

# May 7, 2023

Fifth Sunday of Easter

10:00 a.m. – Sung Eucharist

# Welcome

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St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922 office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca

## The Gathering of the Community

#### Processional Hymn #10 "We, the Lord's People"

1 We, the Lord's people, heart and voice uniting,

praise him who called us out of sin and darkness

into his own light, that he might anoint us a royal priesthood.

2 This is the Lord's house, home of all his people,

school for the faithful, refuge for the sinner,

rest for the pilgrim, haven for the weary, all find a welcome.

#### **Greeting and Collect for Purity**

Celebrant Alleluia! Christ is risen.

- People The Lord is risen indeed. Alleluia!
- *Celebrant* May his grace and peace be with you.
- People May he fill our hearts with joy.
- Celebrant Almighty God,
- Peopleto you all hearts are open, all desires known, and from you no secrets are<br/>hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy<br/>Spirit, that we may perfectly love you, and worthily magnify your holy name;<br/>through Christ our Lord. Amen.

#### Glory to God [Hymn #686]

Celebrant Glory to God in the highest,

People and peace to his people on earth.
 Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Text by John E. Bowers

3 This is the Lord's day, day of God's own making,

day of creation, day of resurrection,day of the Spirit, sign of heaven'sbanquet,day for rejoicing.

4 In the Lord's service bread and wine are offered,

that Christ may take them, bless them, break, and give them

to all his people, his own life imparting, food everlasting.

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For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **Collect of the Day**

Celebrant Let us pray.

People Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Proclamation of the Word

First Reading:

Acts 7:55-60

*Reader* A reading from the Acts of the Apostles.

<sup>55</sup> But filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader* The Word of the Lord.

People Thanks be to God.

#### Psalm 31:1–5

Tune Hymn #431 Breslau

3

- Save me from shame, my refuge, Lord, In righteousness deliver me; Incline your ear, O Lord, I pray, Make haste to help me, set me free.
- Be my strong rock; you are my crag, My stronghold, castle none can take; Lead me, O Lord, along straight paths And guide me for your own Name's sake.

Arrangement by Christopher L. Webber

Release me from the secret snare;

I trust my spirit to your hands, Redeemer, God of truth and might.

You are my tower of strength and might;

3

I Peter 2:2–10

Second Reading:

*Reader* A reading from the First Letter of Peter.

 $^2$  Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—  $^3$  if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

4

"See, I am laying in Zion a stone, a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected has become the very head of the corner,"

<sup>8</sup> and "A stone that makes them stumble, and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

<sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*Reader* The Word of the Lord.

People Thanks be to God.

#### Gospel Acclamation "Alleluia"

Holy Gospel:John 14:1–14SubdeaconThe Lord be with you.PeopleAnd also with you.SubdeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Jesus Christ.

<sup>1</sup> [Jesus said,] "Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup> In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going." <sup>5</sup> Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup> Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him."

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<sup>8</sup> Philip said to him, "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it . . . "

Subdeacon The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Sermon

A time for silent reflection is kept.

#### **The Nicene Creed**

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Celebrant Let us confess our faith, as we say,

*People* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Leader Let us pray to the Lord. People Hear us, Lord of glory!

#### **Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

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Silence is kept.

Celebrant Most merciful God,

- People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- *Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

#### The Peace

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- *Celebrant* The peace of the Lord be always with you.
- People And also with you.

## The Celebration of the Eucharist

Offertory Hymn #322 "All Hail the Power of Jesus' Name" Text by Edward Perronet

- All hail the power of Jesus' name! Let angels prostrate fall; bring forth the royal diadem and crown him, crown him, crown him, crown him Lord of all.
- Hail him, the heir of David's line, whom David Lord did call, the God incarnate, life divine, and crown him, crown him, crown him, crown him Lord of all.

3 Crown him, you martyrs of your God, who from his altar call; praise him whose burning path you trod, and crown him, crown him, crown him, crown him Lord of all.

- Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him, crown him, crown him, crown him Lord of all.
- Let every tongue and every tribe, delivered from the fall, to Christ all majesty ascribe, and crown him, crown him, crown him, crown him Lord of all.
- O that, with heaven's sacred throng, we at his feet may fall, lift high the universal song, and crown him, crown him, crown him, crown him.

#### The Prayer over the Gifts

Celebrant Let us pray.

People Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. Amen.

#### Eucharistic Prayer #3

Proper Preface Easter

- *Celebrant* The Lord be with you.
- People And also with you.

Celebrant Lift up your hearts.

*People* **We lift them to the Lord.** 

*Celebrant* Let us give thanks to the Lord our God.

#### *People* It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of

praise to proclaim the glory of your name.

#### People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Michael Leach

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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- *Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,
- *People* we remember his death, we proclaim his resurrection, we await his coming in glory;
- Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
   presenting to you, from your creation, this bread and this wine.
   We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.
   Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

#### The Lord's Prayer [Michael Leach]

- Celebrant As our Saviour taught us, let us pray,
- People Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### The Breaking of the Bread #8

*Celebrant* Lord, we died with you on the cross.

- *People* Now we are raised to new life.
- *Celebrant* We were buried in your tomb.
- *People* Now we share in your resurrection. Live in us, that we may live in you.

#### Lamb of God [Michael Leach]

PeopleLamb of God, you take away the sins of the world:<br/>have mercy on us, have mercy on us.<br/>Lamb of God, you take away the sins of the world:<br/>have mercy on us, have mercy on us.<br/>Lamb of God, you take away the sins of the world:<br/>grant us your peace, grant us your peace.

#### The Communion

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*Celebrant* Alleluia! Alleluia! The gifts of God for the People of God. *People* Thanks be to God. Alleluia! Alleluia!

#### **Prayer for Spiritual Communion**

- Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.
- People Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn #237 "Now the Green Blade	Rises" Text by John M. C. Crum
1 Now the green blade rises from the buried grain,	2 In the grave they laid him, Love by hatred slain,
wheat that in dark earth many days has lain;	thinking that he would never wake again,
love lives again, that with the dead has	laid in the earth like grain that sleeps
been;	unseen;
love is come again like wheat arising green.	love is come again like wheat arising green.

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3 Forth he came at Easter, like the risen grain,

he that for three days in the grave had lain; raised from the dead, my living Lord is seen; love is come again like wheat arising green. 4 When our hearts are wintry, grieving, or in pain,

your touch can call us back to life again, fields of our hearts that dead and bare have been;

love is come again like wheat arising green.

#### **Prayer after Communion**

*Celebrant* Let us pray.

PeopleGod of love, in this eucharist we have heard your truth and shared in your life.May we always walk in your way, in the name of Jesus Christ the Lord. Amen.

#### Doxology [Michael Leach]

People Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.

#### Blessing

#### Dismissal

Subdeacon Alleluia! Go in peace to love and serve the risen Lord. People Thanks be to God. Alleluia!

Recessional Hymn #326 "Bright the Vision That Delighted" Text by Richard Mant

- 1 Bright the vision that delighted once the sight of Judah's seer; sweet the countless tongues united to entrance the prophet's ear.
- Round the Lord, in glory seated, cherubim and seraphim
   filled the temple, and repeated
   each to each the alternate hymn:
- 3 "Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy Lord."

- Heaven is still with glory ringing;
  earth takes up the angels' cry,
  "Holy, holy, holy," singing,
  "Lord of hosts, the Lord most high."
- 5 With his seraph train before him, with his holy church below, thus unite we to adore him; bid we thus our anthem flow:
- 6 "Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy Lord."

Please join us for refreshments following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings Sixth Sunday of Easter	
Fifth Sunday of Easter		
Acts 7:55-60	Acts 17:22-31	
Psalm 31:1-5,15-16	Psalm 66:7-18	
1 Peter 2:2-10	1 Peter 3:13-22	
John 14:1-14	John 14:15-21	

	We Remember in Prayer Today and This Week		
Congregation Cycle			
	Natalia A & Niko / Juliet A / Stephanie A / Dr. William A / Ravi A		

Celebrant	Fr. Pierre Niyongere	Organist	Michael Leach
Preacher	The Rev. Leonard Leader	Altar Guild	Priya
Subdeacon	Doug Heyes	Usher	Ann-Marie Waithe Powell
Intercessor	Geraldine Sperling	Duty Warden	Craig Robertson
Reader	Craig Robertson	Coffee Hour Host	Damiana Palmieri
Server	Truman Jian		
Videographer	Egan Done		

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#### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.