

October 16, 2022

Nineteenth Sunday after Pentecost (Proper 29)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



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### The Gathering of the Community

#### Organ Prelude

#### Processional Hymn #391 "Sing Ye Praises to the Father"

Text by R. B. Y. Scott

- 1 Sing ye praises to the Father,  
sing ye praises to the Son,  
sing ye praises to the Spirit,  
living and eternal One.  
God has made us, and has blessed us,  
and has called us to be true;  
God is Lord of all creation,  
daily making all things new.
- 2 Join the praise of every creature,  
sing with singing birds at dawn;  
when the stars shine forth at nightfall,  
hear their heavenly antiphon.  
Praise our God for light of summer,  
autumn glories, winter snows,  
for the coming of the springtime  
and the life of all that grows,
- 3 praising on our days of gladness  
for the summons to rejoice,  
praising in our times of sadness  
for the comfort of God's voice.  
Hail, Creator, strong and loving,  
Christ our Saviour, Leader, Lord,  
living God, sustaining Spirit—  
be thy holy name adored!

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

### 3

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### **The Proclamation of the Word**

First Reading:

Jeremiah 31:27–34

*Reader* A reading from the Book of Jeremiah.

<sup>27</sup> The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. <sup>28</sup> And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. <sup>29</sup> In those days they shall no longer say:

“The parents have eaten sour grapes, and the children’s teeth are set on edge.”

<sup>30</sup> But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. <sup>31</sup> The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 119:97–104 (Mem)**

Arrangement by Christopher L. Webber

Tune Hymn #431 Breslau

- |   |   |
|---|---|
| <p>1 My mind is on your law all day<br/>And in it, Lord, is my delight;<br/>More than the wisdom of my foes<br/>Is your commandment day and<br/>night.</p> <p>2 My study is in your decrees,<br/>They make me wiser than my guide;<br/>More than the elders know is mine,<br/>In your commandments I abide.</p> | <p>3 Maintaining your word, I restrain<br/>My feet from every evil way;<br/>My heart does not shrink from your law,<br/>For you have taught me day by day.</p> <p>4 Much sweeter to my taste, O Lord,<br/>Than honey is your sure decree;<br/>My mind grows wise through your<br/>command;<br/>I hate false ways most bitterly.</p> |
|---|---|

Second Reading:

II Timothy 3:14—4:5

*Reader* A reading from the Second Letter of Paul to Timothy.

<sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup> and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup> All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>1</sup> In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup> proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup> For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup> and will turn away from listening to the truth and wander away to myths. <sup>5</sup> As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* The Word of the Lord.*People* **Thanks be to God.****Gradual Acclamation** “Hallelujah”

Holy Gospel:

Luke 18:1–8

*Subdeacon* The Lord be with you.*People* **And also with you.***Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup> He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup> In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup> For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup> yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" <sup>6</sup> And the Lord said, "Listen to what the unjust judge says. <sup>7</sup> And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup> I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## **The Apostles' Creed**

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

## **Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

### **Offertory Hymn "This Day God Gives Me"**

Text attributed to St. Patrick; adapted by James Quinn, SJ Tune Hymn #3/287/445 Bunesan

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|---|---|
| <p>1 This day God gives me<br/>strength of high heaven,<br/>sun and moon shining,<br/>flame in my hearth,<br/>flashing of lightning,<br/>wind in its swiftness,<br/>deeps of the ocean,<br/>firmness of earth.</p>  | <p>3 God's way is my way,<br/>God's shield is round me,<br/>God's host defends me,<br/>saving from ill.<br/>Angels of heaven,<br/>drive from me always<br/>all that would harm me,<br/>stand by me still.</p> |
| <p>2 This day God sends me<br/>strength to sustain me,<br/>might to uphold me,<br/>wisdom as guide.<br/>Your eyes are watchful,<br/>your ears are listening,<br/>your lips are speaking,<br/>Friend at my side.</p> | <p>4 Rising, I thank you,<br/>mighty and strong One<br/>King of creation,<br/>giver of rest,<br/>firmly confessing<br/>Threeness of Persons<br/>Oneness of Godhead,<br/>Trinity blest.</p>                    |

## The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Prayer #2

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael  
Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the

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Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #4**

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*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

### **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

### **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

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*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

## **Communion Hymn "Let Us Break Bread Together"**

Text from African-American Spiritual

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|---|--|---|--|
| 1 | Let us break bread together on our knees,<br>let us break bread together on our knees. | 2 | Let us drink wine together on our knees,<br>let us drink wine together on our knees. |
|---|--|---|--|

### **Refrain:**

When I fall down on my knees  
with my face to the rising sun,  
Oh, Lord, have mercy on me.

### **Refrain**

- |   |  |
|---|--|
| 3 | Let us praise God together on our knees,<br>let us praise God together on our knees. |
|---|--|

### **Refrain**

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## **Blessing**

### **Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Recessional Hymn #330 "O Praise Ye the Lord"

Psalm 150; paraphrase by Henry William Baker

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|---|---|
| <p>1 O praise ye the Lord! Give praise in the height;<br/>rejoice in God's Word, ye angels of light;<br/>ye heavens, adore him by whom ye were made,<br/>and worship before him in brightness arrayed.</p>                  | <p>3 O praise ye the Lord, all things that give sound;<br/>each jubilant chord re-echo around;<br/>loud organs, God's glory proclaim in deep tone,<br/>and sweet harp, the story of what God hath done.</p> |
| <p>2 O praise ye the Lord! Give praise upon earth,<br/>in tuneful accord, give thanks for new birth;<br/>praise God who hath brought you all grace from above,<br/>praise God who hath taught you the pathways of love.</p> | <p>4 O praise ye the Lord! Thanksgiving and song<br/>be ever outpoured all ages along;<br/>for love in creation, for heaven restored,<br/>for grace of salvation, O praise ye the Lord!</p>                 |

***Please join us for refreshments following the service.***

### Today's Scripture Readings

#### Nineteenth Sunday after Pentecost

Jer 31:27-34  
Psalm 119:97-104  
2 Tim 3:14-4:5  
Luke 18:1-8

### Next Sunday's Scripture Readings

#### Twentieth Sunday after Pentecost

Joel 2:23-32  
Psalm 65  
2 Tim 4:6-8,16-18  
Luke 18:9-14

**We Remember in Prayer Today and This Week . . .**

**Congregation Cycle**

Margarette S

Methylene S

Sam & Julie T

Joseph Javres T

Emelda & Sandy T, Cameron

Celebrant & Preacher	The Rev. Leonard Leader	Altar Guild	Maggie Sumner
Subdeacon	Doug Heyes	Usher	Ann-Marie Waithe Powell
Intercessor	Geraldine Sperling	Duty Warden	Ravi Andrews
Reader	Ravi Andrews	Coffee Hour Hosts	Olga Joloud & Alil Maki
Videographer	Egan Done		
Organist	Michael Leach		

## **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

## **Instructions**

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe