



# St. George on Yonge Anglican

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October 20, 2024

Twenty-second Sunday after Pentecost (Proper 29)

10:00 a.m. – Sung Eucharist

## ***Welcome***

*Hearing Assistive Devices and Large Print service leaflets are available  
Please ask an usher for assistance*



“The  
**Son of Man**  
came  
not to  
be served but  
**to serve,**  
and to  
**give his life**  
as a ransom  
**for many.”**

MARK 10:45

### Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

### The Gathering of the Community

#### Processional Hymn #560 “God, Whose Almighty Word”

Text by John Marriott

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| <p>1 God, whose almighty Word<br/>chaos and darkness heard,<br/>and took their flight:<br/>hear us, we humbly pray,<br/>and where the gospel-day<br/>sheds not its glorious ray,<br/>let there be light!</p> | <p>3 Spirit of truth and love,<br/>life-giving, holy Dove,<br/>speed on your flight!<br/>Move on the water’s face<br/>bearing the lamp of grace,<br/>and, in earth’s darkest place<br/>let there be light!</p> |
| <p>2 Saviour, who came to bring<br/>on your redeeming wing<br/>healing and sight,<br/>health to the sick in mind,<br/>sight to the inly blind:<br/>now for all humankind<br/>let there be light!</p>         | <p>4 Gracious and holy Three,<br/>glorious Trinity,<br/>wisdom, love, might,<br/>boundless as ocean’s tide<br/>rolling in fullest pride:<br/>through the world, far and wide<br/>let there be light!</p>       |

#### Greeting and Collect for Purity

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*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

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*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** [Hymn #686]

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*Celebrant* **Glory to God in the highest,**

*People* **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* **Let us pray.**

*People* **Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

First Reading:

Job 38:1–7,34–41

*Reader* **A reading from the Book of Job.**

<sup>1</sup>Then the Lord answered Job out of the whirlwind: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me. <sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy? <sup>34</sup>“Can you lift up your voice to the clouds, so that a flood of waters may cover you? <sup>35</sup>Can you send forth lightnings, so that they may go and say to you, “Here we are?”

<sup>36</sup> Who has put wisdom in the inward parts, or given understanding to the mind?

<sup>37</sup> Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, <sup>38</sup> when the dust runs into a mass and the clods cling together? <sup>39</sup> “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, <sup>40</sup> when they crouch in their dens, or lie in wait in their covert? <sup>41</sup> Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalms 104:1–9** “O Bless the Lord, My Soul”

Paraphrase by Dale A. Schoening  
Tune Hymn #350 St. Thomas

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| 1 O bless the Lord, my soul.<br>God, you are very great;<br>With hon-or and with ma-jes-ty<br>You wear a robe of light.               | 4 The o-ceans like a robe<br>Which cov-ered mount-ains up.<br>The wa-ters fled when you re-buked,<br>Your thun-der made them flee. |
| 2 You spread sky like a tent,<br>A-bove it built your home;<br>You use the clouds for cha-ri-ots<br>And ride up=on the wind.          | 5 O'er mount-ains they did flow<br>In-to the val-leys low,<br>In-to the place which you had set<br>For them to make their home.    |
| 3 The wind's your mes-sen-ger,<br>And fire and flame serve you.<br>You set the earth on firm sup-ports,<br>So that it won't be moved. | 6 You gave them bound-a-ries<br>That they should nev-er pass;<br>They nev-er-more will be al-lowed<br>To cov-er earth a-gain.      |

Second Reading:

Hebrews 5:1–10

*Reader* A reading from the Letter to the Hebrews.

<sup>1</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you;”

<sup>6</sup> as he says also in another place, “You are a priest for ever, according to the order of Melchizedek.”

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his

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reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Gradual** “Alleluia”

Holy Gospel:

Mark 10:35–45

*Subdeacon* The Lord be with you.

*People* **And also with you.**

*Subdeacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What is it you want me to do for you?” <sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Subdeacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.*

**The Apostles' Creed**

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*Celebrant* Let us confess the faith of our baptism, as we say,

*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**The Prayers of the People**

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

**Confession and Absolution**

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*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Celebration of the Eucharist

### Offertory Hymn #424 "Sing Praise to God"

Text by John L. Bell and Graham Maule

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| <p>1 Sing praise to God on mountain tops<br/>and in earth's lowest places,<br/>from blue lagoon to polar waste,<br/>from ocean to oasis.<br/>No random rock produced this world,<br/>but God's own will and wonder.<br/>Thus hills rejoice and valleys sing<br/>and clouds concur with thunder.</p> <p>2 Sing praise to God where grasses grow<br/>and flowers display their beauty,<br/>where nature weaves her myriad web<br/>through love as much as duty.<br/>The seasons in their cycle speak<br/>of earth's complete provision.<br/>Let nothing mock inherent good<br/>nor treat it with derision.</p> | <p>3 Sing praise to God where fishes swim<br/>and birds fly in formation,<br/>where animals of every kind<br/>diversify creation.<br/>All life that finds its home on earth<br/>is meant to be respected.<br/>Let nothing threaten, for base ends,<br/>what God through grace perfected.</p> <p>4 Sing praise to God where humankind<br/>its majesty embraces,<br/>where different races, creeds, and<br/>tongues<br/>distinguish different faces.<br/>God's image in each child of earth<br/>shall never pale or perish.<br/>So treat with love each human soul,<br/>and thus God's goodness cherish.</p> |
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### The Prayer over the Gifts

*Celebrant* Let us pray.

*People* **Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer #2

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

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By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*People*

Michael  
Leach

*Celebrant*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## **The Lord's Prayer** [Michael Leach]

*Celebrant* As our Saviour taught us, let us pray,

*People* **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread #2**

*Celebrant* We break this bread to share in the body of Christ.

*People* **We, being many, are one body, for we all share in the one bread.**



**The Communion**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Lamb of God** [Michael Leach]

*People* **Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us, have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us your peace, grant us your peace.**

*All are invited to share in Communion. If you would rather not receive the bread and wine, please feel free to come forward for a blessing.*

**Communion Hymn #504 "Jesu, Jesu, Fill Us with Your Love"**

Text by Tom Colvin

**Refrain:**

Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbours we have from you.

1 Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them.

**Refrain**

2 Neighbours are rich and poor,  
varied in colour and race,  
neighbours are near and far away.

**Refrain**

5 Kneel at the feet of our friends,  
silently washing their feet;  
this is the way we should live with you.

**Refrain**

3 These are the ones we should serve,  
these are the ones we should love;  
all these are neighbours to us and  
you.

**Refrain**

4 Loving puts us on our knees,  
serving as though we are slaves;  
this is the way we should live with  
you.

**Refrain****Refrain:**

Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbours we have from you.

## Prayer after Communion

*Celebrant* Let us pray.

*People* **God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.**

## Doxology [Michael Leach]

*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

## Blessing

*Celebrant* Just as God's Word was sent into the world to heal and redeem, so God sends you into the world this day to be light and love, healing and hope.  
Go now to be light for the world!  
And may the grace and peace of God the Creator, the Redeemer, and the Sustainer, Father, Son and Holy Spirit, come upon you this day and remain with you always. Amen.

## Recessional Hymn #351 "Rejoice in God, All Earthly Lands" Psalm 100; paraphrase by Ruth Duck

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|--|---|
| 1 Rejoice in God, all earthly lands,<br>and lift your hands in song and<br>prayer.<br>Delight to live by God's commands;<br>sing joyful praises everywhere.  | 3 Like sheep, we wander without aim<br>unless our shepherd's voice is heard.<br>In trust we call upon God's name<br>for daily bread and gracious word.      |
| 2 Know this: we serve the Holy One,<br>to whom our restless souls belong.<br>We have our breath through God<br>alone,<br>to whom we raise our grateful song. | 4 On God, our Maker, we depend<br>for love that's gracious, strong, and<br>sure.<br>God's faithfulness shall never end;<br>from age to age it shall endure. |

## Dismissal

*Subdeacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

***Please join us for refreshments following the service.***

Today's Scripture Readings	Next Sunday's Scripture Readings
<p><b>Twenty-Second Sunday after Pentecost</b>            Job 38:1-7,(34-41)            Psalm 104:1-9,25,37b            Hebrews 5:1-10            Mark 10:35-45</p>	<p><b>Twenty-Third Sunday after Pentecost</b>            Job 42:1-6,10-17            Psalm 34:1-8            Hebrews 7:23-28            Mark 10:46-52</p>

We Remember in Prayer Today and This Week . . .
<p><b>Congregation Cycle</b>            Ritah S / Anne S / Selvin K / Ashok S / Michael S &amp; Michelle T</p>

Celebrant & Preacher	Videographer	Egan Done
The Rev. Ali McIntosh	Altar Guild	Margie Lyttle
Subdeacon, Chalice Bearer	Ushers	Ann-Marie Waithe Powell,
Margie Lyttle		Hazel Perkin
Intercessor & Reader	Duty Warden	Philip Tindan
Geraldine Sperling	Welcome Table	Lorraine Baillie
Crucifer	Coffee Hour	Aili Maki
Organist		
Michael Leach		