



# St. George on Yonge Anglican

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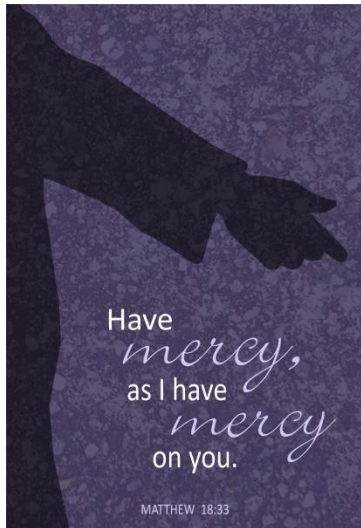
September 17, 2023

Sixteenth Sunday after Pentecost (Proper 24)

10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



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### The Gathering of the Community

**Processional Hymn #403** "Let All Things Now Living"

Text by Katherine K. Davis

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| <p>1 Let all things now living<br/>a song of thanksgiving<br/>to God the creator triumphantly raise,<br/>who fashioned and made us,<br/>protected and stayed us,<br/>who still guides us on to the end of our<br/>days.<br/>Love's banners are o'er us;<br/>God's light goes before us,<br/>a pillar of fire shining forth in the night,<br/>till shadows have vanished<br/>and darkness is banished,<br/>as forward we travel from light into<br/>Light.</p> | <p>2 God's law still enforces<br/>the stars in their courses<br/>and causes the sun in its splendour to shine;<br/>the hills and the mountains,<br/>the rivers and fountains,<br/>the deeps of the ocean in praises combine.<br/>We too should be voicing<br/>our love and rejoicing;<br/>with glad adoration a song let us raise<br/>till all things now living<br/>unite in thanksgiving:<br/>"To God in the highest, hosanna and praise!"</p> |
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#### **Greeting and Collect for Purity**

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### **Glory to God** [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

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**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

*People* **Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### **The Proclamation of the Word**

First Reading:

Exodus 14:19–31

*Reader* A reading from the Book of Exodus.

<sup>19</sup> The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.

<sup>20</sup> It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup> Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>

The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup> The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup> At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup> He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

<sup>26</sup> Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup> So Moses

stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup> But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

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<sup>30</sup> Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

## Psalm 114

Arrangement by Christopher L. Webber  
Tune Hymn #187 Gonfalon Royal

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|---|---|
| 1   When Israel came, and Judah's house,<br>From Egypt's alien speech and ways,<br>Israel was his dominion then,<br>Judah became his holy place.                        | 3   What ailed you, sea, that thus you fled?<br>Mountains, what made you skip like rams?<br>Jordan, what was it turned you back?<br>You hills, why did you leap like lambs? |
| 2   The sea beheld these things and fled,<br>Jordan turned back, its bed was dry;<br>The lofty mountains skipped like rams,<br>The little hills like lambs leaped high. | 4   Now tremble at his presence, earth;<br>The God of Jacob, God alone;<br>Who turned hard rock into a pool,<br>Brought flowing streams from hard flintstone.               |

Second Reading:

Romans 14:1–12

*Reader*     A reading from the Letter of Paul to the Romans.

<sup>1</sup> Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. <sup>2</sup> Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup> Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. <sup>4</sup> Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup> Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup> Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

<sup>7</sup> We do not live to ourselves, and we do not die to ourselves. <sup>8</sup> If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup> Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. <sup>11</sup> For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

<sup>12</sup> So then, each of us will be accountable to God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel Acclamation: Alleluia**

Holy Gospel:

Matthew 18:21–35

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

<sup>21</sup> Then Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” <sup>22</sup> Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup> “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup> and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

<sup>26</sup> So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup> And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup> But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ <sup>29</sup> Then his fellow-slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup> But he refused; then he went and threw him into prison until he should pay the debt. <sup>31</sup> When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup> Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not have had mercy on your fellow-slave, as I had mercy on you?’ <sup>34</sup> And in anger his lord handed him over to be tortured until he should pay his entire debt. <sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Apostle's Creed****Hymn #44 "I Believe in God Almighty"**

Paraphrase by Sylvia G. Dunstan

- 1 I believe in God almighty,  
 Father of all things that be,  
 maker of the earth and heavens,  
 keeper of the sky and sea.  
 I believe in God's Son, Jesus,  
 now for us both Lord and Christ,  
 of the Spirit and of Mary  
 born to bring abundant life.
- 2 I believe that Jesus suffered,  
 scourged and scorned and crucified;  
 taken from the cross, was buried—  
 true life there had truly died.  
 I believe that on the third day  
 Christ was raised up from the grave,  
 then ascended to God's right hand.  
 He will come to judge and save.
- 3 I believe in God's own Spirit,  
 bonding all the saints within  
 one Church, catholic, and holy,  
 where forgiveness frees from sin;  
 in the body's resurrection,  
 for the breaking of death's chain  
 gives the life that's everlasting:  
 this the faith that I have claimed.

**The Prayers of the People**

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

**Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #226 "Through the Red Sea"

Text by Ronald A. Knox

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|---|--|
| <p>1 Through the Red Sea brought at last,<br/>alleluia!<br/>Egypt's chains behind we cast, alleluia!<br/>Deep and wide flows the tide<br/>severing us from bondage past, alleluia!</p> <p>2 Like the cloud that overhead, alleluia!<br/>through the billows Israel led, alleluia!<br/>by his tomb Christ makes room,<br/>souls restoring from the dead, alleluia!</p> | <p>3 In that cloud and in that sea,<br/>alleluia!<br/>buried and baptized were we,<br/>alleluia!<br/>Earthly night brought us light<br/>which is ours eternally, alleluia!</p> |
|---|--|

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #3

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Proper Preface The Lord's Day 3

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew

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that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

*People*

Michael  
Leach

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People*

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #3**

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*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People* **So may your Church be gathered from the ends of the earth into your kingdom.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

# 10

## Communion Hymn #649 "Breathe on Me, Breath of God"

Text by Edwin Hatch

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|--|--|
| 1 Breathe on me, breath of God;<br>fill me with life anew,<br>that I may love what thou dost love,<br>and do what thou wouldst do. | 3 Breathe on me, breath of God,<br>till I am wholly thine,<br>until this earthly part of me<br>glows with thy fire divine. |
| 2 Breathe on me, breath of God,<br>until my heart is pure,<br>until my will is one with thine<br>to do and to endure.              | 4 Breathe on me, breath of God:<br>so shall I never die,<br>but live with thee the perfect life<br>of thine eternity.      |

### Prayer after Communion

*Celebrant* Let us pray.

*People* **God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.**

### Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

### Blessing

#### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Recessional Hymn #438 "O Jesus, I Have Promised"

Text by John Ernest Bode

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|--|---|
| <p>1 O Jesus, I have promised<br/>to serve thee to the end;<br/>be thou forever near me,<br/>my Master and my Friend.<br/>I shall not fear the battle<br/>if thou art by my side,<br/>nor wander from the pathway<br/>if thou wilt be my guide.</p> <p>2 O let me feel thee near me:<br/>the world is ever near;<br/>I see the sights that dazzle,<br/>the tempting sounds I hear;<br/>my foes are ever near me,<br/>around me and within;<br/>but, Jesus, draw thou nearer<br/>and shield my soul from sin.</p> | <p>3 O Jesus, thou hast promised<br/>to all who follow thee,<br/>that where thou art in glory<br/>there shall thy servant be;<br/>and, Jesus, I have promised<br/>to serve thee to the end!<br/>O give me grace to follow,<br/>my Master and my Friend!</p> <p>4 O let me see thy footmarks<br/>and in them plant my own:<br/>my hope to follow duly<br/>is in thy strength alone.<br/>O guide me, call me, draw me,<br/>uphold me to the end;<br/>and then in heaven receive me,<br/>my Saviour and my Friend.</p> |
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***Please join us for refreshments following the service.***

<b>Today's Scripture Readings</b>	<b>Next Sunday's Scripture Readings</b>
<p data-bbox="151 1122 579 1149"><b>Sixteenth Sunday after Pentecost</b></p> <p data-bbox="260 1159 467 1187">Exodus 14:19-31</p> <p data-bbox="306 1196 422 1224">Psalm 11</p> <p data-bbox="260 1234 467 1261">Romans 14:1-12</p> <p data-bbox="247 1271 481 1299">Matthew 18:21-35</p>	<p data-bbox="709 1122 1177 1149"><b>Seventeenth Sunday after Pentecost</b></p> <p data-bbox="848 1159 1038 1187">Exodus 16:2-15</p> <p data-bbox="815 1196 1071 1224">Psalm 105:1-6,37-45</p> <p data-bbox="868 1234 1018 1261">Phil 1:21-30</p> <p data-bbox="831 1271 1055 1299">Matthew 20: 1-16</p>

**We Remember in Prayer Today and This Week . . .**

**Congregation Cycle**

Joanie P / Krystal P & Family / Rudy P / John & Laura P / Selvin K

Celebrant & Preacher Rev. Leonard Leader	Organist Michael Leach
Subdeacon Margie Lyttle	Usher Ann-Marie Waithe Powell
Intercessor Laura Pummell	Altar Guild Margie Lyttle
Reader Hazel Perkin	Duty Warden Doug Heyes
Videographer Egan Done	Coffee Hour Host Lorraine Baillie

**TERRITORIAL ACKNOWLEDGEMENT**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.