

# July 28, 2024

Tenth Sunday after Pentecost (Proper 17)

10:00 a.m. – Sung Eucharist

# Welcome

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St. George on Yonge Anglican Church, 5350 Yonge St. Toronto, ON M2N 5R5 416 225-1922 office@stgeorgeonyonge.ca www.stgeorgeonyonge.ca Processional Hymn #320 "Ye Watchers and Ye Holy Ones" Text by J. Athelstan L. Riley

- Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain: alleluia! Cry out, dominions, princedoms, powers, virtues, archangels, angels' choirs: alleluia, alleluia, alleluia, alleluia.
- O higher than the cherubim, more glorious than the seraphim, lead their praises: alleluia! Thou bearer of the eternal Word, most gracious, magnify the Lord: alleluia, alleluia, alleluia, alleluia.
- Respond, ye souls in endless rest, forebears in faith and prophets blest: alleluia, alleluia! Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song: alleluia, alleluia, alleluia, alleluia,
- 4 O friends, in gladness let us sing supernal anthems echoing: alleluia, alleluia!
  To God the Father, God the Son, and God the Spirit, Three- in-One: alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia.

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### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

### **Greeting and Collect for Purity**

- *Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- People And also with you.
- Celebrant Almighty God,
- Peopleto you all hearts are open, all desires known, and from you no secrets arehidden.Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God [Hymn #686]

Celebrant Glory to God in the highest,

People and peace to his people on earth.
 Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant* Let us pray.

People O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Proclamation of the Word

First Reading:

II Samuel 11:1–15

*Reader* A reading from the Second Book of Samuel.

<sup>1</sup> In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup> It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup> David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup> So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup>The woman conceived; and she sent and told David, "I am pregnant."

<sup>6</sup> So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David.

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<sup>7</sup> When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup> Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup> But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup> When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" <sup>11</sup> Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." <sup>12</sup> Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup> David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup> In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. <sup>15</sup> In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* The Word of the Lord.

#### People Thanks be to God.

#### Psalm 14 (said responsively)

1	The fool has said in his heart, "There is no God." All are corrupt and commit abominable	5	See how they tremble with fear, because God is in the company of the righteous.	
	acts; 6 there is none who does any good.	6	Their aim is to confound the plans of the afflicted,	
2	ne Lord looks down from heaven upon us		but the Lord is their refuge.	
	all, to see if there is any who is wise, if there is one who seeks after God.	7	Oh, that Israel's deliverance would come out of Zion! when the Lord restores the	
3	Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.		fortunes of his people, Jacob will rejoice and Israel be glad.	
4	Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?			

God of wisdom and love, without you neither truth nor holiness can survive. Show your mighty presence among us, and make us glad in proclaiming your deliverance in Jesus Christ our Lord. Amen.

Second Reading:

Ephesians 3:14–21

John 6:1–21

*Reader* A reading from the Letter of Paul to the Ephesians.

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

*Reader* The Word of the Lord.

People Thanks be to God.

### Gradual Hymn "Alleluia"

Holy Gospel:SubdeaconThe Lord be with you.PeopleAnd also with you.SubdeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Jesus Christ.

<sup>1</sup>After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had

given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the lake, <sup>17</sup> got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The lake became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

SubdeaconThe Gospel of Christ.PeoplePraise to you, Lord Jesus Christ.

Sermon: The Rev. Canon Sr. Constance Joanna Gefvert

A time for silent reflection is kept.

#### **The Nicene Creed**

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Celebrant Let us confess our faith, as we say,

*People* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Leader Lord, in your mercy, People Hear our prayer.

### **Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

- Celebrant Most merciful God,
- People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- *Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

People And also with you.

### Offertory Hymn #304 "All Things Are Thine"

 All things are thine; no gift have we, Lord of all gifts, to offer thee; and so with grateful hearts today, thine own before thy feet we lay. Thy will informed the builders' thought; thy hand unseen amidst us wrought;

through mortal motive, scheme, and plan

thy wise eternal purpose ran.

2 No lack thy perfect fullness knew; for human needs and longings grew this house of prayer, this home of rest, where grace is shared and truth addressed.

> In weakness and in want, we call on thee for whom the heavens are small;

thy glory is thy children's good, thy joy fulfilled in servanthood.

### The Prayer over the Gifts

*Celebrant* Let us pray.

PeopleGod of grace, accept all we offer you this day, as we look toward the glory you<br/>have promised. This we ask in the name of Jesus Christ our Lord. Amen.

### Eucharistic Prayer #3

Proper Preface Lord's Day 1

*Celebrant* The Lord be with you.

- People And also with you.
- *Celebrant* Lift up your hearts.
- *People* **We lift them to the Lord.**
- *Celebrant* Let us give thanks to the Lord our God.
- *People* It is right to give our thanks and praise.

Text by John Greenleaf Whittier

 All things are thine; no gift have we, Lord of all gifts, to offer thee; and so, with grateful hearts today, thine own before thy feet we lay. Come now and deign these walls to bless;
 fill with thy love their emptiness;

fill with thy love their emptiness; and let their door a gateway be to lead us from ourselves to thee.

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*Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

PeopleHoly, holy, holy Lord, God of power and might, heaven and earth are full of<br/>your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to

accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

Leach

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### The Breaking of the Bread #5

*Celebrant* God of promise, you prepare a banquet for us in your kingdom.

*People* Happy are those who are called to the supper of the Lamb.

### Lamb of God [Michael Leach]

PeopleLamb of God, you take away the sins of the world:<br/>have mercy on us, have mercy on us.<br/>Lamb of God, you take away the sins of the world:<br/>have mercy on us, have mercy on us.<br/>Lamb of God, you take away the sins of the world:<br/>grant us your peace, grant us your peace.

### **The Communion**

CelebrantThe gifts of God for the People of God.PeopleThanks be to God.

All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.

### Communion Hymn #647 "Spirit of the Living God

First Text by Michael Baughen / Second Text by Daniel Iverson

### First text

Spirit of the living God, move among us all; make us one in heart and mind, make us one in love: humble, caring, selfless, sharing— Spirit of the living God, fill our lives with love!

### Second text

Spirit of the living God, fall afresh on me; Spirit of the living God, fall afresh on me; break me, melt me, mould me, fill me— Spirit of the living God, fall afresh on me!

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### **Prayer after Communion**

Celebrant Let us pray.

People God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

### Doxology [Michael Leach]

People Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.

### Blessing

Recessional Hymn #351 "Rejoice in God, All Earthly Lands"

Psalm 100; paraphrase by Ruth Duck

1 Rejoice in God, all earthly lands, and lift your hands in song and prayer.

Delight to live by God's commands; sing joyful praises everywhere.

 Know this: we serve the Holy One, to whom our restless souls belong.
 We have our breath through God alone,

to whom we raise our grateful song.

### Dismissal

Subdeacon Go in peace to love and serve the Lord.

People Thanks be to God.

- Like sheep, we wander without aim unless our shepherd's voice is heard.
   In trust we call upon God's name for daily bread and gracious word.
- 4 On God, our Maker, we depend for love that's gracious, strong, and sure.

God's faithfulness shall never end; from age to age it shall endure.

### Please join us for refreshments following the service.

Today's Scripture Readings	Next Sunday's Scripture Readings		
Tenth Sunday after Pentecost	Eleventh Sunday after Pentecost		
2 Sam 11:1-15	Exodus 16.2-4, 9-15 / 2 Samuel 11:26—12:13a		
Psalm 14	Psalm 51:1-13		
Eph 3:14-21	Eph 4:1-16		
John 6:1-21	John 6:24-35		

We Remember in Prayer Today and This Week ...

### **Congregation Cycle**

Collene H, J.C. & Tattianna / Douglas & Minka H / Marcia H / Pam H / Shirley H

Celebrant & P	reacher	Altar Guild	Roshni Sircar	
The Rev.	Canon Sr. Constance Joanna	Ushers	Ann-Marie Waithe Powell,	
	Gefvert		Hazel Perkin	
Subdeacon &	Chalice Bearer	Duty Warden	Philip Tindan	
	Margie Lyttle	Counters	Ann-Marie Waithe Powell,	
Intercessor	Ravi Andrews		Hazel Perkin	
Reader	ader Hazel Perkin		Lemonade on the Lawn	
Organist	Michael Leach		Colette Lyttle	
Videographer	Egan Done			