



St. George on Yonge Anglican

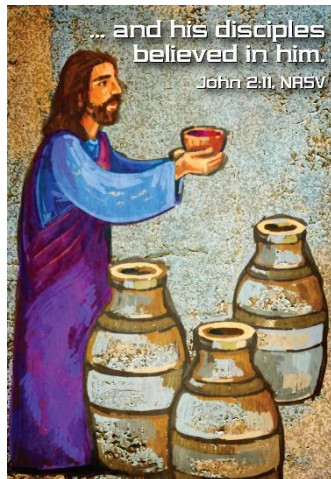
January 19, 2025

Second Sunday after Epiphany (Proper 2)

10:00 a.m. – Sung Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



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The Gathering of the Community

Processional Hymn "On This New Day May We Be Gathered" Luke 24:13–32; text by Bob Hurd
Tune Hymn #60 Land of Rest

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| 1 On this new day may we be gathered
In the love of Christ.
No pow'r of darkness can estrange us
From the Lord of Light. | 3 Do not our hearts burn deep within us
As we hear his voice,
And join together at this table
With the risen Lord? |
| 2 Companions on our pilgrim journey,
Spirit-led we go;
In friend and stranger Christ goes with
us,
Speaking words of hope. | 4 From strength to strength, from cross to
glory,
Lead us, Lord of Light,
Till journey's end we come rejoicing
To the banquet of life. |

Greeting page 185

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Glory to God [Hymn #686] page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Lord of the wedding feast, take our hearts of stone and flood them with new wine, so that we may savour the daily miracles that reveal your Son in our midst, Jesus the Christ. Amen.**

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The Proclamation of the Word

First Reading:

Isaiah 62:1–5

Reader A reading from the Book of Isaiah.

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³ You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5–10

Arrangement by Christopher L. Webber

Tune Hymn #7 Melcombe

1 Your love and faithfulness, O Lord,
Reach heaven above where white clouds
sail;
Like ancient hills, like ocean deeps,
Your righteous judgments never fail.

2 How priceless is your love, O God!
You save both humankind and beast;
Your wings give refuge in their shade,
You call us to your house to feast.

3 Your streams of pleasure give us
drink;
The well of life, Lord, is with you,
And in your light do we see light;
Give grace to all whose hearts are
true.

Second Reading:

I Corinthians 12:1–11

Reader A reading from the First Letter of Paul to the Corinthians.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the

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common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual: "Alleluia"

Holy Gospel:

John 2:1–11

Subdeacon The Lord be with you.

People **And also with you.**

Subdeacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Subdeacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

Hymn #44 "I Believe in God Almighty"

Paraphrase by Sylvia G. Dunstan

- 1 I believe in God almighty,
 Father of all things that be,
 maker of the earth and heavens,
 keeper of the sky and sea.
 I believe in God's Son, Jesus,
 now for us both Lord and Christ,
 of the Spirit and of Mary
 born to bring abundant life.
- 2 I believe that Jesus suffered,
 scourged and scorned and crucified;
 taken from the cross, was buried—
 true life there had truly died.
 I believe that on the third day
 Christ was raised up from the grave,
 then ascended to God's right hand.
 He will come to judge and save.
- 3 I believe in God's own Spirit,
 bonding all the saints within
 one Church, catholic, and holy,
 where forgiveness frees from sin;
 in the body's resurrection,
 for the breaking of death's chain
 gives the life that's everlasting:
 this the faith that I have claimed.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist**Offertory Hymn #513 "Guide My Feet"**

Text from African-American spiritual

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| <p>1 Guide my feet
while I run this race.
Guide my feet
while I run this race.
Guide my feet
while I run this race,
for I don't want to run this race in vain!</p> <p>2 Hold my hand
while I run this race.
Hold my hand
while I run this race.
Hold my hand
while I run this race,
for I don't want to run this race in vain!</p> <p>3 Stand by me
while I run this race.
Stand by me
while I run this race.
Stand by me
while I run this race,
for I don't want to run this race in vain!</p> | <p>4 I'm your child
while I run this race.
I'm your child
while I run this race.
I'm your child
while I run this race,
for I don't want to run this race in
vain!</p> <p>5 Search my heart
while I run this race.
Search my heart
while I run this race.
Search my heart
while I run this race,
for I don't want to run this race in
vain!</p> |
|---|--|

Repeat stanza 1**The Prayer over the Gifts**

Celebrant Let us pray.

People **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying (singing):

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many.

Whenever you drink it, do this for the remembrance of me."

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And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever.

People **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People **Tast and see that the Lord is good; happy are they who trust in him.**

The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

All are welcome to receive communion with us

As the ushers pass your pew, please line up in the centre aisle.

- ***To receive a blessing***, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ***To receive the bread***, hold your hands in front of you, palms up.
- ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
- ***If you prefer to take only the bread***, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Hymn #74 “For the Bread Which You Have Broken” Text by Louis Fitzgerald Benson

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| <p>1 For the bread which you have broken,
 for the wine which you have poured,
 for the words which you have spoken,
 now we give you thanks, O Lord.</p> | <p>3 in your service, Lord, defend us;
 help us to obey your word;
 in the world to which you send us,
 let your kingdom come, O Lord!</p> |
| <p>2 By these pledges that you love us,
 by your gift of peace restored,
 by your call to realms above us,
 consecrate our lives, O Lord:</p> | |

Closing Prayer

Celebrant O God of steadfast love,,

People **at the wedding in Cana your Son Jesus turned water into wine, delighting all
who were there. Transform our hearts by your Spirit, so that we may show
forth the light of your love as one body in Christ. Amen.**

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Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant And may God our Creator, Jesus our Redeemer, and the Holy Spirit our Sustainer, bless you and keep you all of your days.

People **Amen.**

Announcements

Recessional Hymn #391 “Sing Ye Praises to the Father”

Text by R. B. Y. Scott

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| <p>1 Sing ye praises to the Father,
sing ye praises to the Son,
sing ye praises to the Spirit,
living and eternal One.
God has made us, and has blessed us,
and has called us to be true;
God is Lord of all creation,
daily making all things new.</p> <p>2 Join the praise of every creature,
sing with singing birds at dawn;
when the stars shine forth at nightfall,
hear their heavenly antiphon.
Praise our God for light of summer,
autumn glories, winter snows,
for the coming of the springtime
and the life of all that grows,</p> | <p>3 praising on our days of gladness
for the summons to rejoice,
praising in our times of sadness
for the comfort of God’s voice.
Hail, Creator, strong and loving,
Christ our Saviour, Leader, Lord,
living God, sustaining Spirit—
be thy holy name adored!</p> |
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Dismissal

Subdeacon Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

People **Thanks be to God.**

Please join us for refreshments following the service.

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Dilip G / Eleanor G / Ferdinand G / Raphe G & Georgia M / Walter G, Susie & Debbie

Today's Scripture Readings

Second Sunday after Epiphany

Isaiah 62:1-5
 Psalm 36:5-10
 1 Cor 12:1-11
 John 2:1-11

Next Sunday's Scripture Readings

Third Sunday after Epiphany

Nehemiah 8:1-3,5-6,8-10
 Psalm 19
 1 Corinthians 12:12-31A
 Luke 4:14-21

Celebrant & Preacher

The Rev. Ali McIntosh

Subdeacon & Intercessor

Margie Lyttle

Chalice Bearers Craig Robertson

Margie Lyttle

Readers Judy Bradshaw

Donya Xu

Crucifer Christian Ajubiga

Organist Michael Leach

Videographer Egan Done

Duty Warden Philip Tindan

Ushers Hazel Perkin,
 Ann-Marie Waithe Powell

Altar Guild Margie Lyttle

Coffee Hour Ann-Marie Waithe Powell

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.