



# St. George on Yonge Anglican

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July 7, 2024

Seventh Sunday after Pentecost (Proper 14)

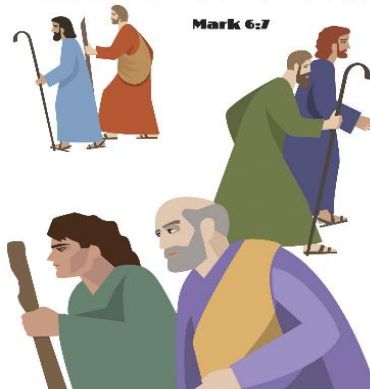
10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

**He called the twelve  
and began to send  
them out two by two ...**

Mark 6:7



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### The Gathering of the Community

#### Processional Hymn #387 “All Praise to Thee”

Jesus Christ is Lord (Philippians 2:5–11);  
paraphrase by F. Bland Tucker

- |   |   |
|---|---|
| 1 All praise to thee, for thou, O King divine,<br>didst yield the glory that of right was<br>thine,<br>that in our darkened hearts thy grace<br>might shine:<br>alleluia; alleluia! | 4 Wherefore, by God’s eternal<br>purpose, thou<br>art high exalted o’er all creatures<br>now,<br>and given the name to which all<br>knees shall bow:<br>alleluia; alleluia! |
| 2 Thou camest to us in lowliness of thought;<br>by thee the outcast and the poor were<br>sought,<br>and by thy death was God’s salvation<br>wrought:<br>alleluia; alleluia!         | 5 Let every tongue confess with one<br>accord<br>in heaven and earth that Jesus Christ<br>is Lord;<br>and God the Father be by all adored:<br>alleluia; alleluia!           |
| 3 Let this mind be in us which was in thee,<br>who wast a servant that we might be free,<br>humbling thyself to death on Calvary;<br>alleluia; alleluia!                            |   |

#### Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

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*Celebrant* Glory to God in the highest,

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* Let us pray.

*People* **Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Geraldine Sperling

*Reader* A reading from the Second Book of Samuel.

<sup>1</sup> Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. <sup>2</sup> For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." <sup>3</sup> So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. <sup>4</sup> David was thirty years old when he began to reign, and he reigned for forty years. <sup>5</sup> At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years.

<sup>9</sup> David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. <sup>10</sup> And David became greater and greater, for the Lord, the God of hosts, was with him.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

II Samuel 5:1–5,9–10

**Psalm 48:1–5,8–9,13** “The Lord, the Only God, Is Great”

Text Anonymous  
Tune Hymn #491 St. Magnus

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|--|---|
| <p>1 The Lord, the only God, is great,<br/>And greatly to be prais'd<br/>In Sion, on whose happy mount<br/>His sacred throne is rais'd.</p>        | <p>4 In Sion we have seen perform'd<br/>A work that was foretold;<br/>In pledge that God, for times to<br/>come,<br/>His city will uphold.</p>    |
| <p>2 Her tow'rs, the joy of all the earth,<br/>With beauteous prospect rise;<br/>On her north side th' Almighty King's<br/>Imperial city lies.</p> | <p>5 Not in our fortresses and walls<br/>Did we, O God, confide;<br/>But on the temple fix'd our hopes,<br/>In which thou dost reside.</p>        |
| <p>3 God in her palaces is known;<br/>his presence is her guard:<br/>Confederate kings withdrew their<br/>siege,<br/>And of success despair'd.</p> | <p>6 This God is ours, and will be ours,<br/>Whilst we in him confide;<br/>Who, as he has preserv'd us now,<br/>Till death will be our guide.</p> |

Second Reading:

Geraldine Spierling

*Reader* A reading from the Second Letter of Paul to the Corinthians.

<sup>2</sup> I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows. <sup>3</sup> And I know that such a person—whether in the body or out of the body I do not know; God knows— <sup>4</sup> was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup> On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup> Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup> but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses,

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so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

II Corinthians 12:2–10

## Gradual Hymn “Alleluia”

Holy Gospel:

Margie Lyttle

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>1</sup> He left that place and came to his home town, and his disciples followed him. <sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. <sup>4</sup> Then Jesus said to them, “Prophets are not without honour, except in their home town, and among their own kin, and in their own house.” <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

*Subdeacon* The Gospel of Christ.

Mark 6:1–13

*People* **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Vinaya Dumpala

*A time for silent reflection is kept.*

**The Nicene Creed**

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*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

Ravi Andrews

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #101 “Hail to the Lord’s Anointed”

Text by James Montgomery

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|---|---|
| <p>1 Hail to the Lord’s anointed,<br/>great David’s greater Son!<br/>Hail, in the time appointed,<br/>his reign on earth begun!<br/>He comes to break oppression,<br/>to set the captive free,<br/>to take away transgression,<br/>and rule in equity.</p>                    | <p>3 Kings shall fall down before him,<br/>and gold and incense bring;<br/>all nations shall adore him,<br/>his praise all people sing.<br/>To him shall prayer unceasing<br/>and daily vows ascend,<br/>his kingdom still increasing,<br/>a kingdom without end.</p> |
| <p>2 He shall come down like showers<br/>upon the fruitful earth,<br/>and love, joy, hope, like flowers,<br/>spring in his path to birth.<br/>Before him on the mountains<br/>shall peace the herald go,<br/>and righteousness in fountains<br/>from hill to valley flow.</p> | <p>4 O’er every foe victorious,<br/>he on his throne shall rest,<br/>from age to age more glorious,<br/>all-blessing and all-blest.<br/>The tide of time shall never<br/>his covenant remove.<br/>His name shall stand forever:<br/>that name to us is Love.</p>      |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.**

## Eucharistic Prayer #3

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Proper Preface Lord's Day 1

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*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.***Michael**Leach***Blessed is he who comes in the name of the Lord. Hosanna in the highest.***Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;***Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.



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Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread #2**

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*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

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*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

### **Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

*Today being the first Sunday of the month, we will offer the prayer ministry of Anointing. If you would like to receive this ministry, please come forward to receive Communion and then proceed to the Gospel Side (left-hand side) of the church.*

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## Communion Hymn #63 “Eat This Bread, Drink This Cup”

John 6:35–51; paraphrase by Robert J. Batastini & the Taizé Community (France)

**Congregation sings refrain; cantor sings verses.**

**Refrain:** Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

3 Eat my flesh and drink my blood,  
and I will raise you up on the last  
day.

**Refrain**

1 I am the bread of life,  
the true bread sent from the Father.

**Refrain**

4 Any one who eats this bread,  
will live forever.

**Refrain**

2 Your ancestors ate manna in the desert,  
but this is the bread come down from  
heaven.

**Refrain**

5 If you believe and eat this bread,  
you will have eternal life.

**Refrain**

### Prayer after Communion

*Celebrant* Let us pray.

*People* **O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.**

### Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

### Blessing

### Prayers for Birthdays and Anniversaries

- |  |   |
|--|---|
| <p>1 Glorious things of thee are spoken,<br/>Zion, city of our God;<br/>he whose word cannot be broken<br/>formed thee for his own abode.<br/>On the rock of ages founded,<br/>what can shake thy sure repose?<br/>With salvation's walls surrounded,<br/>thou mayest smile at all thy foes.</p>               | <p>3 Round each habitation hovering,<br/>see the cloud and fire appear<br/>for a glory and a covering—<br/>showing that the Lord is near.<br/>Thus they march, the pillar leading,<br/>light by night and shade by day;<br/>daily on the manna feeding<br/>which God gives them when they<br/>pray.</p> |
| <p>2 See! The streams of living waters,<br/>spring from eternal love,<br/>well supply thy sons and daughters<br/>and all fear of want remove.<br/>Who can faint, when such a river<br/>ever flows their thirst to assuage?<br/>Grace, which like the Lord, the<br/>giver,<br/>never fails from age to age?</p> | <p>4 Saviour, if of Zion's city<br/>I through grace a member am,<br/>let the world deride or pity,<br/>I will glory in thy name.<br/>Fading is the world's best pleasure,<br/>all its boasted pomp and show:<br/>solid joys and lasting treasure<br/>none but Zion's children know.</p>                 |

**Dismissal**

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us in the garden for refreshments following the service.***

<p><b>Today's Scripture Readings</b></p> <p><b>Seventh Sunday after Pentecost</b>                  2 Sam 5:1-5,9-10                  Psalm 48                  2 Cor 12:2-10                  Mark 6:1-13</p>	<p><b>Next Sunday's Scripture Readings</b></p> <p><b>Eighth Sunday after Pentecost</b>                  2 Sam 6:1-5,12b-19                  Psalm 24                  Eph 1:3-14                  Mark 6:14-29</p>
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<b>We Remember in Prayer Today and This Week . . .</b>
<p><b>Congregation Cycle</b>                  Cheryl D, Matthew / Michael &amp; Nancy D / Egan D &amp; Karen N, Liam &amp; Michael /                  Berto E / Elizabeth E</p>

<p><b>Celebrant &amp; Preacher</b>                  The Rev. Vinaya Dumpala  <b>Subdeacon and Anointer</b>                  Margie Lyttle  <b>Chalice Bearer</b> Craig Robertson  <b>Intercessor</b> Ravi Andrews  <b>Reader</b> Geraldine Sperling  <b>Crucifer</b> Nishant Sam / Philip Tindan</p>	<p><b>Organist</b> Michael Leach  <b>Altar Guild</b> Margie Lyttle  <b>Ushers</b> Ann-Marie Waithe Powell,                  Hazel Perkin  <b>Duty Warden</b> Craig Robertson</p>
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