



St. George on Yonge Anglican

May 12, 2024

Jerusalem Sunday - Seventh Sunday of Easter

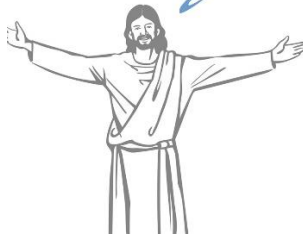
10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*

All mine
are yours,
and yours
are mine,
and I am

Glorified
in them.



JOHN 17:10, ESV

2

The Gathering of the Community

Processional Hymn “He Who Would Valiant Be”

Text by J. Bunyan and others

Tune Monks Gate

- | | |
|--|---|
| 1 He who would valiant be 'Gainst all disaster, Let him in constancy Follow the Master. There's no discouragement Shall make him once relent His first avowed intent To be a pilgrim. | 3 Since, Lord, thou dost defend Us with thy Spirit, We know we at the end Shall life inherit. Then fancies flee away! I'll fear not what men say, I'll labour night and day To be a pilgrim. |
| 2 Who so beset him round With dismal stories, Do but themselves confound— His strength the more is. No foes shall stay his might, Though he with giants fight: He will make good his right To be a pilgrim. | |

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Greeting and Collect for Purity

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Prayer for Jerusalem Sunday (Written by the Most Rev. Fred Hiltz)

Celebrant O God, we give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth. We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout the Middle East. Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples, and grace to those who proclaim the Gospel. Guide all who teach a new generation of young people. Draw near to those who are sick and bless those who tend them. Sustain the hope in all who long and labour for a just and lasting peace in the land of The Holy One. And may the companions of Jerusalem be many and faithful. We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ. **Amen.**

4

The Proclamation of the Word

First Reading:

Acts 1:15–17,21–26 Hazel Perkin

Reader A reading from the Acts of the Apostles.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— ¹⁷for he was numbered among us and was allotted his share in this ministry.”

“ . . . ²¹So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.”

²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 1

Arrangement by Christopher L. Webber
Tune Hymn #303 Rockingham

- | | | | |
|---|---|---|--|
| 1 | Happy are they who have not walked With the ungodly of the land, Nor lingered in the sinners’ way, Nor sat with those who mock God’ s hand. | 4 | The wicked are not so, they seem Like chaff the wind will blow away; They have no place with the elect Nor can they stand on Judgment Day. |
| 2 | Happy are they who loved the law And find in it their chief delight; They meditate continually Upon his law both day and night. | 5 | Then praise our God who knows so well The way in which the righteous go; The path which the ungodly walk Shall perish; this God’ s people know. |
| 3 | Like fruitful trees by flowing streams, With leaves that never fade or fall, Are those who serve God day and night; They find prosperity in all. | | |

Second Reading:

I John 5:9–13 Hazel Perkin

Reader A reading from the First Letter of John.

⁹ If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰ Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹ And this is the testimony: God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³ I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #324 “Hallelujah”

Holy Gospel:

John 17:6–19 Margie Lyttle

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you; ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine; and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹² While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³ But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴ I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵ I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶ They do not belong to the world, just as I do not belong to the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you have sent me into the

6

world, so I have sent them into the world. ¹⁹ And for their sakes I sanctify myself, so that they also may be sanctified in truth . . .”

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

A time for silent reflection is kept.

The Nicene Creed

page 188

Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Geraldine Sperling

Leader Let us pray to the Lord.

People **Hear us, Lord of glory!**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn "I Know That My Redeemer Lives"

Text by the Rev. Samuel Medley

Tune Hymn #363 Duke Street

- | | |
|---|--|
| <p>1 I know that my Redeemer lives; O the sweet joy this sentence gives! He lives, he lives, who once was dead; He lives, my everliving Head.</p> | <p>3 He lives, my kind, wise, constant Friend; Who still will keep me to the end; He lives, and while he lives I'll sing, Jesus, my Prophet, Priest, and King.</p> |
| <p>2 He lives to bless me with his love, And still he pleads for me above; He lives to raise me from the grave, And me eternally to save.</p> | <p>4 He lives my mansion to prepare, And he will bring me safely there; He lives, all glory to his Name, Jesus, unchangeably the same.</p> |

The Prayer over the Gifts

Celebrant Let us pray.

People **Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. Amen.**

Eucharistic Prayer #3

page 198

Proper Preface Ascension

page 222

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**Michael
Leach**Blessed is he who comes in the name of the Lord. Hosanna in the highest.***Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

9

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #8

page 213

Celebrant Lord, we died with you on the cross.

People **Now we are raised to new life.**

Celebrant We were buried in your tomb.

People **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

10

All baptized persons are welcome to receive Holy Communion.

Communion Hymn #439 “Blest Are the Pure in Heart”

Text by John Keble and from Mitre Hymn Book

- | | |
|--|---|
| 1 Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ’s abode. | 3 still to the lowly soul his presence doth impart, and for a dwelling and a throne chooseth the pure in heart. |
| 2 The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with us, our pattern and our King, | 4 Lord, we thy presence seek; may ours this blessing be: give us a pure and lowly heart, a temple fit for thee. |

Prayer after Communion

Celebrant Let us pray.

People **Eternal God, may we who share Christ’s banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Recessional Hymn #220 “Christ Is Risen, Christ Is Risen”

Text by Cecil Frances Alexander

- | | |
|--|--|
| 1 Christ is risen, Christ is risen, tell it with joyful voice; Christ has burst his three days’ prison: let the whole wide earth rejoice! Death is conquered, we are free, Christ has won the victory. | 2 Come, ye sad and fearful-hearted, with glad smile and radiant brow; Lent’s long shadows have departed, all his woes are over now, and the Passion that he bore; sin and pain can vex no more. |
|--|--|

3 Christ is risen, Christ is risen;
 he hath opened heaven's gate:
 we are free from sin's dark prison,
 risen to a holier state;
 and a brighter Easter beam
 on our longing eyes shall stream.

Dismissal

Deacon Alleluia! Go in peace to love and serve the risen Lord.

People **Thanks be to God. Alleluia!**

Please join us for refreshments following the service.

| Today's Scripture Readings | Next Sunday's Scripture Readings |
|--|--|
| <p>Seventh Sunday of Easter Acts 1:15-17,21-26 Psalm 1 1 John 5:9-13 John 17:6-19</p> | <p>The Day of Pentecost Acts 2:1-21 Psalm 104:25-35,37b Romans 8:22-27 John 15:26-27,16:4b-15</p> |

| |
|--|
| We Remember in Prayer Today and This Week . . . |
| <p>Congregation Cycle Izunna U / Stephen P & Ann-Marie WP & family / Yaowei W / Antony W / Norma W</p> |

| | | |
|---|--|--|
| <p>Celebrant & Preacher The Rev. Vinaya Dumpala</p> | <p>Altar Guild Margie Lyttle</p> | <p>Ushers Ann-Marie Waithe Powell, Hazel Perkin</p> |
| <p>Subdeacon Margie Lyttle</p> | <p>Duty Warden Philip Tindan</p> | <p>Coffee Hour Hosts Nancy and Michael Dodsworth, Roshni Sircar</p> |
| <p>Intercessor Geraldine Sperling</p> | <p>Counters Ann-Marie Waithe Powell, Hazel Perkin</p> | |
| <p>Reader Hazel Perkin</p> | | |
| <p>Organist Michael Leach</p> | | |
| <p>Crucifer Nishant Sam</p> | | |
| <p>Videographer Egan Done</p> | | |