



St. George on Yonge

Anglican

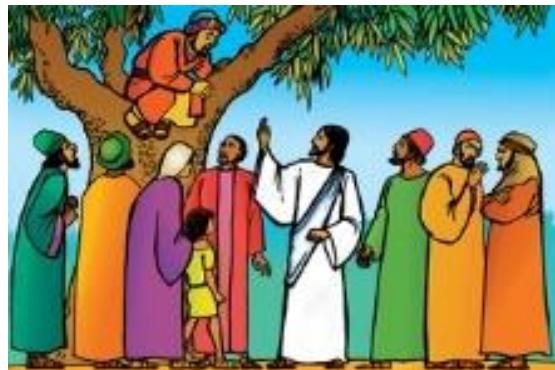
October 30, 2022

Twenty-first Sunday after Pentecost (Proper 31)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



The Gathering of the Community

Organ Prelude

Processional Hymn #412 "O God, Beyond All Face and Form"

Text by Herbert O'Driscoll

- 1 O God, beyond all face and form,
you willed it that creation's night
should blaze, and chaos still its storm,
and birth a universe of light.
All things below, all things above
are formed of your eternal love.
- 2 The glory of the galaxies,
the beauty of a baby's hand,
the thundering of the restless seas,
the glory of the forest's stand—
all things below, all things above
are formed of your eternal love.
- 3 You gave our race both form and name,
and love for us was your intent;
then to a woman's womb love came,
and on a cross was wholly spent.
All things below, all things above
are formed of this incarnate love.
- 4 Of this great love all loves are born,
of self, of neighbour, and of earth.
By love shall night be turned to morn,
and death shall never conquer birth.
All things below, all things above
are formed of God's eternal love.

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Habakkuk 1:1–4; 2:1–4

Reader A reading from the Book of Habakkuk.

¹ The oracle that the prophet Habakkuk saw.

² O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you “Violence!”
and you will not save?

³ Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴ So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgement comes forth perverted.

¹ I will stand at my watch-post,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

² Then the Lord answered me and said:

Write the vision;
make it plain on tablets,

so that a runner may read it.

³ For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

⁴ Look at the proud!

Their spirit is not right in them,

but the righteous live by their faith.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:137-144

137 You are righteous, O Lord,
and upright are your judgements.

138 **You have issued your decrees
with justice and in perfect
faithfulness.**

139 My indignation has consumed me,
because my enemies forget your
words.

140 **Your word has been tested to the
uttermost,
and your servant holds it dear.**

141 I am small and of little account,
yet I do not forget your
commandments.

142 **Your justice is an everlasting justice
and your law is the truth.**

143 Trouble and distress have come
upon me,
yet your commandments are my
delight.

144 **The righteousness of your decrees
is everlasting;
grant me understanding, that I
may live.**

Lord, you are just and your commandments are eternal. Teach us to love you with all our heart and to love our neighbour as ourselves, for the sake of Jesus our Lord. Amen.

Second Reading:

II Thessalonians 1:1–4,11–12

Reader A reading from Second Letter of Paul to the Thessalonians.

¹ Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is

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increasing.⁴ Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

¹¹ To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith,¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Acclamation “Hallelujah”

Holy Gospel:

Luke 19:1–10

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

¹ He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.”

⁸ Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.”

⁹ Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost.”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #582 “Weary of All Trumpeting”

Text: Martin H. Franzmann

- 1 Weary of all trumpeting,
weary of all killing,
weary of all songs that sing
promise, nonfulfilling,
we would raise, O Christ, one song;
we would join in singing
that great music pure and strong,
wherewith heaven is ringing.
- 2 Captain Christ, O lowly Lord,
servant King, your dying
bade us sheathe the foolish sword,
bade us cease denying.
trumpet with your Spirit's breath
through each height and hollow;
into your self-giving death
call us all to follow.
- 3 To the triumph of your cross
summon all the living;'
summon us to love by loss,
gaining all by giving;
suffering all, that we may see
triumph in surrender;
leaving all, that we may be
partners in your splendour.

The Prayer over the Gifts

Celebrant Let us pray.

People **God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

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Proper Preface Lord's Day 1

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us

to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

People

Michael
Leach

Celebrant

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread #1

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Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People Taste and see that the Lord is good; happy are they who trust in him!

Lamb of God [Michael Leach]

People Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.

The Communion

page 213

Celebrant The gifts of God for the People of God.

People Thanks be to God.

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.

All baptized persons are welcome to receive Holy Communion.

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Communion Hymn #561 "Lord, Your Word Shall Guide Us" Text by Henry Williams Baker

- | | | | |
|---|---|---|---|
| 1 | Lord, your word shall guide us
and with truth provide us:
teach us to receive it
and with joy believe it. | 4 | Who can tell the pleasure,
who recount the treasure
by your word imparted
to the simple-hearted? |
| 2 | When our foes are near us,
then your word shall cheer us—
word of consolation,
message of salvation. | 5 | Word of mercy, giving
courage to the living;
word of life, supplying
comfort to the dying. |
| 3 | When the storms distress us
and dark clouds oppress us,
then your word protects us
and its light directs us. | 6 | O that we, discerning
its most holy learning,
Lord, may love and fear you—
evermore be near you! |

Prayer after Communion

Celebrant Let us pray.

People **Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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Recessional Hymn #323 "Ye Holy Angels Bright"

Text by Richard Baxter

- 1 Ye holy angels bright,
 who wait at God's right hand,
or through the realms of light
 fly at your Lord's command,
assist our song,
 or else the theme
 too high doth seem
for mortal tongue.
- 2 Ye blessed souls at rest,
 who ran this earthly race,
and now, from sin released,
 behold the Saviour's face,
his praises sound
 as in God's sight
 with sweet delight
ye do abound.
- 3 Ye saints, who toil below,
 adore your heavenly King,
and onward as ye go
 some joyful anthem sing;
in God rejoice,
 and thus proclaim
 the holy name
with sounding voice.
- 4 My soul, bear thou thy part,
 triumph in God above,
and with a well-tuned heart
 sing thou the songs of love!
Let all thy days
 till life shall end,
 whate'er God send,
be filled with praise.

Please join us for refreshments following the service.

Today's Scripture Readings

Twenty-first Sunday after Pentecost
Habakkuk 1:1-4, 2:1-4
Psalm 119:137-144
2 Thessalonians 1:1-4,11-12
Luke 19:1-10

Next Sunday's Scripture Readings

All Saints' Sunday
Daniel 7:1-3,15-18
Psalm 149
Ephesians 1:11-23
Luke 6:20-31

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Maxwell & Anne W
Kay Y & Kira L
Grazyna Z
Myta P

Celebrant	The Rev. Leonard Leader	Altar Guild	Nancy Dodsworth
Preacher & Subdeacon	Doug Heyes	Usher	Ann-Marie Waithe Powell
Intercessor	Laura Pummell	Duty Warden	Craig Robertson
Reader	Rudy Powell	Coffee Hour Host	Colette Lyttle
Videographer	Egan Done		
Music	Geraldine Sperling		

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Instructions

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe