

October 9, 2022

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

Please ask an usher for a copy of the service music



Harvest Thanksgiving
(Eighteenth Sunday after Pentecost)

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The Gathering of the Community

Organ Prelude

Processional Hymn #262 "Come, Ye Thankful People, Come"

Text by John Arlott

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|---|---|---|---|
| 1 | Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home! | 3 | For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in his garner evermore. |
| 2 | All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be. | 4 | Even so, Lord, quickly come
to thy final harvest home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest home. |

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.**

The Proclamation of the Word

First Reading:

Deuteronomy 26:1–11

Reader A reading from the Book of Deuteronomy.

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 100

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| <p>1 Be joyful in the Lord, all you lands;
 serve the Lord with gladness
 and come before his presence with a
 song.</p> <p>2 Know this: The Lord himself is God;
 he himself has made us, and we are
 his;
 we are his people and the sheep of his
 pasture.</p> | <p>3 Enter his gates with thanksgiving;
 go into his courts with praise;
 give thanks to him and call upon his
 name.</p> <p>4 For the Lord is good;
 his mercy is everlasting;
 and his faithfulness endures from age
 to age.</p> |
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**God our Father, you have created us as your people, and you sustain us with your hand.
 Help us always to give you thanks, for you alone are worthy of thanksgiving and praise
 and honour, now and for ever. Amen.**

Second Reading:

Philippians 4:4–9

Reader A reading from the Letter of Paul to the Philippians.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Acclamation “Hallelujah”

Holy Gospel:

John 6:25–35

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

²⁵ When they found [Jesus] on the other side of the lake, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty . . .”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

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I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #398 "Let Us with a Gladsome Mind"

Psalm 136; paraphrase by John Milton

1 Let us with a gladsome mind
praise the Lord, forever kind:

2 Who with all-commanding might
filled the new-made world with light:

Refrain: for his mercies aye endure,
ever faithful, ever sure.

Refrain

3 Who the golden-tressèd sun
caused all day its course to run:

Refrain: for his mercies aye endure,
ever faithful, ever sure.

4 All things living God doth feed,
with full hand supplies their need:

Refrain

5 Let us then with gladsome mind
praise the Lord, forever kind:

Refrain

The Prayer over the Gifts

Celebrant Let us pray.

People **Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer #3

Proper Preface Lord's Day 3

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Michael
Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil,

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and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #3

page 212

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion.

Communion Hymn #259 "For the Fruit of All Creation"

Text by Fred Pratt Green

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| <p>1 For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.</p> | <p>2 In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.</p> |
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- 3 For the harvests of the Spirit,
 thanks be to God.
 For the good we all inherit,
 thanks be to God.
 For the wonders that astound us,
 for the truths that still confound us,
 most of all, that love has found us,
 thanks be to God.

Prayer after Communion

Celebrant Let us pray.

People **God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn #399 "Now Thank We All Our God"

Text by Martin Rinckart; translation by Catherine Winkworth

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| <p>1 Now thank we all our God,
 with heart and hands and voices,
 who wondrous things hath done,
 in whom this world rejoices;
 who from our mother's arms
 hath blessed us on our way
 with countless gifts of love,
 and still is ours today.</p> | <p>2 O may this bounteous God
 through all our life be near us,
 with ever joyful hearts
 and blessed peace to cheer us,
 and nourish us with grace,
 and guide us when perplexed;
 and free us from all ills
 in this world and the next.</p> |
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- 3 All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
one ever faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

The flowers today are given to the Glory of God and are offered in memory and thanksgiving for loved ones, past and present, by John and Laura Pummell; and for thanksgiving by Anne Baillie and Lorraine Baillie.

Please join us for Coffee Hour following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings
<p data-bbox="138 841 579 911">Eighteenth Sunday after Pentecost Harvest Thanksgiving</p> <p data-bbox="315 915 447 943">Dt 26:1-11</p> <p data-bbox="315 954 447 982">Psalm 100</p> <p data-bbox="315 993 447 1021">Phil 4:4-9</p> <p data-bbox="299 1032 463 1060">John 6:25-35</p>	<p data-bbox="723 841 1174 868">Nineteenth Sunday after Pentecost</p> <p data-bbox="892 880 1049 907">Jer 31:27-34</p> <p data-bbox="858 919 1083 946">Psalm 119:97-104</p> <p data-bbox="877 958 1064 985">2 Tim 3:14-4:5</p> <p data-bbox="892 997 1049 1024">Luke 18:1-8</p>

We Remember in Prayer Today and This Week . . .
<p data-bbox="384 1164 633 1192">Congregation Cycle</p> <p data-bbox="444 1196 817 1224">Maurice & Aprille S & Family</p> <p data-bbox="444 1235 623 1263">Anne-Marie S</p> <p data-bbox="444 1274 870 1302">Richard & Laura S, Peter & Owen</p> <p data-bbox="444 1313 541 1341">Emile S</p> <p data-bbox="444 1352 689 1380">Alan & Geraldine S</p>

Celebrant & Preacher	The Rev. Leonard Leader	Altar Guild	Roshni Sircar
Subdeacon	Doug Heyes	Usher	Ann-Marie Waithe Powell
Intercessor	Laura Pummell	Duty Warden	Aili Maki
Reader	Rudy Powell	Coffee Hour Host	Ravi Andrews
Videographer	Egan Done	Counters	Richard Snider
Organist	Michael Leach		Carolyn Poonwoo

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

COVID instructions

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe