



St. George on Yonge Anglican

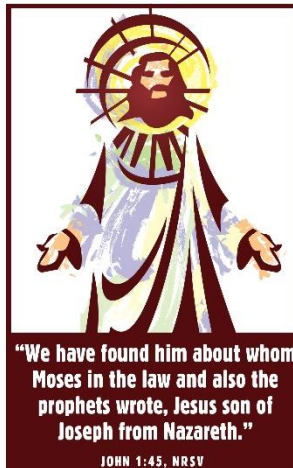
January 14, 2024

Second Sunday after the Epiphany (Proper 2)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



2

The Gathering of the Community

Processional Hymn #387 “All Praise to Thee”

Jesus Christ is Lord (Philippians 2:5–11);
paraphrase by F. Bland Tucker

- 1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might
shine:
 alleluia; alleluia!
- 2 Thou camest to us in lowliness of thought;
by thee the outcast and the poor were
sought,
and by thy death was God’s salvation
wrought:
 alleluia; alleluia!
- 3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary;
 alleluia; alleluia!
- 4 Wherefore, by God’s eternal
purpose, thou
art high exalted o’er all creatures
now,
and given the name to which all
knees shall bow:
 alleluia; alleluia!
- 5 Let every tongue confess with one
accord
in heaven and earth that Jesus
Christ is Lord;
and God the Father be by all
adored:
 alleluia; alleluia!

Greeting and Collect for Purity

page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

I Samuel 3:1–20

Reader A reading from the First Book of Samuel.

¹ Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³ the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴ Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵ and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸ The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹ Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹² On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to

end. ¹³ For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever."

¹⁵ Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷ Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸ So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

¹⁹ As Samuel grew up, the Lord was with him and let none of his words fall to the ground.

²⁰ And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1–11

Arrangement by Christopher L. Webber
Tune Hymn #491 St. Magnus

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| <p>1 Lord, you have searched me out and known
 All that your hands have wrought;
 My rising up and sitting down,
 You know my every thought.</p> | <p>4 Then from your Spirit or your face,
 Where can I flee or go?
 In heaven above I find you there,
 And in the grave also.</p> |
| <p>2 You trace my journeys and my rests,
 And everything I do;
 There is no word upon my lips
 Which is not known to you.</p> | <p>5 If I should take the wings of dawn
 And reach the farthest sea,
 Yet even there your hand holds fast,
 Your right hand still leads me.</p> |
| <p>3 Behind, before, you press on me
 And on me lay your hand;
 Such knowledge is too wonderful
 For me to understand.</p> | <p>6 If I say, "Surely darkness hides,
 And light will turn to night,"
 The darkness is not dark, to you
 Both day and night are bright.</p> |

Second Reading:

I Corinthians 6:12–20

Reader A reading from the First Letter of Paul to the Corinthians.

¹² "All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³ "Food is meant for the stomach and the

5

stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us by his power. ¹⁵ Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶ Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷ But anyone united to the Lord becomes one spirit with him. ¹⁸ Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰ For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual: “Alleluia”

Holy Gospel:

John 1:43–51

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ When Jesus saw Nathanael coming towards him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸ Nathanael asked him, “Where did you come to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹ Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹ And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

Hymn #44 "I Believe in God Almighty"

Paraphrase by Sylvia G. Dunstan

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| <p>1 I believe in God almighty,
 Father of all things that be,
 maker of the earth and heavens,
 keeper of the sky and sea.
 I believe in God's Son, Jesus,
 now for us both Lord and Christ,
 of the Spirit and of Mary
 born to bring abundant life.</p> <p>2 I believe that Jesus suffered,
 scourged and scorned and crucified;
 taken from the cross, was buried—
 true life there had truly died.
 I believe that on the third day
 Christ was raised up from the grave,
 then ascended to God's right hand.
 He will come to judge and save.</p> | <p>3 I believe in God's own Spirit,
 bonding all the saints within
 one Church, catholic, and holy,
 where forgiveness frees from sin;
 in the body's resurrection,
 for the breaking of death's chain
 gives the life that's everlasting:
 this the faith that I have claimed.</p> |
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The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #645 "Come Down, O Love Divine"

Text by Bianco da Siena; translation by Richard Frederick Littledale

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| <p>1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour
glowing.
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.</p> | <p>3 Let holy charity
mine outward vesture be,
and lowliness become mine inner
clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps
with loathing.</p> |
| <p>2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my
path illuming.</p> | <p>4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human
telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes a
dwelling.</p> |

The Prayer over the Gifts

Celebrant Let us pray.

People **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

page 198

page 220

Proper Preface Epiphany

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**Michael
Leach**Blessed is he who comes in the name of the Lord. Hosanna in the highest.***Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;***Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

9

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #6

page 213

Celebrant We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

10

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn #435 “Take My Life, and Let It Be” Text by Frances Ridley Havergal

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|---|-------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise. | 4 | Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne. |
| 2 | Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee. | 5 | Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee. |
| 3 | Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose. | | |

Prayer after Communion

Celebrant Let us pray.

People **God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing**Recessional Hymn #380 "O Worship the King"**

Text by Robert Grant

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| <p>1 O worship the King, all glorious above,
O gratefully sing his power and his
love;
our shield and defender, the Ancient
of Days,
pavilioned in splendour, and girded
with praise.</p> <p>2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy
space,
his chariots of wrath the deep
thunderclouds form,
and dark is his path on the wings of
the storm.</p> <p>3 The earth with its store of wonders
untold,
Almighty, thy power hath founded of
old,
hath stablished it fast by a changeless
decree,
And round it hath cast, like a mantle,
the sea.</p> | <p>4 Thy bountiful care what tongue can
recite?
It breathes in the air, it shines in the
light;
it streams from the hills, it descends to
the plain,
and sweetly distils in the dew and the
rain.</p> <p>5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the
end,
our maker, defender, redeemer, and
friend.</p> <p>6 O measureless Might, ineffable Love,
while angels delight to hymn thee
above,
the humbler creation, though feeble
their lays,
with true adoration shall sing to thy
praise.</p> |
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Dismissal*Subdeacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.*****Please join us for coffee hour in the narthex following the service.***

Next Sunday's Scripture Readings

Third Sunday after the Epiphany

Jonah 3:1-5,10

Psalm 62:6-14

1 Cor 7:29-31

Mark 1:14-20

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Raphe G & Georgia M / David G & Irene S / Walter G, Debbie and Susie /
Collene H, J.C. & Tattianna / Chris & Karen H, Tyra

Celebrant & Preacher	Rev. Vinaya Dumpala	Altar Guild	Nancy Dodsworth
Subdeacon		Usher	Ann-Marie Waithe Powell
Intercessor	Margie Lyttle	Welcome Table	Ravi Andrews
Reader	Ravi Andrews	Coffee Hour Host	Aili Maki
Organist	Michael Leach	Counters	Lorraine Baillie, Richard Snider

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.