

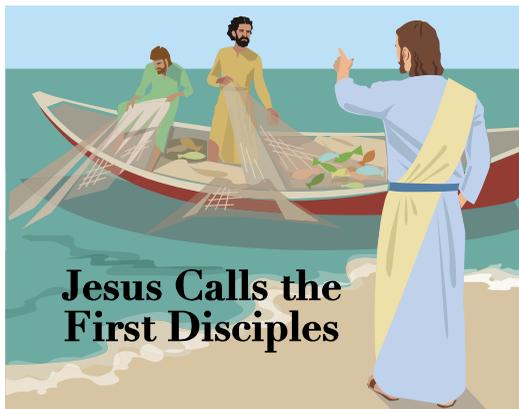
January 22, 2023

Third Sunday after Epiphany (Proper 3)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



2

The Gathering of the Community

Processional Hymn #159 "Brightest and Best"

Text by Reginald Heber

- 1 Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid:
gem of the East, the horizon adorning,
guide where our infant Redeemer is laid.
- 2 Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.
- 3 Say, shall we yield him, in costly devotion,
odours of Edom and offerings divine,
gems of the mountain and pearls of the ocean,
myrrh from the forest and gold from the mine?
- 4 Vainly we offer each ample oblation,
vainly with gifts would his favour secure;
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Repeat verse 1

Greeting and Collect for Purity

page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

3

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Isaiah 9:1–4

Reader A reading from the Book of Isaiah.

¹ But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27:5–11

Arrangement by Christopher L. Webber
Tune Hymn #7 Melcombe

- | | | | |
|---|--|---|---|
| 1 | One thing alone I ask of God:
To dwell in his most holy place,
To seek him in his sacred courts
And see his beauty face to face. | 3 | He lifts my head above my foes,
Therefore I make my offering;
With sounds of gladness I will come,
Make music to the Lord and sing. |
| 2 | For he, when times of trouble come,
Shall hide me in his secret place
And set me high upon a rock
Above my foes and keep me safe. | 4 | Hearken, my Savior, when I call;
Have mercy on me, answer me;
You say, "Seek me," within my heart;
Your face will I seek constantly. |

Second Reading:

I Corinthians 1:10–18

Reader A reading from the First Letter of Paul to the Corinthians.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. ¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos", or "I belong to Cephas", or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #324 "Hallelujah"

Holy Gospel:

Matthew 4:12–23

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ "Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶ the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned."

¹⁷ From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

5

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fish for people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father, and followed him. ²³ Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

page 189

Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #430 "Will You Come and Follow Me"

Text by John L. Bell

- | | |
|---|---|
| <p>1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?</p> | <p>3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?</p> |
| <p>2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?</p> | <p>4 Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?</p> |

- 5 Lord, your summons echoes true
 when you but call my name.
 Let me turn and follow you
 and never be the same.
 In your company I'll go
 where your love and footsteps show.
 Thus I'll move and live and grow
 in you and you in me.

The Prayer over the Gifts

Celebrant Let us pray.

People **Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

page 198

Proper Preface Lord's Day 1

page 218

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

8

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #6

page 213

Celebrant We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sin of the world:
grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion.

Communion Hymn #70 "Jesus, the Joy of Loving Hearts"

Latin; translation by Ray Palmer

- | | |
|--|---|
| <p>1 Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.</p> | <p>3 We taste of you, the living bread,
and long to feast upon you still.
We drink from you, the fountainhead;
our thirsty souls from you we fill.</p> |
| <p>2 Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.</p> | <p>4 Our restless spirits long for you,
however may our lot is cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.</p> |

- 5 Jesus, forever with us stay:
 make all our moments calm and bright;
 chase the dark night of sin away;
 spread through the world your holy light.

Prayer after Communion

Celebrant Let us pray.

People **Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn #383 "Jesus Shall Reign Where'er the Sun"

Text by Isaac Watts

- | | |
|--|---|
| <p>1 Jesus shall reign where'er the sun
 doth its successive journeys run;
 his kingdom stretch from shore to shore,
 till moons shall wax and wane no more.</p> | <p>3 Blessings abound where'er he reigns;
 the prisoners leap to lose his chains;
 the weary find eternal rest,
 and all who suffer want are blest.</p> |
| <p>2 People and realms of every tongue
 dwell on his love with sweetest song,
 and infant voices shall proclaim
 their early blessings on his name.</p> | <p>4 Let every creature rise and bring
 peculiar honours to our King,
 angels descend with songs again,
 and earth repeat the loud Amen.</p> |

Please join us for refreshments following the service.

<p>Today's Scripture Readings</p> <p>Third Sunday after the Epiphany</p> <p>Isaiah 9:1-4 Psalm 27:1,5-13 1 Corinthians 1:10-18 Matthew 4:12-23</p>	<p>Next Sunday's Scripture Readings</p> <p>Fourth Sunday after the Epiphany</p> <p>Micah 6:1-8 Psalm 15 1 Corinthians 1:18-31 Matthew 5:1-12</p>
---	---

We Remember in Prayer Today and This Week . . .
<p>Congregation Cycle</p> <p>Vida K Patrick K Joseph & Vimal K Napada K Rev. Leonard & Felicity L</p>

<p>Celebrant & Preacher The Rev. Leonard Leader</p> <p>Subdeacon & Intercessor Doug Heyes</p> <p>Reader Rudy Powell</p> <p>Videographer Egan Done</p>	<p>Organist Michael Leach</p> <p>Altar Guild Nancy Dodsworth</p> <p>Usher Ann-Marie Waithe Powell</p> <p>Duty Warden Craig Robertson</p> <p>Coffee Hour Hosts Ann-Marie Waithe Powell, Truman Jian</p>
---	--



<https://www.weekofprayer.ca/week-prayer-christian-unity>

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Instructions

The Common Cup is an important symbol in our Anglican tradition. It has been emphasized that receiving the consecrated bread alone is complete in itself, so those who aren't comfortable drinking from the Common Cup don't need to. The cup is now being offered to people who wish to return to drinking from the Common Cup.

For the time being, the parish leadership has decided to continue contact tracing, and ask that we continue wearing masks for the safety of others.

Please follow the Priest's and Usher's instructions for the service; and be respectful of everyone's comfort level with physical distancing and contact.

Thank you for joining us. Stay Safe