



# St. George on Yonge Anglican

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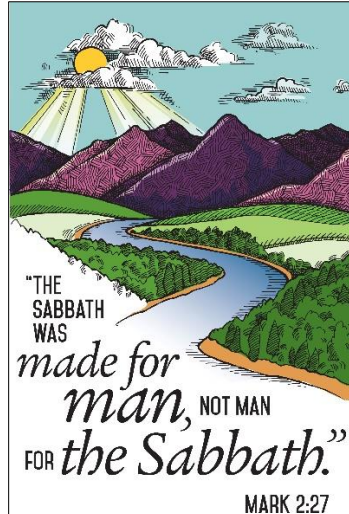
June 2, 2024

Second Sunday after Pentecost

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



## 2

### The Gathering of the Community

#### Processional Hymn #2 “When Morning Gilds the Skies”

Text from Katolisches Gesangbuch;  
translation by Edward Caswall

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| 1 When morning gilds the skies,<br>my heart, awaking, cries:<br>“May Jesus Christ be praised!”<br>Alike at work and prayer<br>to Jesus I repair:<br>“May Jesus Christ be praised!”             | 4 To God, the Word, on high<br>the hosts of angels cry:<br>“May Jesus Christ be praised!”<br>Let mortals, too, upraise<br>their voice in hymns of praise:<br>“May Jesus Christ be praised!” |
| 2 Whene’er the sweet church bell<br>peals over hill and dell,<br>may Jesus Christ be praised!<br>O hark to what it sings,<br>as joyously it rings:<br>may Jesus Christ be praised!             | 5 Let earth’s wide circle round<br>in joyful notes resound:<br>“May Jesus Christ be praised!”<br>Let air and sea and sky<br>from depth to height reply:<br>“May Jesus Christ be praised!”   |
| 3 In heaven’s eternal bliss<br>the loveliest strain is this:<br>may Jesus Christ be praised!<br>The power of darkness fear<br>when this sweet chant they hear:<br>may Jesus Christ be praised! | 6 Be this, while life is mine,<br>my canticle divine:<br>may Jesus Christ be praised!<br>Be this the eternal song<br>through all the ages on:<br>may Jesus Christ be praised!               |

#### Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

**Greeting and Collect for Purity**

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* Let us pray.

*People* **Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.**

**The Proclamation of the Word**

First Reading:

1 SAM 3:1-10 Rudy Powell

*Reader* A reading from the first book of Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the

temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**Psalm 139:1-5,12-17 (read responsively)**

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| <p>1 Lord, you have searched me out and known me;<br/>          you know my sitting down and my rising up;<br/>          you discern my thoughts from afar.</p> <p><b>2 You trace my journeys and my resting-places<br/>          and are acquainted with all my ways.</b></p> <p>3 Indeed, there is not a word on my lips,<br/>          but you, O Lord, know it altogether.</p> <p><b>4 You press upon me behind and before<br/>          and lay your hand upon me.</b></p> <p>5 Such knowledge is too wonderful for me;<br/>          it is so high that I cannot attain to it.</p> | <p><b>12 For you yourself created my inmost parts;<br/>          you knit me together in my mother's womb.</b></p> <p>13 I will thank you because I am marvellously made;<br/>          your works are wonderful, and I know it well.</p> <p><b>14 My body was not hidden from you,<br/>          while I was being made in secret<br/>          and woven in the depths of the earth.</b></p> <p>15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;<br/>          they were fashioned day by day,<br/>          when as yet there was none of them.</p> |
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**16 How deep I find your thoughts, O  
God!  
how great is the sum of them!**

17 If I were to count them, they would be  
more in number than the sand;  
to count them all, my life span  
would need to be like yours.

**God of mystery and power, even our minds and hearts are the veils and signs of your presence. We come in silent wonder to learn the way of simplicity, the eternal road that leads to love for you and for your whole creation. We come as your Son Jesus Christ taught us, and in his name. Amen.**

Second Reading:

2 Corinthians 4:5-12 Rudy Powell

*Reader* A reading from the Second Letter of Paul to the Corinthians.

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Gradual Hymn "Alleluia"**

Holy Gospel:

Mark 2:23 – 3:6 Margie Lyttle

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>23</sup>One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read

# 6

what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

<sup>1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

*A time for silent reflection is kept.*

## The Apostles' Creed

page 189

*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## The Prayers of the People

Margie Lyttle

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**Confession and Absolution**

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Celebration of the Eucharist****Offertory Hymn #645 "Come Down, O Love Divine"**

Text by Bianco da Siena; translation by Richard Frederick Littledale

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| <p>1    Come down, O Love divine,<br/>      seek thou this soul of mine,<br/>and visit it with thine own ardour<br/>glowing.<br/>      O Comforter, draw near,<br/>      within my heart appear,<br/>and kindle it, thy holy flame bestowing.</p>   | <p>3    Let holy charity<br/>      mine outward vesture be,<br/>and lowliness become mine inner<br/>clothing;<br/>      true lowliness of heart,<br/>      which takes the humbler part,<br/>and o'er its own shortcomings weeps<br/>with loathing.</p>       |
| <p>2    O let it freely burn,<br/>      till earthly passions turn<br/>to dust and ashes in its heat consuming;<br/>      and let thy glorious light<br/>      shine ever on my sight,<br/>and clothe me round, the while my path<br/>illuming.</p> | <p>4    And so the yearning strong,<br/>      with which the soul will long,<br/>shall far outpass the power of human<br/>telling; for none can guess its grace,<br/>      till they become the place<br/>      wherein the Holy Spirit makes a dwelling.</p> |

## The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Eternal God,  
receive all we offer you this day. Give us the wisdom of obedience and help us  
to do your holy and life-giving will; through Jesus Christ our Lord. Amen.**

## Eucharistic Prayer #5

page 196

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*People* **Glory to you for ever and ever.**

*Celebrant* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of  
your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.

On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

*People* **Glory to you for ever and ever.**

*Celebrant* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new

*People*

Michael  
Leach



## 9

and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

*People* **Glory to you for ever and ever.**

*Celebrant* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*People* **Glory to you for ever and ever.**

*Celebrant* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.  
We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People* **Glory to you for ever and ever. Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #2**

page 212

*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**

**The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

*Today being the first Sunday of the month, we will offer the prayer ministry of Anointing. If you would like to receive this ministry, please come forward to receive Communion and then proceed to the Gospel Side (left-hand side) of the church.*

## **Communion Hymn #450 "You Call Us, Lord, to Be"**

Text by Jane Manton Marshall

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| <p>1 You call us, Lord, to be a people set apart,<br/>to feel with thoughtful mind and think with tender heart.<br/>Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.</p>      | <p>3 You call us, Lord, to be good stewards of the earth;<br/>to tend it as a place of blessedness and worth.<br/>Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.</p> |
| <p>2 You call us, Lord, to care for self and neighbour too,<br/>to take the risk, and dare to show what love can do.<br/>Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.</p> | <p>4 You call us, Lord, to serve: to die that we may live,<br/>to know we best receive when joyfully we give.<br/>Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.</p> |

## **Prayer after Communion**

*Celebrant* Let us pray.

*People* **Eternal God,  
you have fed us at the table of your grace. Deliver us from all spiritual pride,  
and give us a quiet confidence in your mercy. We ask this in the name of Jesus  
Christ our Lord. Amen.**

## **Doxology** [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

**Blessing****Prayers for Birthdays and Anniversaries****Recessional Hymn #601 “God, Whose Giving Knows No Ending”**

Text by Robert L. Edwards

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| <p>1 God, whose giving knows no ending,<br/>         from your rich and endless store—<br/>         nature’s wonder, Jesus’ wisdom,<br/>         costly cross, grave’s shattered door—<br/>         gifted by you, we turn to you,<br/>         offering up ourselves in praise;<br/>         thankful song shall rise forever,<br/>         gracious Donor of our days.</p> <p>2 Skills and time are ours for pressing<br/>         toward the goals of Christ, your Son:<br/>         all at peace in health and freedom,<br/>         races joined, the Church made one.<br/>         Now direct our daily labour,<br/>         lest we strive for self alone.<br/>         Born with talents, make us servants<br/>         fit to answer at your throne.</p> | <p>3 Treasure, too, you have entrusted,<br/>         gain through powers your grace<br/>         conferred,<br/>         ours to use for home and kindred,<br/>         and to spread the gospel word.<br/>         Open wide our hands in sharing,<br/>         as we heed Christ’s ageless call,<br/>         healing, teaching, and reclaiming,<br/>         serving you by loving all.</p> |
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**Dismissal***Subdeacon* Go in peace to love and serve the Lord.*People* **Thanks be to God.**

***Please join us in the Parish Hall for refreshments following the service.***

<p><b>Today's Scripture Readings</b></p> <p><b>Second Sunday after Pentecost</b>          1 Sam 3:1-10,(11-20)          Psalm 139:1-5,12-17          2 Cor 4:5-12          Mark 2:23 -- 3:6</p>	<p><b>Next Sunday's Scripture Readings</b></p> <p><b>Third Sunday after Pentecost</b>          1 Samuel 8:4-11,(12-15),16-20 (11:14-15)          Psalm 138          2 Cor 4:13 –5:1          Mark 3:20-35</p>
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<b>We Remember in Prayer Today and This Week . . .</b>
<p><b>Congregation Cycle</b>          Chimereze A / William A / Ravi A / Paul A / Etoann A</p>

<p><b>Celebrant &amp; Preacher</b>          The Rev. Vinaya Dumpala  <b>Subdeacon and Anointer</b>          Margie Lyttle  <b>Chalice Bearer</b> Aili Maki  <b>Intercessor</b> Margie Lyttle  <b>Reader</b> Rudy Powell  <b>Crucifer</b> Nishant Sam</p>	<p><b>Organist</b> Michael Leach  <b>Altar Guild</b> Maggie Sumner  <b>Ushers</b> Ann-Marie Waithe Powell,          Hazel Perkin  <b>Duty Warden</b> Philip Tindan  <b>Coffee Hour</b> Colette, Clavel and          Carter Lyttle</p>
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