraphs, cherubim, and thrones,<br/>raise the glad strain: alleluia!<br/>Cry out, dominions, principedoms, powers,<br/>virtues, archangels, angels' choirs:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> <p>2 O higher than the cherubim,<br/>more glorious than the seraphim,<br/>lead their praises: alleluia!<br/>Thou bearer of the eternal Word,<br/>most gracious, magnify the Lord:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> | <p>3 Respond, ye souls in endless rest,<br/>forebears in faith and prophets blest:<br/>alleluia, alleluia!<br/>Ye holy twelve, ye martyrs strong,<br/>all saints triumphant, raise the song:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> <p>4 O friends, in gladness let us sing<br/>supernal anthems echoing:<br/>alleluia, alleluia!<br/>To God the Father, God the Son,<br/>and God the Spirit, Three- in-One:<br/>alleluia, alleluia,<br/>alleluia, alleluia, alleluia.</p> |
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#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

### 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Grant, O merciful God, that your Church, being gathered by your Holy spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **The Proclamation of the Word**

First Reading:

Jeremiah 32:1-3a,6-15

*Reader* A reading from the Book of Jeremiah.

<sup>1</sup>The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup>At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3a</sup>where King Zedekiah of Judah had confined him.

<sup>6</sup>Jeremiah said, The word of the Lord came to me: <sup>7</sup>Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." <sup>8</sup>Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

<sup>9</sup>And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup>I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup>Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup>and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup>In their presence I charged Baruch, saying, <sup>14</sup>Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of

purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup>For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 91:1-6,14-16

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| <p>1 He who dwells in the shelter of the Most High,<br/>abides under the shadow of the Almighty.</p> <p>2 He shall say to the Lord,<br/>"You are my refuge and my stronghold,<br/>my God in whom I put my trust."</p> <p>3 He shall deliver you from the snare of the hunter<br/>and from the deadly pestilence.</p> <p>4 He shall cover you with his pinions,<br/>and you shall find refuge under his wings;<br/>his faithfulness shall be a shield<br/>and buckler.</p> | <p>5 You shall not be afraid of any terror by night,<br/>nor of the arrow that flies by day;</p> <p>6 <b>Of the plague that stalks in the darkness,<br/>nor of the sickness that lays waste at mid-day.</b></p> <p>14 Because he is bound to me in love,<br/>therefore will I deliver him;<br/>I will protect him, because he knows my name.</p> <p>15 <b>He shall call upon me, and I will answer him;<br/>I am with him in trouble;<br/>I will rescue him and bring him to honour.</b></p> <p>16 With long life will I satisfy him,<br/>and show him my salvation.</p> |
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**God of infinite mercy and forgiveness, by the cross and resurrection of Jesus your Son, wash away our sins and deliver us from our infirmities of body and spirit, that we may live with him his risen life, to the praise and glory of your holy name. Amen.**

Second Reading:

1 Timothy 6:6-19

*Reader* A reading from the first letter of Paul to Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and

destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### **Gradual Acclamation "Hallelujah"**

Holy Gospel:

Luke 16:19-31

*Subdeacon* The Lord be with you.

*People*     **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Jesus Christ.**

Jesus said, <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to

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pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house - <sup>28</sup>for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### The Apostles' Creed

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### The Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We**

**are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

**Offertory Hymn #323 “Ye Holy Angels Bright”** Text by Richard Baxter

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| <p>1 Ye holy angels bright,<br/>           who wait at God’s right hand,<br/>       or through the realms of light<br/>           fly at your Lord’s command,<br/>       assist our song,<br/>           or else the theme<br/>           too high doth seem<br/>       for mortal tongue.</p> | <p>3 Ye saints, who toil below,<br/>           adore your heavenly King,<br/>       and onward as ye go<br/>           some joyful anthem sing;<br/>       in God rejoice,<br/>           and thus proclaim<br/>           the holy name<br/>       with sounding voice.</p>                      |
| <p>2 Ye blessèd souls at rest,<br/>           who ran this earthly race,<br/>       and now, from sin released,<br/>           behold the Saviour’s face,<br/>       his praises sound<br/>           as in God’s sight<br/>           with sweet delight<br/>       ye do abound.</p>         | <p>4 My soul, bear thou thy part,<br/>           triumph in God above,<br/>       and with a well-tuned heart<br/>           sing thou the songs of love!<br/>       Let all thy days<br/>           till life shall end,<br/>           whate’er God send,<br/>       be filled with praise.</p> |

### **The Prayer over the Gifts**

*Celebrant* Let us pray.

*People* **Eternal God, in Jesus Christ we behold your glory.  
 Receive the offering of your people gathered before you, and open our hearts  
 and mouths to praise your great salvation, the same Jesus Christ our Lord.  
 Amen.**

## Eucharistic Prayer #3

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Proper Preface Lord's Day 1

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*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

*People***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael

Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.***Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People***we remember his death, we proclaim his resurrection, we await his coming in glory;***Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

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Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

## **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

## **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

## **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual

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communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

## **Communion Hymn “Around the Throne of God a Band”**

Text by the Rev. J. M. Neale

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| 1 | Around the throne of God a band<br>Of glorious angels ever stand;<br>Bright things they see, sweet harps they hold,<br>And on their heads are crowns of gold. | 3 | Lord, give thy angels every day<br>Command to guide us on our way,<br>And bid them every evening keep<br>Their watch around us while we sleep.            |
| 2 | Some wait around him, ready still<br>To sing his praise and do his will;<br>And some, when he commands them, go<br>To guard his servants here below.          | 4 | So shall no wicked thing draw near,<br>To do us harm or cause us fear;<br>And we shall dwell, when life is past,<br>With angels round thy throne at last. |

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## **Blessing**

## **Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Recessional Hymn #330 "O Praise Ye the Lord"**

Psalm 150; paraphrase by Henry William Baker

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|---|---|
| <p>1 O praise ye the Lord! Give praise in the height;<br/>rejoice in God's Word, ye angels of light;<br/>ye heavens, adore him by whom ye were made,<br/>and worship before him in brightness arrayed.</p>                  | <p>3 O praise ye the Lord, all things that give sound;<br/>each jubilant chord re-echo around;<br/>loud organs, God's glory proclaim in deep tone,<br/>and sweet harp, the story of what God hath done.</p> |
| <p>2 O praise ye the Lord! Give praise upon earth,<br/>in tuneful accord, give thanks for new birth;<br/>praise God who hath brought you all grace from above,<br/>praise God who hath taught you the pathways of love.</p> | <p>4 O praise ye the Lord! Thanksgiving and song<br/>be ever outpoured all ages along;<br/>for love in creation, for heaven restored,<br/>for grace of salvation, O praise ye the Lord!</p>                 |

*Please join us for Coffee Hour following the service.*

<p><b>Today's Scripture Readings</b></p> <p><b>Sixteenth Sunday after Pentecost</b></p> <p>Jeremiah 32:1-3a,6-15 Psalm 91:1-6 1 Tim 6:6-19 Luke 16:19-31</p>	<p><b>Next Sunday's Scripture Readings</b></p> <p><b>Seventeenth Sunday after Pentecost</b></p> <p>Lamentations 1:1-6 Lam 3:19-26 (as canticle) 2 Timothy 1:1-14 Luke 17:5-10</p>
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<b>We Remember in Prayer Today and This Week . . .</b>
<p><b>Congregation Cycle</b></p> <p>John &amp; Laura P Selvin K Rakesh &amp; Sangeeta R &amp; Family Tahereh R Craig R &amp; Berta Z</p>

Celebrant & Preacher	The Rev. Leonard Leader	Altar Guild	Roshni Sircar
Subdeacon & Intercessor	Doug Heyes	Usher	Ann-Marie Waithe Powell
Reader	Ravi Andrews	Duty Warden	Ravi Andrews
Videographer	Egan Done	Coffee Hour Hosts	Nancy & Michael Dodsworth
Organist	Michael Leach	Counters	John Pummell
			Felicity Leader

### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

### **COVID instructions**

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe