



St. George on Yonge  
Anglican

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May 26, 2024

**Trinity Sunday**

10:00 a.m. – Sung Eucharist

***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



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### The Gathering of the Community

**Processional Hymn #1** “Holy, Holy, Holy, Lord God Almighty”

Text by Reginald Heber

- 1 Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

#### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

**Greeting and Collect for Purity**

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* Let us pray.

*People* **Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.**

**The Proclamation of the Word**

First Reading:

Isaiah 6:1–8 Hazel Perkin

*Reader* A reading from the Book of Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

## Psalm 29

Arrangement by Christopher L. Webber  
Tune Hymn #378 Diademata

- |   |  |
|---|--|
| <p>1    Ascribe to God, you gods,<br/>Ascribe glory and might;<br/>Ascribe the glory due his Name,<br/>Worship in holy light.<br/>God’s voice is on the deep,<br/>His thunder rolls on high;<br/>The Lord is on the water-flood,<br/>God’s voice a mighty cry.</p>  | <p>3    Within God’s temple all<br/>Cry “Glory!” and adore;<br/>The Lord sits throned above the<br/>flood<br/>As King for evermore.<br/>The Lord will give his strength<br/>To all his own, nor cease<br/>To give his people evermore<br/>The blessing of his peace.</p> |
| <p>2    God’s voice breaks mighty trees<br/>Tall cedars of great worth;<br/>They writhe and leap like mountain sheep,<br/>God’s voice shakes all the earth.<br/>God’s voice splits flames of fire,<br/>God’s voice shakes desert sands;<br/>God’s voice makes oak trees shake and strips<br/>The leaves from forest stands.</p> |  |

Second Reading:

Romans 8:12–17 Hazel Perkin

*Reader* A reading from the Letter of Paul to the Romans.

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn** “Alleluia”

Holy Gospel:

John 3:1–17

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as

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Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him . . .”

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

*A time for silent reflection is kept.*

### The Apostles' Creed

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers of the People

*Leader* We pray,

*People* **Holy Trinity, hear us.**

### Confession and Absolution

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn "O God, Almighty Father"

Text anonymous from Gott Vater sei gepriesen;  
translation by Irvin Udulutsch, OFM

1 O God, almighty Father,  
Creator of all things,  
The heavens stand in wonder,  
While earth your glory sings.

2 O Jesus, Word incarnate,  
Redeemer most adored,  
All glory, praise, and honor  
Be yours, O sov'reign Lord.

**Refrain:** O most holy Trinity,  
Undivided unity,  
Holy God, mighty God,  
God immortal be adored!

### Refrain

3 O God, the Holy Spirit,  
Who lives within our soul,  
Send forth your light and lead us  
To our eternal goal.

### Refrain

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.**

**Eucharistic Prayer #2**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Michael  
Leach

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #2**

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*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**

**The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

## Communion Hymn "O God, Whose First Creative Word"

Text by Judith Fetter  
Tune Hymn #412 Melita

- 1 O God, whose first creative word  
set universes into place,  
who stretched across the whirling void  
infinities of time and space;  
O speak to our chaotic day  
a word of ordered grace, we pray.
- 2 O Christ who came, the living word,  
proclaiming love's redeeming power,  
who drained the tempter's bitter cup  
and triumphed in earth's darkest hour;  
O speak to our despair and pain  
a word that kindles hope again.
- 3 O Spirit, ever-present word,  
God's agent of transforming grace,  
who seeks to enter every heart  
with light its darkness to replace;  
O speak within the hearts we raise  
a joyful word of faith and praise.

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

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## Recessional Hymn #326 "Bright the Vision That Delighted"

Text by Richard Mant

- |   |  |
|---|--|
| 1 Bright the vision that delighted<br>once the sight of Judah's seer;<br>sweet the countless tongues united<br>to entrance the prophet's ear. | 4 Heaven is still with glory ringing;<br>earth takes up the angels' cry,<br>"Holy, holy, holy," singing,<br>"Lord of hosts, the Lord most high." |
| 2 Round the Lord, in glory seated,<br>cherubim and seraphim<br>filled the temple, and repeated<br>each to each the alternate hymn:            | 5 With his seraph train before him,<br>with his holy church below,<br>thus unite we to adore him;<br>bid we thus our anthem flow:                |
| 3 "Lord, thy glory fills the heaven;<br>earth is with its fullness stored;<br>unto thee be glory given,<br>holy, holy, holy Lord."            | 6 "Lord, thy glory fills the heaven;<br>earth is with its fullness stored;<br>unto thee be glory given,<br>holy, holy, holy Lord."               |

### Dismissal

*Celebrant* Go forth in the name of the Father, the Son, and the Holy Spirit.

*People* **Thanks be to God.**

***Please join us for social time following the service.***

| Today's Scripture Readings  | Next Sunday's Scripture Readings   |
|---|--|
| <p style="text-align: center;"><b>Trinity Sunday</b><br/>                     Is 6:1-8<br/>                     Psalm 29<br/>                     Romans 8:12-17<br/>                     John 3:1-17</p> | <p style="text-align: center;"><b>Second Sunday after Pentecost</b><br/>                     1 Sam 3:1-10,(11-20)<br/>                     Psalm 139:1-5,12-17<br/>                     2 Cor 4:5-12<br/>                     Mark 2:23 -- 3:6</p> |

| We Remember in Prayer Today and This Week . . .   |
|---|
| <p><b>Congregation Cycle</b><br/>                     Tsz Ho (Anthony) W and Donya X / Philip T / Natalia A-P &amp; Niko / Juliet A / Stephanie A</p> |

|                      |                           |              |                 |
|----------------------|---------------------------|--------------|-----------------|
| Celebrant & Preacher | The Rev. Vinaya Dumpala   | Organist     | Michael Leach   |
| Liturgical Assistant | Nishant Sam/Philip Tindan | Videographer | Egan Done       |
| Chalice Bearer       | Aili Maki                 | Altar Guild  | Roshni Sircar   |
| Intercessor          | Ravi Andrews              | Usher        | Hazel Perkin    |
| Reader               | Hazel Perkin              | Duty Warden  | Craig Robertson |
| Crucifer             | Nishant Sam/Philip Tindan |              |                 |