

October 8, 2023

Harvest Thanksgiving  
(Nineteenth Sunday after Pentecost)

10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



## 2

### The Gathering of the Community

**Processional Hymn #258** “We Plough the Fields and Scatter”

Text by Matthias Claudius

- |  |   |
|--|---|
| 1 We plough the fields and scatter<br>the good seed on the land,<br>but it is fed and watered<br>by God’s almighty hand;<br>he sends the snow in winter,<br>the warmth to swell the grain,<br>the breezes and the sunshine,<br>and soft refreshing rain. | 2 He only is the maker<br>of all things near and far;<br>he paints the wayside flower,<br>he lights the evening star.<br>The wind and waves obey him;<br>by him the birds are fed;<br>much more to us, his children,<br>he gives our daily bread. |
|--|---|

**Refrain:**

All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the  
Lord,  
for all his love.

**Refrain**

- 3 We thank thee then, O Father,  
for all things bright and good,  
the seed-time and the harvest,  
our life, our health, our food.  
Accept the gifts we offer  
for all thy love imparts,  
and, what thou most desirest,  
our humble, thankful hearts.

**Refrain**

**Greeting and Collect for Purity**

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

### 3

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

#### **Collect of the Day**

*Celebrant* Let us pray.

Creator of the fruitful earth,

*People* **You made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.  
Amen.**

#### **The Proclamation of the Word**

First Reading:

Exodus 20:1-4, 7-9, 12-20

*Reader* A reading from the book of Exodus.

Then God spoke all these words: <sup>2</sup>I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>7</sup>You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labour and do all your work.

<sup>12</sup>Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbour. <sup>17</sup>You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. <sup>18</sup>When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup>and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." <sup>20</sup>Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him

upon you so that you do not sin."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 65

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|--|---|
| <p>1 You are to be praised, O God, in Zion;<br/>to you shall vows be performed in<br/>Jerusalem.</p> <p>2 <b>To you that hear prayer shall all flesh<br/>come,<br/>because of their transgressions.</b></p> <p>3 Our sins are stronger than we are,<br/>but you will blot them out.</p> <p>4 <b>Happy are they whom you choose<br/>and draw to your courts to dwell<br/>there!<br/>they will be satisfied by the beauty of<br/>your house,<br/>by the holiness of your temple.</b></p> <p>5 Awesome things will you show us in your<br/>righteousness,<br/>O God of our salvation,<br/>O Hope of all the ends of the earth<br/>and of the seas that are far away.</p> <p>6 <b>You make fast the mountains by your<br/>power;<br/>they are girded about with might.</b></p> <p>7 You still the roaring of the seas,<br/>the roaring of their waves,<br/>and the clamour of the peoples.</p> | <p>8 <b>Those who dwell at the ends of the earth<br/>will tremble at your marvellous signs;<br/>you make the dawn and the dusk to<br/>sing for joy.</b></p> <p>9 You visit the earth and water it<br/>abundantly;<br/>you make it very plenteous;<br/>the river of God is full of water.</p> <p>10 <b>You prepare the grain,<br/>for so you provide for the earth.</b></p> <p>11 You drench the furrows and smooth out<br/>the ridges;<br/>with heavy rain you soften the<br/>ground and bless its increase.</p> <p>12 <b>You crown the year with your goodness,<br/>and your paths overflow with plenty.</b></p> <p>13 May the fields of the wilderness be rich<br/>for grazing,<br/>and the hills be clothed with joy.</p> <p>14 <b>May the meadows cover themselves<br/>with flocks,<br/>and the valleys cloak themselves<br/>with grain;<br/>let them shout for joy and sing.</b></p> |
|--|---|

Lord God, **joy marks your presence; beauty, abundance, and peace are the tokens of your work in all creation. Work also in our lives, that by these signs we may see the splendour of your love and praise you through Jesus Christ our Lord. Amen.**

Second Reading:

Philippians 3:4B-14

*Reader* A Reading From The Letter Of Paul To The Philippians.

<sup>4b</sup>If anyone has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Gospel Acclamation: Alleluia**

Holy Gospel:

Luke 17:11–19

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? But the other nine, where are they?” <sup>18</sup> Was

# 6

none of them found to return and give praise to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

## The Apostle's Creed

**Hymn #44 "I Believe in God Almighty"**

Paraphrase by Sylvia G. Dunstan

- |   |  |
|---|--|
| 1 I believe in God almighty,<br>Father of all things that be,<br>maker of the earth and heavens,<br>keeper of the sky and sea.<br>I believe in God's Son, Jesus,<br>now for us both Lord and Christ,<br>of the Spirit and of Mary<br>born to bring abundant life.                                   | 3 I believe in God's own Spirit,<br>bonding all the saints within<br>one Church, catholic, and holy,<br>where forgiveness frees from sin;<br>in the body's resurrection,<br>for the breaking of death's chain<br>gives the life that's everlasting:<br>this the faith that I have claimed. |
| 2 I believe that Jesus suffered,<br>scourged and scorned and crucified;<br>taken from the cross, was buried—<br>true life there had truly died.<br>I believe that on the third day<br>Christ was raised up from the grave,<br>then ascended to God's right hand.<br>He will come to judge and save. |  |

## The Prayers of the People

*Leader* Let us give thanks to God our Father.

*People* **We thank you, Lord.**

## Confession and Absolution

page 191

*Celebrant* Dear Beloved in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

**Offertory Hymn #398 "Let Us with a Gladsome Mind"** Psalm 136; paraphrase by John Milton

1 Let us with a gladsome mind  
praise the Lord, forever kind:

**Refrain:** for his mercies aye endure,  
ever faithful, ever sure.

2 Who with all-commanding might  
filled the new-made world with light:

**Refrain**

3 Who the golden-tressèd sun  
caused all day its course to run:

**Refrain**

### **The Prayer over the Gifts**

*Celebrant* Let us pray.

Source of all life,

*People* **the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.**

4 All things living God doth feed,  
with full hand supplies their need:

**Refrain**

5 Let us then with gladsome mind  
praise the Lord, forever kind:

**Refrain**

## Eucharistic Prayer #3

page 198

Proper Preface The Lord's Day 3

page 218

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

*People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael  
Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.



## 9

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #3**

page 212

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People* **So may your Church be gathered from the ends of the earth into your kingdom.**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

### **The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

### **Prayer for Spiritual Communion**

*Celebrant* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual

# 10

communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People*

**Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

## Communion Hymns

**Hymn #259 "For the Fruit of All Creation"**

Text by Fred Pratt Green

- 1 For the fruit of all creation,  
thanks be to God;  
gifts bestowed on every nation,  
thanks be to God.  
For the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.
- 2 In the just reward of labour,  
God's will is done.  
In the help we give our neighbour,  
God's will is done.  
In our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

- 3 For the harvests of the Spirit,  
thanks be to God.  
For the good we all inherit,  
thanks be to God.  
For the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

**Hymn #399 "Now Thank We All Our God"**

Text by Martin Rinckart; translation by Catherine Winkworth

- 1 Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

# 11

2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed;  
and free us from all ills  
in this world and the next.

3 All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
one ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

## Prayer after Communion

*Celebrant* Let us pray.

God of our hope,

*People* **in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

### Recessional Hymn #575 "Let Streams of Living Justice"

Text by William Whitla

1 Let streams of living justice  
flow down upon the earth;  
give freedom's light to captives,  
let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,  
the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron power;  
abolish ancient vengeance:  
proclaim your people's hour.

2 For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;  
knit our lives as they are spun;  
on your loom of time enroll us  
till our thread of life is run.  
O great Weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colours with your sun.

3 Your city's built to music;  
 we are the stones you seek;  
 your harmony is language:  
 we are the words you speak.  
 Our faith we find in service,  
 our hope in other's dreams,

our love in hand of neighbour:  
 our homeland brightly gleams.  
 Inscribe our hearts with justice;  
 your way—the path untried;  
 your truth—the heart of stranger;  
 your life—the Crucified.

### Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

<h3>Today's Scripture Readings</h3> <p><b>Harvest Thanksgiving</b>          Exodus 20:1-4,7-9,12-20          Psalm 65          Philippians 3:4b-14          Luke 17:11-19</p>	<h3>Next Sunday's Scripture Readings</h3> <p><b>Twentieth Sunday after Pentecost</b>          Exodus 32:1-14          Psalm 106:1-6,19-23          Philippians 4:1-9          Matthew 22:1-14</p>
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### **We Remember in Prayer Today and This Week . . .**

#### **Congregation Cycle**

Richard & Laura S, Peter & Owen / Emile S / Alan & Geraldine S / Margarette S /  
 David G & Irene S

<p>Celebrant &amp; Preacher          Rev. Ian LaFleur</p> <p>Subdeacon Doug Heyes</p> <p>Intercessor Geraldine Sperling</p> <p>Reader Hazel Perkin</p> <p>Videographer Egan Done</p>	<p>Organist Michael Leach</p> <p>Usher Ann-Marie Waithe Powell</p> <p>Altar Guild Margie Lyttle</p> <p>Duty Warden</p> <p>Coffee Hour Hosts Nancy and Michael Dodsworth</p> <p>Counters Lorraine Baillie,</p>
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### **TERRITORIAL ACKNOWLEDGEMENT**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peacefully share and care for the resources around the

Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.