



St. George on Yonge Anglican

April 20, 2025

Easter Day

10:00 a.m. – Sung Eucharist

Welcome

Hearing Assistive Devices and Large Print service leaflets are available

Please ask an usher for assistance



2

The Gathering of the Community

Prelude

Opening Hymn #203 "Jesus Christ Is Risen Today"

Text from Lyra Davidica

- | | |
|--|---|
| 1 Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross,
alleluia!
suffer to redeem our loss. Alleluia! | 3 But the pains which
he endured,
alleluia!
our salvation have
procured; alleluia!
now above the sky
he's king, alleluia!
where the angels
ever sing. Alleluia! |
| 2 Hymns of praise then let us sing,
alleluia!
unto Christ our heavenly King,
alleluia!
who endured the cross and grave,
alleluia!
sinners to redeem and save.
Alleluia! | |

Greeting and Collect for Purity

page 185

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God [Hymn #686]

page 186

Celebrant Glory to God in the highest,

People **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

People **Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading:

Acts 10:34–43

Reader A reading from the Act of the Apostles.

³⁴ Then Peter began to speak to them: “I truly understand that God shows no partiality,

³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That

message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of

Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea

and in Jerusalem. They put him to death by hanging him on a tree;

⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹

not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He

commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the

prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1–2,14–24

Refrain:



On this day the Lord has acted; we will rejoice and be glad in it.

1 Give thanks to the Lord, for he is good;
his mercy endures for ever.

2 Let Israel now proclaim,
"His mercy endures for ever."

Refrain

14 The Lord is my strength and my song,
and he has become my salvation.

15 There is a sound of exultation and victory
in the tents of the righteous:

Refrain

16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live,
and declare the works of the Lord.

18 The Lord has punished me sorely,
but he did not hand me over to death.

Refrain

19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord;
he who is righteous may enter."

Refrain

- 21 I will give thanks to you,
for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the Lord's doing,
and it is marvellous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

Refrain

Second Reading: I Corinthians 15:19–26

Reader A reading from the First Letter of Paul to the Corinthians.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation: "Alleluia"

Holy Gospel: John 20:1-18

Honorary Associate The Lord be with you.

People **And also with you.**

Honorary Associate The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

6

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord": and she told them that he had said these things to her.

Honorary Associate The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A time for silent reflection is kept.

Hymn #44 "I Believe in God Almighty"

Paraphrase by Sylvia G. Dunstan

- | | |
|---|---|
| <p>1 I believe in God almighty,
 Father of all things that be,
 maker of the earth and heavens,
 keeper of the sky and sea.
 I believe in God's Son, Jesus,
 now for us both Lord and Christ,
 of the Spirit and of Mary
 born to bring abundant life.</p> <p>2 I believe that Jesus suffered,
 scourged and scorned and
 crucified;
 taken from the cross, was
 buried—
 true life there had truly died.
 I believe that on the third day
 Christ was raised up from the
 grave,
 then ascended to God's right
 hand.
 He will come to judge and save.</p> | <p>3 I believe in God's own
 Spirit,
 bonding all the saints
 within
 one Church, catholic,
 and holy,
 where forgiveness
 frees from sin;
 in the body's
 resurrection,
 for the breaking of
 death's chain
 gives the life that's
 everlasting:
 this the faith that I
 have claimed.</p> |
|---|---|

The Prayers of the People (*please stand, kneel, or sit as you are able*)

Leader God of the bright morning star, God of the rising sun,
 God of darkness redeemed, we praise and worship you!
 For empty tombs, we thank you!
 For disciples running with good news, we thank you!
 For your presence, alive, powerful, resurrected we thank
 you!
 We celebrate your victory over death,
 over all the powers that would defeat us...

All God of resurrection;
you have rolled the stone away.

8

Leader Inspiring Spirit,
help us to grasp resurrection;
to understand its power,
to see its force at work in our world,
overturning evil empires,
changing the hatred within us,
moving the world slowly, forcefully,
bending us towards love and truth...

All God of resurrection;
you have rolled the stone away.

Leader Triumphant and humble Lord,
on this day of great gladness
empower us to be your ambassadors,
proclaiming good news.
Good news in our kitchens and living rooms,
good news in the offices and workshops
good news in the fields and factories.
Help us to be that good news,
walking softly on this good earth,
caring gently for all people,
living hopefully into your kingdom....

All God of resurrection;
you have rolled the stone away.

Leader God of redeeming darkness and blessed quiet,
today we think of all who are grieving,
and for the sick and dying....
We pray for peace in the face of violence, and shelter for
those who need it.
We pray for places in the world that are torn by war and
bloodshed...
We pray for all those living in uncertainty and fear...

All God of resurrection;
you have rolled the stone away.

9

Leader Living God, Creator, Redeemer, and Sustainer,
anoint us with your touch
so that the softness of your love
may break into our hardness
and open us anew...

All God of resurrection;
you have rolled the stone away.

Leader We celebrate and we rejoice -
the old has passed away.
In you, in your resurrection,
in your life and love,
everything becomes new!

All **Amen.**

Confession and Absolution

page 191

Celebrant Dear friends in Christ, God is steadfast in love and infinite
in mercy; God welcomes sinners and invites them to the
table. Let us confess our sins, confident in God's
forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what
we have left undone. We have not loved you with our
whole heart; we have not loved our neighbours as
ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us, that we may delight in your will, and
walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver
you from all your sins, confirm and strengthen you in all
goodness, and keep you in eternal life; through Jesus
Christ our Lord. **Amen.**

The Peace

page 192

Celebrant The peace of the Lord be always with you.

People **And also with you.**

10

The Celebration of the Eucharist

Offertory Hymn #211 "Good Christians All, Rejoice and Sing"

Text by Cyril Argentine Alington

- | | |
|---|--|
| 1 Good Christians all, rejoice
and sing!
Now is the triumph of our
King!
To all the world glad news
we bring:
alleluia, alleluia, alleluia! | 3 Praise we in songs of
victory
that love, that life which
cannot die,
and sing with hearts
uplifted high:
alleluia, alleluia, alleluia! |
| 2 The Lord of life is risen
today!
Sing songs of praise along
his way;
let all the earth rejoice
and say:
alleluia, alleluia, alleluia! | 4 Your name we bless, O
risen Lord,
and sing today with one
accord
the life laid down, the life
restored:
alleluia, alleluia, alleluia! |

The Prayer over the Gifts

Celebrant Let us pray.

People **God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.**

Eucharistic Prayer #3

Proper Preface Easter

page 198

page 222

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

11

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

People

Michael
Leach

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the
world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into
truth,
out of sin into righteousness, out of death
into life.

On the night he was handed over to
suffering and death,
a death he freely accepted, our Lord Jesus
Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and
said, "Take, eat:
this is my body which is given for you.

12

Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to
them,

and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins. Whenever you drink it,
do this for the remembrance of me.”

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this
wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all
your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #8

page 213

Celebrant Lord, we died with you on the cross.

People **Now we are raised to new life.**

Celebrant We were buried in your tomb.

People **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

page 213

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

All are welcome to receive communion with us

As the ushers pass your pew, please line up in the centre aisle.

- ***To receive a blessing***, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ***To receive the bread***, hold your hands in front of you, palms up.
- ***To receive the wine from the cup***, take the bottom of the cup and the base and guide it to your mouth.
- ***If you prefer to take only the bread***, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Hymn #223 "Christ Is Risen"

Text by Brian Wren

- | | |
|---|--|
| <p>1 Christ is risen! Shout hosanna!
Celebrate this day of days.
Christ is risen! Hush in wonder;
all creation is amazed.
In the desert all surrounding,
see, a spreading tree has
grown.
Healing leaves of grace
abounding
bring a taste of love unknown.</p> <p>2 Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the
morning,
see what love can do and
dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion;
joy and peace shall never end.</p> | <p>3 Christ is risen! Earth and
heaven
never more shall be the
same.
Break the bread of new
creation
where the world is still
in pain.
Tell its grim, demonic
chorus:
"Christ is risen! Get
you gone!"
God the First and Last is
with us.
Sing hosanna
everyone!</p> |
|---|--|

Prayer after Communion*Celebrant* Let us pray.*People* **God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.****Doxology** [Michael Leach]*People* **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Celebrant When it takes hold, resurrection does not let go,
 it shakes the dead awake,
 it shakes the darkness from the light,
 and it wrestles death from all that is dying.
 Let us go out into the world
 and in the upheaval of resurrection
 seek out this new life.

And may the blessing of God
 be upon you, body, mind and spirit,
 as you leave this place and go into the world
 filled with this Easter promise.

Amen.

Dismissal

Subdeacon Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Recessional Hymn #216 “Ye Choirs of New Jerusalem”

Text by Fulbert of Chartres; translation by Robert Campbell

- | | |
|---|---|
| <p>1 Ye choirs of new Jerusalem,
 your sweetest notes employ,
 the paschal victory to hymn
 in strains of holy joy.</p> <p>2 For Judah’s lion bursts his
 chains,
 crushing the serpent’s head;
 and cries aloud through
 death’s domains
 to wake the imprisoned
 dead.</p> <p>3 Devouring depths of hell their
 prey
 at his command restore;
 his ransomed hosts pursue
 their way
 where Jesus goes before.</p> | <p>4 Triumphant in his glory
 now
 to him all power is
 given;
 to him in one
 communion bow
 all saints in earth and
 heaven.</p> <p>5 All glory to the Father
 be,
 all glory to the Son;
 all glory, Holy Ghost, to
 thee,
 while endless ages
 run.</p> |
|---|---|



***The Easter flowers are given
to the Glory of God and
in celebration of Easter
from Lorraine Baillie
and in loving memory of***

Cecil Andrews from his son Ravi and
grandson Cecil,

Raj Sircar from Roshni and family,
Mark Sperling, on the occasion of his
birthday, from the Sperling Family

and in honour of

Paul, Ani, André, Kienki, Foo Sim Yee,
Lee Shin-Chin

From Kien and Anna Siu

**Today's Scripture
Readings**

Easter Sunday

Acts 10:34-43

Psalm 118:1-2,14-24

1 Cor 15:19-26

John 20:1-18

**Next Sunday's Scripture
Readings**

Second Sunday of Easter

Acts 5:27-32

Psalm 150

Rev 1:4-8

John 20:19-31

Celebrant & Preacher

Rev. Ali McIntosh

Honorary Associate

The Reverend Canon Sr.

Constance Joanna Gefvert

Subdeacon & Intercessor

Margie Lyttle

Chalice Bearers

Margie Lyttle,
Sr. Connie

Readers

Aili Maki,
Rudy Powell

Crucifer

Soroush Javiheri

Organist

Michael Leach

Trumpet

Jeff Chong

Videographer

Egan Done

Ushers

Hazel Perkin,

Ann-Marie Waithe Powell

Altar Guild

Margie Lyttle

Duty Warden & Welcome Table

Craig Robertson

Coffee Hour

Aili Maki

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.