



St. George on Yonge Anglican

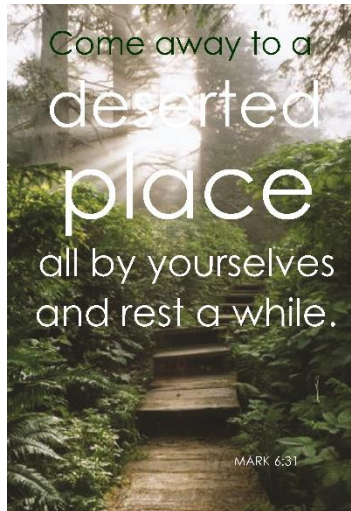
July 21, 2024

Ninth Sunday after Pentecost (Proper 16)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



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The Gathering of the Community

Processional Hymn #10 “We, the Lord’s People”

Text by John E. Bowers

- 1 We, the Lord’s people, heart and voice uniting,
praise him who called us out of sin and darkness
into his own light, that he might anoint us
a royal priesthood.
- 2 This is the Lord’s house, home of all his people,
school for the faithful, refuge for the sinner,
rest for the pilgrim, haven for the weary,
all find a welcome.
- 3 This is the Lord’s day, day of God’s own making,
day of creation, day of resurrection,
day of the Spirit, sign of heaven’s banquet,
day for rejoicing.
- 4 In the Lord’s service bread and wine are offered,
that Christ may take them, bless them,
break, and give them
to all his people, his own life imparting,
food everlasting.

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Greeting and Collect for Purity

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy**

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Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God [Hymn #686]

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Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

II Samuel 7:1–14a

Reader A reading from the Second Book of Samuel.

¹ Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” ³ Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of

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hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ^{14a} I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 89:20–29

Arrangement by Christopher L. Webber
Tune Hymn #40 Wareham

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| 1 | “My servant David have I found, Anointed him to lead my flock; My arm will make him strong, my hand Will hold him fast as on a rock. | 4 | For he will say, ‘You are my God, My Father, Rock, and saving health;’ And I will make him my firstborn, And higher than the kings of earth. |
| 2 | My hand will hold my servant fast And my arm win him great renown; He shall not ever be deceived Nor shall the wicked bring him down. | 5 | My covenant will stand secure And I will love him as my own; Eternal as the days of heaven Will be his kingdom and his throne.” |
| 3 | My faithfulness shall be with him; My Name shall give him victory; And his dominion shall extend From East to West, to the Great Sea. | | |

Second Reading:

Ephesians 2:11–22

Reader A reading from the Letter of Paul to the Ephesians.

¹¹ So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands— ¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have

been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn “Alleluia”

Holy Gospel:

Mark 6:30–34,53–56

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Canon Sr. Constance Joanna Gefvert

A time for silent reflection is kept.

The Nicene Creed

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Celebrant Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

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have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #572 "Let There Be Light"

Text by Frances Wheeler Davis

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| 1 | Let there be light, let there be understanding, let all the nations gather, let them be face to face; | 4 | hallow our love, hallow the deaths of martyrs, hallow their holy freedom, hallowed be thy name. |
| 2 | open our lips, open our minds to ponder, open the door of concord opening into grace; | 5 | thy kingdom come, thy spirit turn to language, thy people speak together, thy spirit never fade; |
| 3 | Perish the sword, perish the angry judgement, perish the bombs and hunger, perish the fight for gain; | 6 | let there be light, open our hearts to wonder, perish the way of terror, hallow the world God made. |

The Prayer over the Gifts

Celebrant Let us pray.

People **O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

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Proper Preface Lord's Day 1

page 218

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

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| Michael Leach |
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Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters;

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through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #4

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Celebrant "I am the bread which has come down from heaven," says the Lord.

People **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

People **May we dwell in him, as he lives in us.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

The Communion

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Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

Communion Hymn #541 “As Longs the Hart”

Psalm 42; paraphrase by Donna Harkin

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| <p>1 As longs the hart for flowing streams, so longs my soul for you, O God; my soul does thirst for the living God: when shall I come to see your face?</p> <p>2 My tears have fed me day and night, while others said, “Where is your God?” But I recall, as my soul pours dry, the days of praise within your house.</p> | <p>3 Why do I mourn and toil within, when it is mine to hope in God? I shall again sing praise to God, who is my help, who is my God.</p> |
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Prayer after Communion*Celebrant* Let us pray.

People **O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing**Recessional Hymn #357 “Let All the World in Every Corner Sing”**

Text by George Herbert

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| <p>1 Let all the world in every corner sing: my God and King! The heavens are not too high, his praise may thither fly; the earth is not too low, his praises there may grow. Let all the world in every corner sing: my God and King!</p> | <p>2 Let all the world in every corner sing: my God and King! The church with psalms must shout, no door can keep them out; but, above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King!</p> |
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Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for refreshments following the service.

| Today's Scripture Readings | Next Sunday's Scripture Readings |
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| <p data-bbox="166 578 542 607">Ninth Sunday after Pentecost</p> <p data-bbox="266 615 444 644">2 Sam 7:1-14a</p> <p data-bbox="258 652 452 682">Psalm 89:20-37</p> <p data-bbox="279 690 431 719">Eph 2:11-22</p> <p data-bbox="231 727 479 756">Mark 6:30-34,53-56</p> | <p data-bbox="740 578 1116 607">Tenth Sunday after Pentecost</p> <p data-bbox="840 615 1018 644">2 Sam 11:1-15</p> <p data-bbox="872 652 986 682">Psalm 14</p> <p data-bbox="853 690 1003 719">Eph 3:14-21</p> <p data-bbox="853 727 1003 756">John 6:1-21</p> |

| We Remember in Prayer Today and This Week . . . |
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| <p data-bbox="108 963 354 992">Congregation Cycle</p> <p data-bbox="145 1000 964 1068">Parivin G / Azita G / Raphe G & Georgia M / David G & Irene S / Walter G, Susie & Debbie</p> |

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| <p data-bbox="108 1195 380 1224">Celebrant & Preacher</p> <p data-bbox="150 1232 635 1300">The Rev. Canon Sr. Constance Joanna Gefvert</p> <p data-bbox="108 1308 619 1377">Subdeacon, Chalice Bearer & Intercessor Margie Lyttle</p> <p data-bbox="108 1385 454 1414">Reader Hazel Perkin</p> <p data-bbox="108 1422 478 1451">Organist Michael Leach</p> <p data-bbox="108 1459 431 1489">Videographer Egan Done</p> | <p data-bbox="684 1232 1075 1261">Altar Guild Maggie Sumner</p> <p data-bbox="684 1269 1206 1338">Ushers Ann-Marie Waithe Powell, Hazel Perkin</p> <p data-bbox="684 1346 1045 1375">Duty Warden Ravi Andrews</p> <p data-bbox="684 1383 1233 1451">Lemonade on the Lawn Nancy & Michael Dodsworth</p> |
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