



St. George on Yonge
Anglican

April 13, 2025

10:00 a.m. –Eucharist

Welcome

*Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance*



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The Liturgy of the Palms

We meet on the front steps for the first part of the service.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

All remain standing for the Gospel.

Holy Gospel:

Luke 19:28–40

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

³¹ If anyone asks you, 'Why are you untying it?' just say this: 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the

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disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ. The people acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and loves in glory with you and the Holy Spirit, now and for ever. Amen.

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Hymn #367 “Hosanna”

Text from Mark 11:10b

Hosanna, hosanna, hosanna in excelsis.

Repeat as needed.

Collect of the Day

Celebrant Let us pray.

People **Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

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The Proclamation of the Word

First Reading:

Isaiah 50:4–9a

Reader A reading from the Book of Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9–16

9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of
affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of
mind;
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O
Lord.
I have said, “You are my God.**

15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your
servant,
and in your loving-kindness save
me.”**

5

Helper of the helpless, comfort of the afflicted, may your servants who stand in the midst of evil find strength in the knowledge of your presence, and praise you for the wonders of your love; through Jesus Christ our Redeemer. Amen.

Second Reading:

Philippians 2:5–11

Reader A reading from the Letter of Paul to the Philippians.

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Sermon

A time for silent reflection is kept.

The Apostles' Creed

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Celebrant Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People

Leader We pray to you, Lord.

People **Lord, have mercy.**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist**Offertory Hymn #184 "My Song Is Love Unknown"**

Text by Samuel Crossman

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?</p> | <p>3 Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King,
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4 Why, what has my Lord done?
 What makes this rage and spite?
 He made the lame to run,
 he gave the blind their sight.
 Sweet injuries!
 Yet they at these
 themselves displease,
 and 'gainst him rise.

6 Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine!
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

The Prayer over the Gifts

Celebrant Let us pray.

People **Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Eucharistic Prayer #1

Proper Preface Holy Week 1

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God,
 for you created all things.
 You formed us in your own image:
 male and female you created us.
 When we turned away from you in sin,
 you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people from bondage into freedom;
 through the prophets you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

8

People [Hymn 722] **Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,

he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.

Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Recalling his death,
 proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.
 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #7

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Celebrant We break this bread,

People **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

People **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

page 213

Celebrant The gifts of God for the People of God.*People* **Thanks be to God.****Lamb of God** [Hymn #690]

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People **Lamb of God, you take away the sins of the world:
have mercy on us.****Lamb of God, you take away the sins of the world:
have mercy on us.****Lamb of God, you take away the sins of the world:
grant us peace.**

All are welcome to receive communion with us*As the ushers pass your pew, please line up in the centre aisle.*

- ***To receive a blessing***, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - ***To receive the bread***, hold your hands in front of you, palms up.
 - ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
 - ***If you prefer to take only the bread***, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
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Communion Hymn “Jesus, Tempted in the Desert”Text by Herman Stuempfle
Tune Beach Spring

1 Jesus, tempted in the desert,
lonely, hungry, filled with dread:
“Use your power,” the tempter tells
him;
“turn these barren rocks to bread!”
“Not alone by bread,” he answers,
“can the human heart be filled.
Only by the Word that calls us
is our deepest hunger stilled!”

4 When we face temptation’s power,
Lonely, struggling, filled with
dread,
Christ, who knew the tempter’s
hour,
come and be our living bread.
By your grace, protect, preserve us
lest we fall, your trust betray.
Yours, above all other voices,
be the Word we hear, obey.

The Lenten Prose

Refrain (Cantor first time)



Hear us, O Lord, have mer - cy up - on us:
for we have sinn'd a - gainst thee.

1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen O Jesu to our supplications.
Refrain
2. O thou chief Corner stone, Right Hand of the Father: Way of Salvation, Gate of life celestial: Cleanse thou our sinful souls from all defilement.
Refrain
3. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.
Refrain
4. Sins oft committed now we lay before thee: with true contrition now no more we veil them: grant us, Redeemer; loving absolution.
Refrain
5. Innocent captive, taken unresisting: falsely accused, for us sinners sentenc'd, save us we pray thee, Jesu our Redeemer.
Refrain

Prayer after Communion

Celebrant Let us pray

People **God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen**

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Closing Hymn #182 "Ride On, Ride On in Majesty"

Text by Henry Hart Milman

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments
strowed. | 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
expects his own anointed Son. |
| 2 Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin. | 5 Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and
reign. |
| 3 Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering
eyes
to see the approaching sacrifice. | |

Dismissal

Subdeacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for refreshments following the service.

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Kay Y & Kira L / Peyman Z / Zahra Z / Michael L / Marvin K & Agnes N

Today's Scripture Readings

Palm Sunday

Luke 19:28-40

Is 50:4-9a

Psalm 31:9-16

Philippians 2:5-11

Next Sunday's Scripture Readings

Easter Sunday

Acts 10:34-43

Psalm 118:1-2,14-24

1 Cor 15:19-26

Luke 24:1-12

Celebrant & Preacher

Rev. Ali McIntosh

Subdeacon & Intercessor

Margie Lyttle

Chalice Bearers

Geraldine Sperling,

Margie Lyttle

Readers

Donya Xu,

Hazel Perkin

Crucifer

Christian Ajubiga

Organist

Michael Leach

Videographer Egan Done

Ushers

Hazel Perkin,

Ann-Marie Waithe Powell

Altar Guild

Maggie Sumner

Duty Warden & Welcome Table

Philip Tindan

Counters

Richard Snider,

Colette Lyttle

Coffee Hour

Lorraine Baillie

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.