



St. George on Yonge Anglican

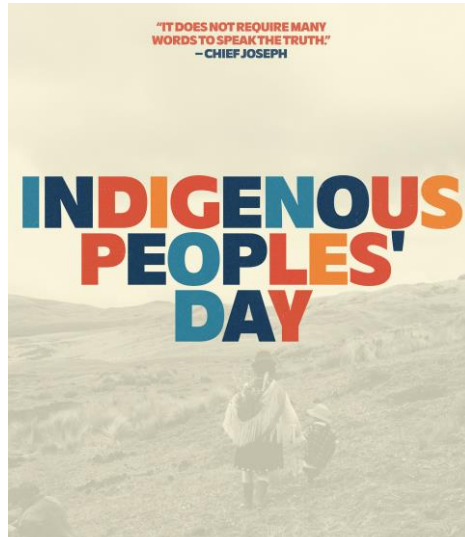
June 23, 2024

Fifth Sunday after Pentecost
(National Day of Indigenous Prayer)
(The Birth of Saint John the Baptist)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
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The Gathering of the Community

Processional Hymn #103 “On Jordan’s Bank, the Baptist’s Cry”

Text by Charles Coffin; translation by John Chandler

- 1 On Jordan’s bank, the Baptist’s cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin;
make straight the way for God within.
Prepare we in our hearts a home,
where such a mighty guest may come.
- 3 For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away,
like flowers that wither and decay.
- 4 To heal the sick stretch out thine
hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth’s own true loveliness once
more.
- 5 All praise, eternal Son, to thee
whose advent doth thy people free,
whom with the Father we adore
and Holy Ghost for evermore.

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy**

Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen**

The Proclamation of the Word

First Reading:

Aili Maki

Reader A reading from the Book of Samuel.

³²David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." ³³Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." ³⁴But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, ³⁵I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. ³⁶Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." ³⁷David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!"

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³⁸Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. ³⁹David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. ⁴⁰Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

⁴¹The Philistine came on and drew near to David, with his shield-bearer in front of him.

⁴²When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. ⁴³The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." ⁴⁵But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

⁴⁸When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.

1 Samuel 17:32-49

People **Thanks be to God.**

Psalm 9:9-20 (said responsively)

9 The Lord will be a refuge for the
 oppressed,
 a refuge in time of trouble.

**10 Those who know your name will put
their trust in you,
for you never forsake those who
seek you, O Lord.**

11 Sing praise to the Lord who dwells in
 Zion;
 proclaim to the peoples the things
 he has done.

**12 The avenger of blood will remember
them;
he will not forget the cry of the
afflicted.**

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- 13 Have pity on me, O Lord;
see the misery I suffer from those
who hate me,
O you who lift me up from the gate
of death;
- 14 **So that I may tell of all your praises
and rejoice in your salvation
in the gates of the city of Zion.**
- 15 The ungodly have fallen into the pit
they dug,
and in the snare they set is their
own foot caught.
- 16 **The Lord is known by his acts of
justice;
the wicked are trapped in the
works of their own hands.**
- 17 The wicked shall be given over to the
grave,
and also all the peoples that forget
God.
- 18 **For the needy shall not always be
forgotten,
and the hope of the poor shall not
perish for ever.**
- 19 Rise up, O Lord, let not the ungodly
have the upper hand;
let them be judged before you.
- 20 **Put fear upon them, O Lord;
let the ungodly know they are but
mortal.**

Righteous Judge, hear the cries of your people. Rescue them from the hands of their oppressors, and save them from the gates of death, that we may always rejoice in your help; through Jesus Christ our Saviour and Defender. Amen. Psalm 9:9-20

Second Reading:

Aili Maki

Reader A reading from 2 Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain.

²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see - we are alive; as punished,

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and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return - I speak as to children - open wide your hearts also.

Reader The Word of the Lord.

2 Corinthians 6:1-13

People **Thanks be to God.**

Gradual Hymn "Alleluia"

Holy Gospel:

Margie Lyttle

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

³⁵On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Subdeacon The Gospel of Christ.

Mark 4:35-41

People **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(please stand if able)

Celebrant Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your Community, the Church, The Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers.

Reader In peace, we pray to you, Lord God,

Reader We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it

People **Teach us and show us the way.**

Reader We call upon the mountains and tundra, the high green valleys and prairies filled with wild flowers, the snows, the summits of intense silence, and we ask that they:

People **Teach us and show us the way.**

Reader We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they:

People **Teach us and show us the way.**

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Reader We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to:

People **Teach us and show us the way.**

Reader We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

People **Teach us and show us the way.**

Reader We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to:

People **Teach us and show us the way.**

Celebrant Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. **Amen**

(Prayers of the People, The Church of the Four Winds, Portland Oregon)

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our Prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

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have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

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Celebrant The peace of Christ be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #564 "Lead Us, Heavenly Father, Lead Us"

Text by James Edmeston

- | | |
|---|--|
| 1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be. | 3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy. |
| 2 Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go. | |

The Prayer over the Gifts

Celebrant Let us pray.

People **Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

People **Blessed be God forever.**

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Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

People **Blessed be God forever.** *(Offertory Prayer, Didache 3rd Century)*

Celebrant God the Creator is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts

People **We lift them to God the Creator**

Celebrant Let us give thanks to God

People **It is right to offer our thanks and praise.**

Celebrant God the Creator, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we say

ALL **Holy, holy holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Celebrant O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be. On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take eat, this is my Body, which is given for you. Do this for the remembrance of me."

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After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again.**

Celebrant In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering, we make our offering. By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. + Make us holy, so that we respectfully receive this feast and serve you in each other.

Surrounded now by our ancestor saints, Mary, Enmegahbowh, David Oakerhater, Kateri Tekakwitha, Black Elk, Molly Brant, Henry Budd, James Settee and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives to all.

(Eucharistic Prayer revised version from the Liturgy of St. John's, Red Lake, MN)

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever.

Amen.

(adapted from NZ Maori PB)

And now we sing the Lord's Prayer

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Celebrant Whoever comes to me shall not hunger

People **and whoever believes in me shall never thirst.**

(Invitation, St. Gregory of Nyssa)

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Celebrant So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the people of God. *(From Communion Blessing, Christopher Peters)*

Lamb of God [Michael Leach]

People Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn “Jesu, Jesu”

John 13:3–5; Ghana folk song; translation by Tom Colvin

Tune Hymn #504 Chereponi

Refrain:

Jesu Jesu fill us with your love,
show us how to serve
the neighbors we have from you.

3 These are the ones we should serve,
These are the ones we should love.
All are neighbors to us and you.

1 Kneels at the feet of his friends,
Silently washes their feet,
Master who pours out himself for
them.

Refrain

4 Kneel at the feet of our friends,
Silently washing their feet,
This is the way we should live with you.

Refrain

2 Neighbors are rich and poor,
Neighbors are black and white,
Neighbors are near and far away.

Refrain

Refrain

Prayer after Communion

Celebrant Let us pray.

People **Jesus Christ, our leader, you are the Son of the Creator. Today we became your children today we became your grandchildren. We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness completed in beauty. Amen.**

(From the Liturgy of St. John's, Red Lake, MN)

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you.

And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. Amen.

(Blessing attributed to The Rt. Rev. John Shelby Spong)

Recessional Hymn #108 "Hark, a Herald Voice Is Sounding"

Translation from Latin by Edward Caswell

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|---|---|
| <p>1 Hark, a herald voice is sounding,
"Christ is nigh," it seems to say.
"Cast away the dreams of darkness,
O ye children of the day."</p> | <p>3 Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us all, with deep repentance,
pray that we may be forgiven,</p> |
| <p>2 Wakened by the solemn warning,
let the earthbound soul arise;
Christ our sun, all sloth dispelling,
shines upon the morning skies.</p> | <p>4 that when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.</p> |

5 Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

Dismissal

Subdeacon In the name of the Light that came into the world go in peace.

People **Thanks be to God.**

Please join us in the parish hall for refreshments following the service.

*The flowers today are given to the Glory of God
and in loving memory of Raj Sircar from Roshni Sircar and family.*

Today's Scripture Readings	Next Sunday's Scripture Readings
<p data-bbox="119 282 588 423">Fifth Sunday after Pentecost (National Indigenous Day of Prayer / Eve of the birth of St. John the Baptist)</p> <p data-bbox="252 431 454 570">1 Sam 17: 32-49 Psalm 9:9-20 2 Cor 6:1-13 Mark 4:35-41</p>	<p data-bbox="744 282 1112 310">Sixth Sunday after Pentecost</p> <p data-bbox="825 321 1029 459">2 Sam 1:1,17-27 Psalm 130 2 Cor 8:7-15 Mark 5:21-43</p>

We Remember in Prayer Today and This Week . . .
<p data-bbox="108 751 354 779">Congregation Cycle</p> <p data-bbox="145 787 1076 815">Hilmi & Karima B / Ronald B / James B / Sofia C / Mary Elizabeth C & Robyn</p>

<p data-bbox="108 993 510 1282"><i>Celebrant & Preacher</i> The Rev. Vinaya Dumpala Subdeacon and Chalice Bearer Margie Lyttle Intercessor Geraldine Sperling Reader Aili Maki Crucifer Nishant Sam / Philip Tindan</p>	<p data-bbox="552 993 1166 1282">Organist Michael Leach Altar Guild Maggie Sumner Ushers Ann-Marie Waithe Powell, Hazel Perkin Duty Warden Craig Robertson Coffee Hour Roshni Sircar and family & friends Counters Richard Snider, Carolyn Poonwoo, Colette Lyttle</p>
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