

September 22, 2024

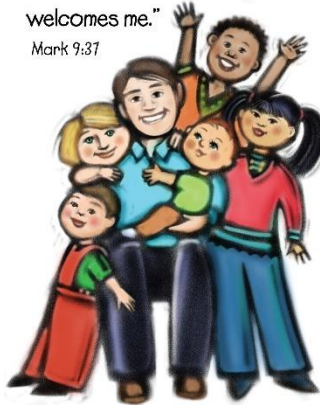
Eighteenth Sunday after Pentecost (Proper 25)

10:00 a.m. – Sung Eucharist

## *Welcome*

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*

“Whoever welcomes one of  
these little children in my name  
welcomes me.”  
Mark 9:37



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### The Gathering of the Community

**Processional Hymn #312** “Sing a New Song unto the Lord”

Text by Daniel L. Schutte

**Refrain:**

Sing a new song unto the Lord;  
let your song be sung from mountains  
high.  
Sing a new song unto the Lord,  
singing alleluia.

1 Yahweh’s people dance for joy.  
O come before the Lord  
and play for him on glad  
tambourines,  
and let your trumpet sound.

**Refrain**

2 Rise, O children, from your sleep;  
your Saviour now has come.  
He has turned your sorrow to joy,  
and filled your soul with song.

**Refrain**

3 Glad my soul, for I have seen  
the glory of the Lord.  
The trumpet sounds; the dead shall be  
raised.  
I know my Saviour lives.

**Refrain**

#### **Territorial Acknowledgement**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

#### **Greeting and Collect for Purity**

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Song of Praise** [Hymn #366]

“Glory, in the Highest Glory”

Text from Glory to God (*Gloria in excelsis*, Greek hymn;  
paraphrase by Paul Gibson)

- |   |  |
|---|--|
| <p>1    Glory, in the highest glory,<br/>      peace to all, in all their days.<br/>Worship, thanks, and praise<br/>      unceasing<br/>      to the Source of all we raise:<br/>reigning in the sapphire height,<br/>hidden from our mortal sight,<br/>now receive our adoration,<br/>as we make our supplication.</p> | <p>2    Jesus Christ, the world’s Redeemer,<br/>      Lamb of God, for sinners given,<br/>Word eternal, born of Mary,<br/>      Word made flesh, the face of heaven:<br/>holy one, to you we pray,<br/>hear us in the realms of day,<br/>with the Spirit there united,<br/>and the Godhead high exalted.</p> |
|---|--|

**Collect of the Day**

*Celebrant* Let us pray.

*People*    **Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Proclamation of the Word**

First Reading:

Proverbs 31:10–31

*Reader*    A reading from the Book of Proverbs.

- <sup>10</sup> A capable wife who can find? She is far more precious than jewels.  
<sup>11</sup> The heart of her husband trusts in her, and he will have no lack of gain.  
<sup>12</sup> She does him good, and not harm, all the days of her life.  
<sup>13</sup> She seeks wool and flax, and works with willing hands.  
<sup>14</sup> She is like the ships of the merchant, she brings her food from far away.  
<sup>15</sup> She rises while it is still night and provides food for her household and tasks for her servant-girls.  
<sup>16</sup> She considers a field and buys it; with the fruit of her hands she plants a vineyard.  
<sup>17</sup> She girds herself with strength, and makes her arms strong.  
<sup>18</sup> She perceives that her merchandise is profitable. Her lamp does not go out at night.  
<sup>19</sup> She puts her hands to the distaff, and her hands hold the spindle.  
<sup>20</sup> She opens her hand to the poor, and reaches out her hands to the needy.  
<sup>21</sup> She is not afraid for her household when it snows, for all her household are clothed in crimson.

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- <sup>22</sup> She makes herself coverings; her clothing is fine linen and purple.  
<sup>23</sup> Her husband is known in the city gates, taking his seat among the elders of the land.  
<sup>24</sup> She makes linen garments and sells them; she supplies the merchant with sashes.  
<sup>25</sup> Strength and dignity are her clothing, and she laughs at the time to come.  
<sup>26</sup> She opens her mouth with wisdom, and the teaching of kindness is on her tongue.  
<sup>27</sup> She looks well to the ways of her household, and does not eat the bread of idleness.  
<sup>28</sup> Her children rise up and call her happy; her husband too, and he praises her:  
<sup>29</sup> “Many women have done excellently, but you surpass them all.”  
<sup>30</sup> Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.  
<sup>31</sup> Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

## Psalm 1

Paraphrase by Timothy and Julie Tennent  
Tune Hymn #425 Hymn to Joy

- 1 Bless-ed is the one who does not walk within the wicked way,  
Nor stand in the path of sinners, nor sit where the scoffers stay.  
But he takes delight in foll’wing what the Lord’s law says is right,  
On that law he meditates both in the day and in the night.
- 2 He will be just like a tree that’s planted by the streams that flow;  
Yielding fruit within its season, leaves that ever healthy grow.  
In all things he does, he prospers; but the wicked are not so;  
They are like the useless chaff that’s cast away by winds that blow.
- 3 Thus, the wicked will not stand when comes the final Judgment Day;  
Nor will sinners join the gath’ring of the righteous in the Way.  
For the Lord knows well and watches o’er the way the righteous own;  
But the way the wicked choose will perish and be overthrown.

Second Reading:

James 3:13—4:3,7–8a

*Reader*     A reading from the Letter of James.

<sup>13</sup> Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup> But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup> Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup> For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup> But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits,

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without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

<sup>1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

<sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Gradual** “Alleluia”

Holy Gospel:

Mark 9:30–37

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>30</sup>They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” <sup>34</sup>But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Nicene Creed**

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*Celebrant* Let us confess our faith, as we say,*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.****We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.****For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.****We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.****The Prayers of the People***Leader* Lord, in your mercy,*People* **Hear our prayer.****Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.*Silence is kept.**Celebrant* Most merciful God,*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #545 "We Will Lay Our Burden Down"

Text by John L. Bell

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|---|---|
| 1 We will lay our burden down,<br>we will lay our burden down,<br>we will lay our burden down,<br>in the hands of the risen Lord.             | 3 We will show both hurt and hope,<br>we will show both hurt and hope,<br>we will show both hurt and hope,<br>like the hands of the risen Lord. |
| 2 We will light the flame of love,<br>we will light the flame of love,<br>we will light the flame of love,<br>as the hands of the risen Lord. | 4 We will walk the path of peace,<br>we will walk the path of peace,<br>we will walk the path of peace,<br>hand in hand with the risen Lord.    |

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #2

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

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By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*People*

Michael  
Leach

*Celebrant*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #2**

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*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**



**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn #62 "Come, Let Us Eat"**

Text by Billema Kwillia & Gilbert E. Doan; translation by Margaret D. Miller

- 1 Come, let us eat, for now the feast is spread.  
**Come, let us eat, for now the feast is spread.**  
Our Lord's body let us take together.  
**Our Lord's body let us take together.**
- 2 Come, let us drink, for now the wine is poured.  
**Come, let us drink, for now the wine is poured.**  
Jesus' blood poured let us drink together.  
**Jesus' blood poured let us drink together.**
- 3 In his presence now we meet and rest.  
**In his presence now we meet and rest.**  
In the presence of our Lord we gather.  
**In the presence of our Lord we gather.**
- 4 Rise, then, to spread abroad God's mighty word.  
**Rise, then, to spread abroad God's mighty word.**  
Jesus risen will bring in the kingdom.  
**Jesus risen will bring in the kingdom.**

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

### Recessional Hymn "Ye Servants of God"

Text by the Rev. Charles Wesley  
Tune Hymn #330 Laudate Dominum

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|--|---|
| 1 Ye servants of God,<br>Your Master proclaim,<br>And publish abroad<br>His wonderful Name:<br>The Name all-victorious<br>Of Jesus extol;<br>His kingdom is glorious,<br>And rules over all.   | 3 Salvation to God<br>Who sits on the throne!<br>Let all cry aloud,<br>And honour the Son.<br>The praises of Jesus<br>The angels proclaim,<br>Fall down on their faces,<br>And worship the Lamb.        |
| 2 God ruleth on high,<br>Almighty to save;<br>And still he is nigh;<br>His presence we have.<br>The great congregation<br>His triumph shall sing,<br>Ascribing salvation<br>To Jesus our King. | 4 Then let us adore,<br>And give him his right;<br>All glory, and power,<br>All wisdom, and might;<br>All honour and blessing,<br>With angels above,<br>And thanks never ceasing,<br>And infinite love. |

## Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Please join us for refreshments following the service.*

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| <p><b>Today's Scripture Readings</b></p> <p><b>Eighteenth Sunday after Pentecost</b><br/>         Proverbs 31:10-31<br/>         Psalm 1<br/>         James 3:13 – 4:3, 7-8a<br/>         Mark 9: 30-37</p> | <p><b>Next Sunday's Scripture Readings</b></p> <p><b>Nineteenth Sunday after Pentecost</b><br/> <b>St. Michael and All Angels</b><br/>         Genesis 28:10-17<br/>         Psalm 103:19-22<br/>         Revelation 12:7-12<br/>         John 1:47-51</p> |
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| <p><b>We Remember in Prayer Today and This Week . . .</b></p>  |
| <p><b>Congregation Cycle</b><br/>         Shatohk N &amp; Najme K, Raein N / Wilson N and family / Edwin N and family /<br/>         Grace N / Raphael O</p> |

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| <p>Celebrant &amp; Preacher<br/>                           The Rev. Ali McIntosh</p> <p>Subdeacon &amp; Chalice Bearer<br/>                           Margie Lyttle</p> <p>Intercessor   Ravi Andrews</p> <p>Reader         Rudy Powell</p> <p>Crucifer       Philip Tindan</p> <p>Organist       Michael Leach</p> | <p>Videographer   Egan Done</p> <p>Altar Guild     Margie Lyttle</p> <p>Ushers          Ann-Marie Waithe Powell,<br/>                           Hazel Perkin</p> <p>Duty Warden   Philip Tindan</p> <p>Welcome Table Lorraine Baillie</p> <p>Coffee Hour    Lorraine Baillie</p> |
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