



# St. George on Yonge Anglican

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September 29, 2024

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



Saint Michael and All Angels  
(Nineteenth Sunday after Pentecost)

National Day for Truth and Reconciliation  
Orange Shirt Day

## 2

### The Gathering of the Community

#### Processional Hymn #320 “Ye Watchers and Ye Holy Ones”

Text by J. Athelstan L. Riley

- |   |   |
|---|---|
| <p>1 Ye watchers and ye holy ones,<br/>bright seraphs, cherubim, and<br/>thrones,<br/>    raise the glad strain: alleluia!<br/>Cry out, dominions, principedoms,<br/>powers,<br/>virtues, archangels, angels’ choirs:<br/>    alleluia, alleluia,<br/>    alleluia, alleluia, alleluia.</p> <p>2 O higher than the cherubim,<br/>more glorious than the seraphim,<br/>    lead their praises: alleluia!<br/>Thou bearer of the eternal Word,<br/>most gracious, magnify the Lord:<br/>    alleluia, alleluia,<br/>    alleluia, alleluia, alleluia.</p> | <p>3 Respond, ye souls in endless rest,<br/>forebears in faith and prophets<br/>blest:<br/>    alleluia, alleluia!<br/>Ye holy twelve, ye martyrs strong,<br/>all saints triumphant, raise the<br/>song:<br/>    alleluia, alleluia,<br/>    alleluia, alleluia, alleluia.</p> <p>4 O friends, in gladness let us sing<br/>supernal anthems echoing:<br/>    alleluia, alleluia!<br/>To God the Father, God the Son,<br/>and God the Spirit, Three- in-One:<br/>    alleluia, alleluia,<br/>    alleluia, alleluia, alleluia.</p> |
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#### Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

#### Greeting and Collect for Purity

page 185

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

### 3

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Glory to God** [Hymn #686]

page 186

*Celebrant* Glory to God in the highest,

*People* and peace to his people on earth.

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect for Orange Shirt Day**

*Celebrant* Let us pray.

*People* **Creator God,**

**from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.**

## The Proclamation of the Word

First Reading:

Genesis 28:10–17

*Reader* A reading from the Book of Genesis.

<sup>10</sup> Jacob left Beer-sheba and went towards Haran. <sup>11</sup> He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup> And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup> And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to

your offspring; <sup>14</sup> and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. <sup>15</sup> Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’ <sup>16</sup> Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” <sup>17</sup> And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 103:19–22**

Arrangement by Christopher L. Webber  
Tune Hymn #350 St. Thomas

1 The Lord has set his throne  
Above the earth and sea;  
His kingship has dominion now  
For all eternity.

2 Bless God, you angel hosts,  
Strong servants of the Lord,  
Who do his bidding, hear his voice,  
And hearken to his word.

3 Bless God, all you his hosts,  
All you who do his will  
Throughout creation, all his works;  
O bless the Lord, my soul.

Second Reading:

Revelation 12:7–12

*Reader* A reading from the Revelation to John.

<sup>7</sup> And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, <sup>8</sup> but they were defeated, and there was no longer any place for them in heaven. <sup>9</sup> The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

<sup>10</sup> Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

<sup>11</sup> But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

<sup>12</sup> Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Gradual** “Alleluia”

Holy Gospel:

John 1:47–51

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

<sup>47</sup> When Jesus saw Nathanael coming towards him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup> Nathanael asked him, “Where did you come to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup> Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup> Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup> And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

### **The Nicene Creed**

page 188

*Celebrant* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# 6

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

## **Confession and Absolution**

page 191

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

page 192

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

**Offertory Hymn #323 "Ye Holy Angels Bright"**

Text by Richard Baxter

- |   |  |   |
|---|--|---|
| 1 | Ye holy angels bright,<br>who wait at God's right hand,<br>or through the realms of light<br>fly at your Lord's command, | assist our song,<br>or else the theme<br>too high doth seem<br>for mortal tongue. |
|---|--|---|

## 7

- 2 Ye blessèd souls at rest,  
    who ran this earthly race,  
and now, from sin released,  
    behold the Saviour's face,  
his praises sound  
    as in God's sight  
    with sweet delight  
ye do abound.
- 3 Ye saints, who toil below,  
    adore your heavenly King,  
and onward as ye go  
    some joyful anthem sing;  
in God rejoice,  
    and thus proclaim  
    the holy name  
with sounding voice.
- 4 My soul, bear thou thy part,  
    triumph in God above,  
and with a well-tuned heart  
    sing thou the songs of love!  
Let all thy days  
    till life shall end,  
    whate'er God send,  
be filled with praise.

### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. Amen.**

### Eucharistic Prayer #3

Proper Preface Trinity

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory.

page 198

page 223

Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

*People*

Michael Leach
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**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People*

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



**The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #4**

page 212

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

**The Communion**

page 213

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn** "Around the Throne of God a Band"

Text by the Rev. J. M. Neale

- |  |   |
|--|---|
| <p>1 Around the throne of God a band<br/>Of glorious angels ever stand;<br/>Bright tings they see, sweet harps they<br/>hold,<br/>And on their heads are crowns of gold.</p> | <p>3 Lord, give thy angels every day<br/>Command to guide us on our way,<br/>And bid them every evening keep<br/>Their watch around us while we sleep.</p>            |
| <p>2 Some wait around him, ready still<br/>To sing his praise and do his will;<br/>And some, when he commands them, go<br/>To guard his servants here below.</p>             | <p>4 So shall no wicked thing draw near,<br/>To do us harm or cause us fear;<br/>And we shall dwell, when life is past,<br/>With angels round thy throne at last.</p> |

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord. Amen.**

## Closing Prayer for Orange Shirt Day

*Celebrant* Merciful God,

you call us to loving relationship with one another.

Be with us now as we seek to heal old wounds and find joy again in this relationship.

Replace our hearts of stone with hearts of flesh.

Give us the gifts of honesty and openness, and fill us with your healing power and grace.

We ask this in Jesus's name. Amen.

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

*Celebrant* Just as God's Word was sent into the world to heal and redeem, so God sends you into the world this day to be light and love, healing and hope.

Go now to be light for the world!

And may the grace and peace of God the Creator, the Redeemer, and the Sustainer come upon you this day and remain with you always. Amen.

## Recessional Hymn #322 "All Hail the Power of Jesus' Name"

Text by Edward Perronet

- |   |  |
|---|--|
| <p>1 All hail the power of Jesus' name!<br/>Let angels prostrate fall;<br/>bring forth the royal diadem<br/>and crown him, crown him, crown<br/>him,<br/>crown him Lord of all.</p> | <p>2 Hail him, the heir of David's line,<br/>whom David Lord did call,<br/>the God incarnate, life divine,<br/>and crown him, crown him, crown<br/>him,<br/>crown him Lord of all.</p> |
|---|--|

# 11

- 3 Crown him, you martyrs of your God,  
who from his altar call;  
praise him whose burning path you  
trod,  
and crown him, crown him, crown  
him,  
crown him Lord of all.
- 4 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him, crown him, crown  
him,  
crown him Lord of all.
- 5 Let every tongue and every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him, crown him, crown  
him,  
crown him Lord of all.
- 6 O that, with heaven's sacred throng,  
we at his feet may fall,  
lift high the universal song,  
and crown him, crown him, crown  
him,  
crown him Lord of all.

## Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us downstairs for refreshments following the service.***

### Today's Scripture Readings

#### Nineteenth Sunday after Pentecost

##### St. Michael and All Angels

Genesis 28:10-17

Psalm 103:19-22

Revelation 12:7-12

John 1:47-51

### Next Sunday's Scripture Readings

#### Twentieth Sunday after Pentecost

Job 1:1,2:1-10

Psalm 26

Hebrews 1:1-4,2:5-12

Mark 10:2-16

**We Remember in Prayer Today and This Week . . .**

**Congregation Cycle**

Cliff and Gladys O / Okoye C, Somadina / Azibola O / Godfrey O / Damiana P

Celebrant & Preacher	The Rev. Ali McIntosh	Altar Guild	Roshni Sircar
Subdeacon, Chalice Bearer &		Ushers	Ann-Marie Waithe Powell, Hazel Perkin
Intercessor	Margie Lyttle	Duty Warden	Ann-Marie Waithe Powell
Reader	Ravi Andrews	Welcome Table	Lorraine Baillie
Crucifer	Philip Tindan	Coffee Hour	Aili Maki
Organist	Michael Leach		