



St. George on Yonge Anglican

May 11, 2022

Fourth Sunday of Easter

10:00 a.m. – Sung Eucharist

Welcome

***Hearing Assistive Devices and Large Print service leaflets are available
Please ask an usher for assistance***

I AM THE GOOD SHEPHERD.



LIFE FOR THE SHEEP.

JOHN 10:11



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The Gathering of the Community

Organ Prelude

Processional Hymn #281 “Who Are These Like Stars Appearing”

Text by Theobald Heinrich Schenck; translation by Frances Elizabeth Cox

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| 1 Who are these like stars appearing,
these before God’s throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
“Alleluia!” hark, they sing,
praising loud their heavenly King. | 4 These are they whose hearts were
riven,
sore with woe and anguish tried,
who in prayer full oft have striven
with the God they glorified;
now, their painful conflict o’er,
God has bid them weep no more. |
| 2 Who are these in dazzling brightness,
clothed in God’s own righteousness?
These whose robes of purest whiteness
shall their lustre still possess,
still untouched by time’s rude hand—
whence comes all this glorious band? | 5 These, the Almighty contemplating,
did as priests before him stand,
soul and body always waiting
day and night at his command:
now, in God’s most holy place,
blest they stand before his face. |
| 3 These are they who have contended
for their Saviour’s honour long,
wrestling on till life was ended,
following not the sinful throng;
these, who well the fight sustained,
triumph through the Lamb have gained. | |

Greeting and Collect for Purity

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Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn #366 “Glory, in the Highest Glory”Text from Glory to God (*Gloria in excelsis*, Greek hymn;
paraphrase by Paul Gibson)

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| <p>1 Glory, in the highest glory,
 peace to all, in all their days.
Worship, thanks, and praise unceasing
 to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.</p> | <p>2 Jesus Christ, the world’s Redeemer,
 Lamb of God, for sinners given,
Word eternal, born of Mary,
 Word made flesh, the face of
 heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.</p> |
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Collect of the Day*Celebrant* Let us pray.

People **O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen.**

The Proclamation of the Word

First Reading:

Acts 9:36–43

Reader A reading from the Acts of the Apostles.

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.*People* **Thanks be to God.**

Hymn #519 "The Lord's My Shepherd"

Psalm 23; paraphrase by Scottish Psalter

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| <p>1 The Lord's my shepherd, I'll not want:
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.</p> <p>2 My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
even for his own name's sake.</p> <p>3 Yea, though I walk through death's dark vale,
yet will I fear no ill;
for thou art with me, and thy rod
and staff me comfort still.</p> | <p>4 My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil
anoint,
and my cup overflows.</p> <p>5 Goodness and mercy all my life
shall surely follow me,
and in God's house for
evermore
my dwelling place shall be.</p> |
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Second Reading:

Revelation 7:9–17

Reader A reading from the Revelation to John.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰ They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹² singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷ for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.*People* **Thanks be to God.**

Gospel Acclamation “Alleluia”

Holy Gospel:

John 10:22–30

Subdeacon The Lord be with you.*People* **And also with you.***Subdeacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Jesus Christ.**

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰ The Father and I are one.”

Subdeacon The Gospel of Christ.*People* **Praise to you, Lord Jesus Christ.**

Sermon

*A time for silent reflection is kept.***Hymn #44 “I Believe in God Almighty”**

Paraphrase by Sylvia G. Dunstan

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| <p>1 I believe in God almighty,
 Father of all things that be,
 maker of the earth and heavens,
 keeper of the sky and sea.
 I believe in God’s Son, Jesus,
 now for us both Lord and Christ,
 of the Spirit and of Mary
 born to bring abundant life.</p> | <p>2 I believe that Jesus suffered,
 scourged and scorned and crucified;
 taken from the cross, was buried—
 true life there had truly died.
 I believe that on the third day
 Christ was raised up from the grave,
 then ascended to God’s right hand.
 He will come to judge and save.</p> |
| <p>3 I believe in God’s own Spirit,
 bonding all the saints within
 one Church, catholic, and holy,
 where forgiveness frees from sin;
 in the body’s resurrection,</p> | <p>for the breaking of death’s chain
 gives the life that’s everlasting:
 this the faith that I have claimed.</p> |

The Prayers of the People

Leader Let us pray to the Lord.

People **Hear us, Lord of glory!**

Confession and Absolution

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Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn #323 "Ye Holy Angles Bright" Text by Richard Baxter

1 Ye holy angels bright,
 who wait at God's right hand,
 or through the realms of light
 fly at your Lord's command,
 assist our song,
 or else the theme
 too high doth seem
 for mortal tongue.

2 Ye blessèd souls at rest,
 who ran this earthly race,
 and now, from sin released,
 behold the Saviour's face,
 his praises sound
 as in God's sight
 with sweet delight
 ye do abound.

3 Ye saints, who toil below,
 adore your heavenly King,
 and onward as ye go
 some joyful anthem sing;
 in God rejoice,
 and thus proclaim
 the holy name
 with sounding voice.

4 My soul, bear thou thy part,
 triumph in God above,
 and with a well-tuned heart
 sing thou the songs of love!
 Let all thy days
 till life shall end,
 whate'er God send,
 be filled with praise.

The Prayer over the Gifts

Celebrant Let us pray.

People **God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. Amen.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying (singing):

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Michael Leach

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Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer [Michael Leach]

Celebrant As our Saviour taught us, let us pray,

People **Our Father in heav'n, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread #8

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Celebrant Lord, we died with you on the cross.

People **Now we are raised to new life.**

Celebrant We were buried in your tomb.

People **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

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Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God [Michael Leach]

People **Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us, have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace, grant us your peace.**

All are welcome to receive communion with us

When the ushers indicate to you, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Hymn #520 “The King of Love My Shepherd Is”

Psalm 23; Paraphrase by Henry Williams Baker

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| 1 The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever. | 4 In death’s dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me. |
| 2 Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures
grow,
with food celestial feedeth. | 5 Thou spread’st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth! |
| 3 Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me. | 6 And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within Thy house forever! |

Prayer after Communion

Celebrant Let us pray.

People **God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal**

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kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. Amen.

Doxology [Michael Leach]

People **Glory to God, whose power, working in us, can do infinitely more, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, in the Church and in Christ Jesus, for ever and ever, for ever and ever. Amen, Amen.**

Blessing

Prayer for Mother's Day

Celebrant Gracious God,

We thank you for the gift of mothers, for their love, care, and guidance. We celebrate all the ways they nurture and support us, and give thanks for the sacrifices they make for their families.

We pray for mothers who are currently experiencing the joys and challenges of motherhood. We pray for those who are grieving the loss of their mothers, for those who have longed for children but have not been able to have them, and for those who have experienced hardships or pain in their relationships with their children.

We also pray for all those for whom this day brings pain and reminders of trauma, may they know your love and have their burdens lifted.

We pray for all mothers and those who have assumed a mothering role, that you would bless them with strength, wisdom, and compassion, and that you would guide them in their daily lives.

We ask for your peace and comfort in the lives of those who are hurting, your joy in the lives of those who are celebrating, and your love in the lives of all who seek you.

Amen.

Blessing

Celebrant The help of the saving Christ, the wisdom of the Living God, and the support of the loving Spirit, will be with you every step of the way, now and always. **Amen!**

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Recessional Hymn #349 “All People That on Earth Do Dwell”

Psalm 100; paraphrase attributed to William Kethe

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| 1 All people that on earth do dwell,
sing to the Lord with cheerful
voice,
him serve with mirth, his praise forth
tell;
come ye before him and rejoice. | 3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do. |
| 2 Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take. | 4 For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure. |

Dismissal

Subdeacon Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**



The flowers today are given to the Glory of God and in thanksgiving for all the Moms - especially mine – Anne Baillie.

From Kathy Baillie

Today's Scripture Readings

Fourth Sunday of Easter

Acts 9:36-43

Psalm 23

Rev 7:9-17

John 10:22-30

Next Sunday's Scripture Readings

Fifth Sunday of Easter

Acts 11:1-18

Psalm 148

Rev 21:1-6

John 13:31-35

We Remember in Prayer Today and This Week . . .

Congregation Cycle

Pamela B / Maxine & Nigel B, Liam & Mikaela / Marcia B / Ronald B /
Mary Elizabeth C & Robin

Celebrant	Rev. Ali McIntosh	Videographer	Aili Maki
Preacher, Subdeacon, & Intercessor	Margie Lyttle	Ushers	Hazel Perkin, Ann-Marie Waithe Powell
Chalice Bearers	Margie Lyttle, Donya Xu	Altar Guild	Nancy Dodsworth
Readers	Craig Robertson, Donya Xu	Duty Warden	Philip Tindan
Crucifer	Soroush Javaheri	Welcome Table	Michael R. Leach
Organist	Michael Leach	Coffee Hour	Craig Robertson

"All music and texts for hymns and songs is covered under OneLicense A-718829"

Territorial Acknowledgement

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.